## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

## ELECTRONIC INVESTIGATION INTO EXCESSIVE)CASE NO.WATER LOSS BY KENTUCKY'S JURISDICTIONAL)2019-00041WATER UTILITIES))

## ORDER

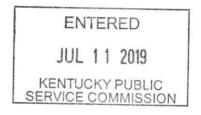
A hearing in the above-styled matter was held at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, on July 10, 2019. At the conclusion of the testimony, counsel for North Manchester Water Association, Inc. (North Manchester Water), and staff counsel determined that post-hearing data requests were needed to complete portions of the evidentiary record.

IT IS HEREBY ORDERED that:

1. Post-hearing data requests to North Manchester Water shall be filed in the record on or before Tuesday, July 16, 2019.

2. North Manchester Water's responses to post-hearing data requests shall be filed in the record on or before Tuesday, July 23, 2019.

By the Commission



ATTEST:

Twee R. Punson

Executive Director

Case No. 2019-00041

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\*Southern Water & Sewer District Southern Water & Sewer District 245 Kentucky Route 680 P. O. Box 610 McDowell, KY 41647 \*Hon. Derrick Willis Attorney at Law Willis Law Office P.O. Box 1500 Grayson, KENTUCKY 41143

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