

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTHERN) CASE NO.
WATER AND SEWER DISTRICT FOR AN) 2018-00230
ALTERNATIVE RATE ADJUSTMENT)

SUBPOENA

1. The Public Service Commission TO: Turner E. Campbell, Superintendent/CEO
Prestonsburg City's Utilities Commission
2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.
3. At 9:00 a.m. Eastern Standard Time
4. On Tuesday, December 18, 2018.
5. X To testify regarding Southern Water & Sewer District



Chairman, Public Service Commission

Date: November 15, 2018



Requesting Attorney Andrew Bowker

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:

Turner E. Campbell
2560 South Lake Drive
Prestonsburg, Kentucky 41653-1048

This 15th day of November, 2018.

By 
Andrew Bowker

Title Staff Attorney II

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