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PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

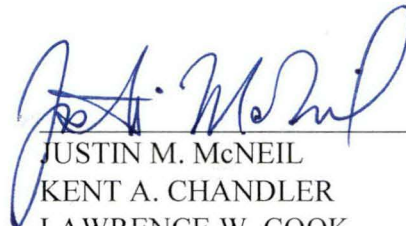
APPLICATION OF MILBURN WATER )  
DISTRICT FOR AN ALTERNATIVE ) CASE NO. 2018-00314  
RATE ADJUSTMENT )

**ATTORNEY GENERAL'S RESPONSE TO COMMISSION'S ORDER**

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) that the electronic mail addresses to which all electronic notices and messages related to the above-styled proceeding should be served are provided in the below signature line.

Respectfully submitted,

ANDY BESHEAR  
ATTORNEY GENERAL



JUSTIN M. McNEIL  
KENT A. CHANDLER  
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REBECCA W. GOODMAN  
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*Certificate of Service and Filing*

Counsel certifies that an original and ten (10) photocopies of the foregoing were served and filed by hand delivery to Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, KY 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail to:

Donna Curtsinger  
Milburn Water District  
7731 State Route 80 East  
Arlington, KY 42021

Milburn Water District  
7731 State Route 80 East  
Arlington, KY 42021

This 15<sup>th</sup> day of November 2018.



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Assistant Attorney General