

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NORTHERN )  
KENTUCKY WATER DISTRICT FOR AN ADJUSTMENT ) CASE NO. 2018-00291  
OF RATES; ISSUANCE OF BONDS; FINANCING; AND )  
TARIFF REVISIONS )

NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the record of this proceeding:

- The digital video recording of the evidentiary hearing conducted on February 27, 2019 in this proceeding;
- Certification of the accuracy and correctness of the digital video recording;
- A written log listing, *inter alia*, the date and time of where each witness' testimony begins and ends on the digital video recording of the evidentiary hearing conducted on February 27, 2019.

A copy of this Notice, the certification of the digital video record, and hearing log have been electronically served upon all persons listed at the end of this Notice. Parties desiring to view the digital video recording of the hearing may do so at [http://psc.ky.gov/av\\_broadcast/2018-00291/2018-00291\\_27Feb19\\_Inter.asx](http://psc.ky.gov/av_broadcast/2018-00291/2018-00291_27Feb19_Inter.asx).

Parties wishing an annotated digital video recording may submit a written request by electronic mail to [pscfilings@ky.gov](mailto:pscfilings@ky.gov). A minimal fee will be assessed for a copy of this recording.

Done at Frankfort, Kentucky, this 28<sup>th</sup> day of February 2019.

A handwritten signature in black ink that reads "Gwen R. Pinson". The signature is written in a cursive style with a large initial 'G' and a long horizontal stroke at the end.

---

Gwen R. Pinson  
Executive Director  
Public Service Commission of Kentucky

Alex Mattingly  
Northern Kentucky Water District  
2835 Crescent Springs Road  
P. O. Box 18640  
Erlanger, KY 41018-0640

Honorable John N Hughes  
Attorney at Law  
124 West Todd Street  
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Lindsey Rehtin  
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ADJUSTMENT OF RATES; ISSUANCE OF	)	
BONDS; FINANCING; AND TARIFF REVISIONS	)	

CERTIFICATION

I, KaBrenda L. Warfield, hereby certify that:

1. The attached DVD contains a digital recording of the Hearing conducted in the above-styled proceeding on February 27, 2019. Hearing Log, Exhibit List and Witness List are included with the recording on February 27, 2019.

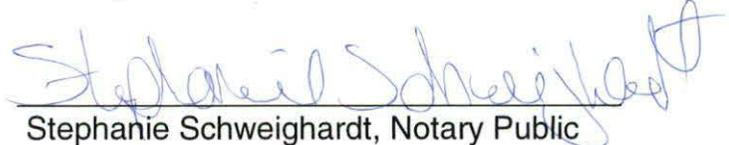
2. I am responsible for the preparation of the digital recording;

3. The digital recording accurately and correctly depicts the Hearing of February 27, 2019

4. The Hearing Log attached to this Certificate accurately and correctly states the events that occurred at the Hearing of February 27, 2019 and the time at which each occurred.

Signed this 27<sup>th</sup> day of February, 2019.

  
KaBrenda L. Warfield, CKP  
Paralegal Consultant

  
Stephanie Schweighardt, Notary Public  
State at Large  
Commission Expires: January 14, 2023  
ID#: 614400



Date:	Type:	Location:	Department:
2/27/2019	Public Hearing\Public Comments	Hearing Room 1	Hearing Room 1 (HR 1)

Judge: Bob Cicero; Talina Mathews; Michael Schmitt  
 Clerk: KaBrenda Warfield

Event Time	Log Event	
8:35:50 AM	Session Started	
8:35:52 AM	Session Paused	
8:56:09 AM	Chairman Schmitt Note: Fields, Angela	Chairman stating preliminary remarks and introduction of Vice Chairman Cicero and Commissioner Mathews.
8:56:09 AM	Session Resumed	
8:57:42 AM	Chairman Schmitt Note: Fields, Angela	Mr. Hughes would you please identify yourself those with you and your client for the record?
8:58:15 AM	Chairman Schmitt Note: Fields, Angela	Mrs. Vinsel will you please identify yourself and those with you today?
8:58:34 AM	Chairman Schmitt Note: Fields, Angela	Is there anything Mr. Hughes that you would like to bring before the Commission at this time?
8:58:52 AM	Chairman Schmitt Note: Fields, Angela	Mrs. Vinsel anything?
8:59:02 AM	Chairman Schmitt Note: Fields, Angela	How much time do we have before a decision has to be made?
8:59:17 AM	Chairman Schmitt Note: Fields, Angela	Is a week, ten days sufficient?
8:59:27 AM	Chairman Schmitt Note: Fields, Angela	Anytime there is a question, a Data Request that is confusing feel free just to call Mrs. Vinsel directly if you need an interpretation or something and we'll see what we can do.
8:59:44 AM	Chairman Schmitt Note: Fields, Angela	When the order goes out on the Data Request today it will provide ten days from receipt to answer. If you need more time just file a one line motion or something and we'll try to accommodate you.
9:00:00 AM	Chairman Schmitt Note: Fields, Angela	At this time is there any member of the public present who would like to come forward address the Commission with any comments concerning any matter pertaining to the application of Northern Kentucky Water District for an adjustment of rates and the other issues set out in its application?
9:00:19 AM	Chairman Schmitt Note: Fields, Angela	Is there any reason why this proceeding should not be adjourned? Mr. Hughes?
9:00:27 AM	A. Mattingly Northen Kentucky District Note: Fields, Angela	Mr. Chairman if I may on behalf of the District [click on link for comments about misinterpreting Data Request question.]
9:01:02 AM	Chairman Schmitt Note: Fields, Angela	[Click on link for remarks about Data Request irritation.]

9:02:35 AM	Chairman Schitt Note: Fields, Angela	When we adjourn if I could speak to Counsel and a representative of Northern I would like to ask if you all might be willing at some point to participate in one of our educational programs for our Water District Commissioners?
9:03:36 AM	Chairman Schmitt Note: Fields, Angela	Anything Mrs. Vinsel?
9:03:38 AM	Chairman Schmitt Note: Fields, Angela	Any of the Commissioners anything else?
9:03:41 AM	Chairman Schmitt Note: Fields, Angela	If there is nothing then this hearing is hereby adjourned.
9:03:49 AM	Session Paused	
9:03:57 AM	Session Ended	

\*Alex Mattingly  
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