

RECEIVED

MAY 10 2018

PUBLIC SERVICE
COMMISSION

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY)

COUNTY OF Franklin)

Before me, a Notary Public, in and for said county and state, this 10th day of May, 2018, came Holly Willard, personally known to me, who, being duly sworn, states as follows: that she is an employee of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Notice of Public Hearing, on the dates shown thereon at the request of Kentucky Press Service, Inc. for South Kentucky Rural Electric Cooperative Corporation; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to South Kentucky Rural Electric Cooperative Corporation proof of these publications in the form of "tear sheets" for retention in its files. Said Notice pertains to the Public Hearing scheduled for May 15, 2018, as ordered by the Kentucky Public Service Commission in Case No. 2018-00050.

Holly M Willard
Signature

Bonnie J. Howard
Notary Public

My Commission Expires: 9-18-20 Id # 563384

[Attachments: (1) List of publications and dates of publication; (2) sample published notice]

KENTUCKY PRESS SERVICE

101 Consumer Lane

Frankfort, KY 40601

(502) 223-8821

FAX (502) 875-2624

Teresa Revlett Advertising Dept.

List of newspapers running the notice for South Kentucky Rural Electric Cooperative Corp.

Attached tearsheets provide proof of publication:

Albany Clinton Co. News—5/3/18

Cynthiana Democrat—5/3/18

Barbourville Mountain Advocate—5/3/18

Edmonton Herald-News—5/2/18

Bardstown Kentucky Standard—5/2/18

Elizabethtown News Enterprise—5/2/18

Bedford Trimble Banner—5/3/18

Falmouth Outlook—5/1/18

Booneville Sentinel—5/2/18

Flemingsburg Gazette—5/2/18

Brandenburg Meade Co. Messenger—5/3/18

Florence (Campbell Co)—5/3/18

Brooksville Bracken Co. News—5/3/18

Florence (Boone Co)—5/3/18

Brownsville Edmonson News—5/2/18

Frankfort State Journal—5/2/18

Burkesville Cumberland Co. News—5/2/18

Georgetown News Graphic—5/3/18

Campbellsville Central Ky News Journal—5/3/18

Glasgow Dally Times—5/2/18

Campton Wolfe Co. News—5/4/18

Grayson Journal-Enquirer—5/2/18

Carlisle Mercury—5/2/18

Greensburg Record Herald—5/2/18

Carrollton News Democrat—5/3/18

Greenup News—5/3/18

Clay City Times—5/3/18

Hardinsburg Herald News—5/2/18

Columbia Adair Progress—5/3/18

Harlan Daily Enterprise—5/2/18

Covington KY Enquirer—5/2/18

Harrodsburg Herald—5/3/18

Hindman Troublesome Creek Times—5/3/18
Hodgenville LaRue Co. Herald News—5/2/18
Hyden Leslie Co. News—5/3/18
Inez Mountain Citizen—5/2/18
Irvine Citizen Voice & Times—5/3/18
Jackson Times Voice—5/2/18
LaGrange Oldham Era—5/3/18
Lancaster Central Record—5/3/18
Lawrenceburg Anderson News—5/2/18
Lebanon Enterprise—5/2/18
Letchfield The Record—5/3/18
Lexington Herald Leader—5/3/18
Liberty Casey Co. News—5/2/18
London Sentinel Echo—5/2/18
Louisa Big Sandy news—5/2/18
Louisville Courier Journal—5/2/18
Manchester Enterprise—5/2/18
Maysville Ledger Independent—5/2/18
McKee Jackson Co. Sun—5/2/18
Menifee Co. News—5/3/18
Middlesboro Daily News—5/2/18
Monticello Wayne Co. Outlook—5/2/18
Morehead News—5/1/18
Mt. Sterling Advocate—5/3/18
Mt. Vernon Signal—5/3/18
Munfordville Hart Co News-Herald—5/3/18
New Castle Henry Co. Local—5/2/18
Nicholasville Jessamine Journal—5/3/18

Olive Hill Times—5/2/18
Owenton News-Herald—5/2/18
Owingsville Bath Co News Outlook—5/3/18
Paintsville Herald—5/2/18
Paris Bourbon Co Citizen—5/3/18
Prestonsburg Floyd Co Times &
Chronicle—5/2/18
Richmond Register—5/2/18
Robertson Co. News—5/2/18
Russell Springs Times Journal—5/3/18
Salyersville Independent—5/3/18
Sandy Hook Elliott Co. News—5/4/18
Shelbyville Sentinel News—5/2/18
Shepherdsville Pioneer News—5/7/18
Somerset Commonwealth Journal—5/2/18
Springfield Sun—5/2/18
Stanford Interior Journal—5/3/18
Taylorsville Spencer Magnet—5/2/18
The Advocate Messenger—5/3/18
Three Forks Tradition—5/2/18
TN/Byrdstown Pickett Co Press—5/3/18
TN/Oneida Independent Herald—5/3/18
TN/Tazewell Claiborne Progress—5/2/18
Vanceburg Lewis Co. Herald—5/1/18
Versailles Woodford Sun—5/3/18
Warsaw Gallatin Co. News—5/2/18
West Liberty Licking Valley Courier—5/3/18
Whitesburg Mountain Eagle—5/2/18

Whitley McCreary Co. Voice—5/3/18

Williamsburg News-Journal—5/2/18

Williamstown Grant Co News—5/3/18

Winchester Sun—5/3/18

Proximity to Money Road, turn right on Jean Lane, follow signs. Some furniture, and much more.
Rain or shine!

4 FAMILY YARD SALE
Saturday, May 5th
9 a.m. - 4 p.m.
1022 N. Mill Street
London
(next to Compadre's Mexican Rest.)

Womens clothing (sizes small to plus), baby girl clothing sizes (birth to 18 months); boys & mens clothing; household items; toys; books; kids slime; home decor, shoes & purses, baseball card collection, lots and lots of bargains.

YARD SALE
Paddock Downs Subdivision
1 DAY ONLY
Saturday, May 5th
7 a.m. - 4 p.m.
Toys, Tools, Household Items, Clothing for Baby, Kids, Women & Men and so much more.
Rain or Shine!

Properties Online **Commercial Properties**
Lots + Houses + Land

87± Offerings

12 States

2 Days
May 15 & 16
@ 2PM

Sale Site:
Mansour
Conf. Center
995 Roswell St,
Marietta, GA

Local Property of Interest in BOONEVILLE, KY
Prop. 9205: Vacant Land
147± Acres - Sells Absolute!
Property Location: *Tabletree Branch Rd*

GAL: 2034, FL: AB-1488, TN: 3945, NCFL: 6397, AL: 1481, SC: 002815R, Richard Dixon, PA Auction License 6034, Thomas J. Tarpley, Lic AR R.E. Broker & Auction Lic. #1536, J.J. Dover, KY R.E. Broker & Auction Lic. #3596, Thomas J. Tarpley, Licensed Mississippi Real Estate Broker and Mississippi Auction License #565, Thomas J. Tarpley, Lic. TX R.E. Broker & TX Auction Lic. #8158, 10% Buyer's Premium.

JOHN DIXON & ASSOCIATES
AUCTIONS - MARKETING

770-766-4733
multisellerauction.com

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenors in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

**WANT TO EARN EXTRA MONEY?
NEED A PART-TIME JOB?**

A PART-TIME DELIVERY POSITION is now available at

The Sentinel-Echo

Apply in person at:
123 W. 5th Street • London, KY • 606-878-7400

EOE

015.00

Cumberland Vall
Kusiak et al.
Civil action No.:
Property commo
Map #

Trifera, LLC vs. U
deceased, et al.
Civil Action No.:
Property commo
Map # 108-20-00

Cumberland Valle
Civil Action No.: 1
Property commor
40744
Map # 092-40-00

Citizens Bank vs.
Civil Action No.: 1
Property commor
Map# 124-00000;
127-00-00-021.01

Leo Curtis Wager
Civil Action No.: 1
Property commor
Map # 098-00-00

Forcht Bank, NA.
Civil Action No.:
Property commor
Map # 026-50-00

Jane Winkler Dyck
Master Commissio
Laurel Circuit Cou

Community
Needs a
**Floor Tech/Common
Area Cleaning Tech**
*Full time 7-3, Tues.-Sat.
* Full benefits
* Shift meals provided daily
Please apply in person.
**Mayfair Village
Retirement Center**
3310 Tates Creek Rd
Lexington, KY 40502
EOE

**Upscale Senior Living
Community**
Needs two full time
Dietary Aides
*In the Personal Care dept
* Full benefits including
Shift meals.
* Wonderful work
environment
Come Join our Great Team
Please apply in person.
**Mayfair Village
Retirement Center**
3310 Tates Creek Rd
Lexington, KY 40502
EOE

Skilled Labor - Trades
Mason, laborers, Top \$\$\$
859-489-0344
0003641612-01

**Legals &
Public Notices**

**NOTICE OF PUBLIC
HEARING**
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**SOUTH KENTUCKY
RURAL ELECTRIC
COOPERATIVE
CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

Furniture For Sale
72" bath vanity, stone tops,
\$475, 414-405-7007
0003621885-01
**A NEW memory foam
mattress**, in plastic, 10 yr.
warranty. \$149. 859-629-4954
0003623876-01
A New queen mattress & box
spring set, still in factory
plastic \$124.99. 859-629-4954
0003623835-01

Bob Timberlake ent. center,
cherry, \$1350, 414-405-7007
0003621863-01
SOLID WOOD bunk bed in
original box \$159.
859-629-4954
0003623851-01
Wood Bunk Beds
Solid wood twin/full bunk
beds. Steps and storage
drawers. Good condition. No
mattresses. \$350
Benderlibrarian@gmail.com
859-552-7047

Hobbies/Collectibles
Like to Buy, HO Train Ma-
terials, Engines, Cars,
Structures and Misc.
859-230-7342
0003636517-01

**Lawn & Garden
Supplies**
Topsoil for sale, top quality
dirt. 859-621-2761
0003628339-01

Wanted to Buy
\$ Buyer paying cash \$
scrap gold, silver, & dia-
mond jewelry. Costume
Jewelry, Vintage Wrist and
pocket watches Silver or
Gold coins & collections, es-
tate items, Sterling Mt. Julep
cups, flatware & serving
pieces, civil war & all types
of military from all wars.
Stoneware, crocks & jugs,
cast iron ware, jars, vintage
& antique toys, marbles,
pocket & hunting knives, all
types of hunting & fishing
items, all Indian Artifacts,
fountain pens, postcard,
primitive, railroad items &
Much Much more. Paying
Cash! Call Clarence Buyer
over 25 yrs 606-531-0467

Cash for Antique Whiskey
Paying cash for vintage or
antique bottles of whiskey,
bourbon, rye, scotch, rum,
etc. ONLY full & sealed. Also
antique signs/ads from bars/
liquor stores. Call/text pics to
859-576-8091.

\$\$\$\$\$\$\$\$\$\$\$\$\$\$
INSTANT CASH paid for
Gold, Silver, Coins,
Diamonds, Watches,
Jewelry, Pocket Watches,
Baseball cards, Auto-
graphs, Game used Items,
Bats & Gloves, Trains,
Comic Books, Antiques, Old
Toys, Artifacts, Slot Cars,
Military, Huge Collections.
Entire Estates, Lots of Oth-
ers. We Pick Up and Pay
Cash. Scott 513-295-5634
0003629056-02

TOP DOLLAR for junk cars &
24hr. towing. 502-600-1664
0003638286-01
TOP DOLLAR for junk cars &
24 hr. towing. 859-213-3506
0003596524-01

**Teacup Yorkies, Poodle M
only, Peekapoos, Chihua-
huas, Rat Terriers, Shork-
ies, M & F.** (606)231-5498
(859)358-2568
0003615565-01

**Pets
Lost & Found**
I found a Gray Tabby Kitten
If it's yours, call: 719-373-5259

FARM & EQUIP

Horses and Livestock
Livestock for Sale
Reg. Angus Bulls, 12-18
months of age, E.P.D.
numbers meet gov. cost
share requirements. 859-707-
1477
ppm1098@aol.com

**Stallion Registers/
Directories**
Bloodhorse, Thoroughbred
Record &
Thoroughbred Times, 1971-
2011 (not consecutive) -
\$20.00 each + shipping - Call
or email for year, condition
and publisher
gr1cox@yahoo.com 630-879-
2830

AUTOMOTIVE

**Autos/Classic &
Specialty**
Buying classic cars, cash
paid for 1930's, 40's, 50's,
60's & 70's. Running or not.
Call 513-403-7386
0003622969-01

Trucks & Vans
**2007 FLEETWOOD DIS-
COVERY**, 39L, 36k miles,
360 diesel, 4 slides, \$118,000
859-221-0246
0003631405-01

**Pets for Sale!
Find a Friend!**



**Call the
Herald-Leader
Classifieds
233-7878**

120 Apartments For Rent

1 BEDROOM APARTMENT Close to hospital & downtown Lebanon. Pet restrictions. Non smoking environment. Rent \$500. Deposit & credit check required. Call 859-481-3271.

3 Bedroom, 1.5 Bath Townhouse \$700 Deposit. \$700 Rent. Behind Pizza Hut. Available now. Call Tony 859-481-8701

Lebanon Townhomes

IMMEDIATE OPENING!
1 or 2 Bedroom Apartments
NEW RENT PRICES!
CALL FOR DETAILS.

- Kitchen Appliances Furnished
 - Private Entrances
 - Laundry Facilities On Grounds
 - Water Included in Rent
 - Maintenance Provided
 - Equal Housing Opportunity
- For Information Call:
270-692-6550
1-800-648-6056
for Hearing Impaired Only

Office Hours:
7:00 a.m.-4:00 p.m.
Tuesday & Thursday
Equal Housing Opportunity

The Lebanon Housing Authority

*Public Housing
*Section 8
*Lincoln View Apts.
Now accepting Applications for one, two, three, four and five bedroom units.
If you are Interested contact the Authority at 101 Hamilton Heights, Lebanon, KY or phone **270-692-3481**

- Includes:
*Stove & refrigerator
*Private entrances
*Maintenance provided

Equal Housing Opportunity

125 Real Estate Rentals

HOUSE FOR RENT
3 BD, 2.5 BARRICK

Haywick, Marion County, Kentucky, declares intention to apply for a NQ2 Retail Drink License and a Special Sunday Retail Drink License, no later than May 11, 2018. The licensed premises will be located at 110 North Proctor Knott Avenue, Lebanon, Marion County, Kentucky 40033, doing business as Chasers Restaurant.

The Member of BHG Investments, LLC, is Brian H. Gaddie, 1365 Charlie Allen Road, Raywick, Marion County, Kentucky 40060.

Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky 40601, within thirty (30) days of the date of this legal publication.

The **MARION COUNTY SHERIFF'S TAX AUDIT** for the calendar year 2016 has been completed. A copy of the complete audit report, including financial statements and supplemental information is on file at the Sheriff's office and is available for public inspection during normal business hours 8:30 a.m. to 4:30 p.m. Monday thru Friday. Any citizen may obtain from the sheriff a copy of the complete audit report for their personal use. Citizens requesting a personal copy of the audit report will be charged twenty-five cents (\$.25) per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at 223 N. Spalding Ave., Lebanon, KY 40033.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

Public Notice for Springfield to Calvary Gas Main Replacement

Notice is hereby given that Atmos Energy Corporation, 810 Crescent Centre Drive, Suite 600, in Franklin, Tennessee 37067, has filed an application with the Energy and Environment Cabinet to install approximately 16 miles of natural gas pipeline. The project starts at approximately 37.503681°N, 85.254369°W in Marion County and ends at approximately 37.672777°N, 85.228521°W in Washington County. Any comments or objections concerning this application should be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boulevard - 3rd Floor, Frankfort, Kentucky 40601. Phone (502) 564-3410.


The **MARION COUNTY SHERIFF'S FEE AUDIT** for the calendar year 2016 has been completed. A copy of the complete audit report, including financial statements and supplemental information is on file at the Sheriff's office and is available for public inspection during normal business hours 8:30 a.m. to 4:30 p.m. Monday thru Friday. Any citizen may obtain from the sheriff a copy of the complete audit report for their personal use. Citizens requesting a personal copy of the audit report will be charged twenty-five cents (\$.25) per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at 223 N. Spalding Ave., Lebanon, KY 40033.

Advertise!
Have a credit card ready & call
1-866-692-4237

(4) The final decision of the Department of Revenue may be appealed to the Kentucky Claims Board.

Terry "Catfish" Rakes
Property Valuation Administrator
Marion County
223 N. Spalding Ave. Suite 202
Lebanon, KY 40033
270-692-3401

When is the best time to place your classified ad?



You decide.

Log onto

www.kentuckyclassifiednetwork.com

and place your ad when it is the best time for you, day or night.

Kentucky Classified Network

HELP WANTED

ALLISON ABRASIVES
141 Industry Road • Lancaster, KY 40444

**TAKING APPLICATIONS
FOR PRODUCTION**

**Starting at \$11.64 to \$12.72 per hour
+ .50 shift differential.**

Benefits include: Medical & Rx, Dental, Vision, 401(k), Short-term Disability, Cancer, Life & Accident Insurance, Paid Vacation & Holidays.

Requirements: HS Diploma/GED/ or Equivalency Test, Self-Motivated & Dependable, Must Pass Pre-Employment Screenings, Steel Toe Shoes & Safety Glasses.

Contact us at: 859-792-7066

E-mail: Workforce@allisonabrasives.com
www.allisonabrasives.com

EOE
(5-3-11c)

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**SOUTH KENTUCKY RURAL ELECTRIC
COOPERATIVE CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

FOR SALE

ANE'S PRECAST - 2 -
000 gallon septic molds;
- 1,500 gallon molds; 1 -
orm shelter mold; 3 D-box
olds; mailbox mold; 1 -
000 gallon tank turner; 1
ane truck; all accessories.
all 859-326-0554. (2-1-tfc)

HOUSE CLEANING

**HOUSE & BUSINESS
CLEANING SERVICE**
Twenty years experi-
ence. Reasonable rates.
Call after 5 p.m. (859)
792-3836. (1-10-tfc)

LEGAL/BIDS

NOTICE TO THE OWNER
of a 2004 black Subaru Baja
notice is given that the vehicle with
vin number 454BT63C845101297
will be sold at Precision Auto, 101
Crab Orchard Street, Lancaster,
KY on July 14, 2018 at 10 a.m.
(4-19-3tp)

ACCEPTING BIDS
Garrard County Fire District No.
1 is accepting bids for a 2000
gallon fire tanker on a 2019
International Chassis. Bids will be
opened at the June 7, 2018 Board
of Trustees meeting at 7 p.m. at
Fire Station located at 208 Industry
Road in Lancaster, KY. The Board
reserves the right to reject any and
all bids. For bid specifications con-
tact Chief Russ Clark at 859-339-
8247 or rclark411@hotmail.com
(4-26-2tc)

**COMMONWEALTH OF
KENTUCKY**
GARRARD DISTRICT COURT
PROBATE NO. 18-P-0045
NOTICE TO CREDITORS
IN RE: ESTATE OF
MARK SOUTHWORTH,
DECEASED
Notice is hereby given that by
order of the Garrard District
Court, Lancaster, Kentucky in

probate number 18-P-0045
dated April 23, 2018, Linda
Southworth was appointed
Executrix of the estate of Mark
Southworth.
All claims against the estate
of Mark Southworth, deceased,
must be presented to Linda
Southworth, 535 Twin Lakes
Drive, Lancaster, KY 40444,
Executrix of the Estate of Mark
Southworth or to the Attorney
John Wilson, 191 Miller Avenue,
Lancaster, KY 40444 within 6
months after April 23, 2018.
/s/Dana Hensley,
Circuit Clerk
Garrard District Court
Garrard Justice Center
54 Stanford Street
Lancaster, KY 40444
(05-3-11c)

**ADVERTISEMENT FOR
PROBATES**
Case # 16-P-037
On April 23, 2018 Judge Oliver
approved the tendered settle-
ment of the estate of Susan
Metcalf for advertising. The
advertisement will be published
and the settlement will come on
the hearing for final acceptance
on May 24, 2018 at 1 p.m.
Dana Hensley
Garrard County Circuit Clerk
date: April 23, 2018
(5-11c)

Legal Notice
Advertisement for Bids
The Garrard County Board of
Education will accept sealed
bids at 322 W. Maple Avenue,
Lancaster, KY 40444 until 1:00
p.m. on May 8, 2018 at which
time they will be opened for the
following:
***Four Packaged
Dehumidification/Reheat
Gas/Electric Rooftop Units
(Trane Model YSD300G)***
Specifications for this are located
at www.garrard.kyschools.us.
The bids will be awarded to the
lowest and/or best bidder individu-
ally or as a whole. The Board of
Education reserves the right to
reject any or all bids. Bids should
be sent to Finance, 322 W. Maple

POSTED

We positively will not permit fixed hunting of any
character, fishing, dogs or trespassing on our farms.
Any violations will be prosecuted. \$2.00
per week or \$51 per year for posted list.

- Michael Lovell's property at 3337 Gillespie Pike, Paint Lick.....3-19
- Danny & Judy Browning's property at end of Conn's Lane.....8-18
- Clarence Quinn property at 3435 and 3571 Sugar Creek Road.....4-19
- Walker & Deborah Kelly - 472 Hobert Estes Road.....10-18
- St. Paul Predestinarian Baptist Church, property on S. Campbell.....7-18
- Carolyn Sparks property at 5252 Lexington Road.....7-18
- Ronnie & Patty Brown, 65 Copper Creek Road, Paint Lick.....9-18
- David & Debbie Middleton Property On U.S. 27 (Stanford Road)
Lincoln & Garrard County.....9-18
- Paul Black Farms, Hwy. 1355 (Sugar Creek Road).....10-18
- Kitchings Farm - 3600 Nina Ridge Road & Dan East Hill Road.....10-18
- Sparks Farms on White Lick Road.....4-18
- Paul And Suzanne Wells at 4129 White Lick Road, Paint Lick.....10-18
- Ronald Parsons, 2 Farms - 1678 Copper Creek Road
& 3164 Copper Creek Road.....6-18
- Richard & Ruth Putnam Farm on Broaduss Branch Road.....4-18
- Malcolm / Mary Patten, 2428 Wolf Trail Road, Lancaster.....6-18
- John & Eilene Breimayer, 616 C Valley Drive, Berea.....3-18
- Edward Bass, property at 900 Leavell Ridge & 3 Forks North.....2-18
- Charles Smith, 1144 Roy Walker Davis Road.....11-18
- Hollis Bolton Farm, 605 Conns Lane.....6-18
- Tammy Fowler, 749 Nina Ridge Road.....7-18
- Gilbert & Ann Tuggle, 10725 Lexington Road
And 669 Kennedy Bridge Road.....6-18
- Rick Rondomanski, 1180 Wolf Trail Road.....11-18
- Dale Marie Hellard - Barbara French & William Randall Causey
Farms at 2178 Hamilton Valley Road, 2636 Hamilton Valley Road
And 1454 Hamilton Valley Road.....9-18
- Lynn Wilson, property on Walker Pike between
Gobblers Knob & Lee Johnson Road.....10-18
- Norma McFadden farm at 620 Old Bryansville Road.....9-18
- Mike and Pam Fathergill, 111 Lynnwood Drive.....6-18
- Dudley and Tammy Hacker property on Perkins Lane
And Leavell Ridge.....7-18
- Ken and Vicki Logan Gibson, 2181 Kelley Ridge Road.....9-18
- Michael and Dana Carrier, 2539 Kelley Ridge Road.....9-18
- Paul Ruble, 627 High Bridge Road, Lancaster and
1730 Veechdale, Simpsonville, KY.....3-18
- Roger Hall, farm on Nina Ridge.....4-18
- Mike and Kolela Condon - property on Sugar Creek Road
and 3 Forks of Sugar Creek.....8-18
- Brandon and Jenica Anderson, 530 Junior Long Road.....11-18
- Kendall Robinson property on Narrow Gap Road.....12-18
- Kathy Tuggle, Paula & Ryan Kirkpatrick - Jim Clark Road.....6-18

Crown Services is hiring in the Carrollton area for the following:
 Forklift Operators
 Machine Operator
 Parts Inspectors

**Call or text our Madison office for more details!
 812-269-3604**

Crown Services is an equal opportunity employer. M/F/D

OLDI

Saturday, IV

2012 JD 6170R tractor spreader, 656 hydro, 1 boys, approx. 10 zero-turn D NH 4x4 w/loader, Case 5 bertrack, 3 skid steers, 12' 10' bushhogs like new, 3 p Gehl skid steer backhoe, s hog for skid steer, trailers 2007 toyota 4-door pickup, vans, large assortment of D tool boxes, grater boxes.

CALL DAV

Jewell
 Auction Co
 View Complete Deta

Legal Notices

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenors in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
 200 Electric Avenue
 Somerset, Kentucky 42501

PUBLIC NOTICE
 REQUEST FOR APPLICATION

Oldham County Fiscal court, a public agency, is currently requesting applications for supplementary funds from providers of transportation of non-public school students. Applications must include the amount of funds used to provide transportation of Oldham County children, and must include proof of payment.

Applications should be submitted to the office of the Oldham County Judge Executive, Attention Melissa Horn, 100 West Jefferson Street, Suite 4, La Grange KY 40031. Information must be received no later than Friday, May 11, 2018 to be considered. Please direct any questions to Melissa Horn 502-222-9357.

CR

PUZZLE NO. 923

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59				60		

ACROSS

1. Tease
 5. Other
 9. Cultivate
 12. Poker word
 13. Called
 14. Kind of league
 15. Nothing but
 16. Eagerly expectant
 17. Expense
 18. Word of woe
 20. Release
 22. Hit the slopes
 24. Zone
 26. Roadside lodging
 27. Expert
 28. Pants

32. Like a piper
 34. Cut
 36. Take
 37. Walk
 39. Five p
 41. Fresh
 42. Imme
 44. Beach
 45. Vocat
 48. Authe
 50. Mine
 51. A la
 53. Crack
 56. Pod c
 57. Keats
 58. Canyo

The bond now in effect for Increment 1 is a surety bond in the amount of \$115,100. Approximately 60% of the original bond amount of \$115,100 is included in this application for release.

The bond now in effect for Increment 2 is a surety bond in the amount of \$191,600. Approximately 60% of the original bond amount of \$191,600 is included in this application for release.

The bond now in effect for Increment 9 is a surety bond in the amount of \$188,200. Approximately 60% of the original bond amount of \$188,200 is included in this application for release. Reclamation work performed for Increments 1, 2 and 9 includes: backfilling, grading and seeding which was completed prior to Spring 2013. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by June 1, 2018.

A public hearing has been scheduled for Wednesday, June 6, 2018 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's London Regional Office, 1804 East Cumberland Avenue Middlesboro, Kentucky 40965-1229.

The hearing will be cancelled if no request for a hearing or informal conference is received by June 1, 2018.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by June 1, 2018.

4te5-2

**NOTICE OF APPOINTMENT
STATE OF KENTUCKY
COUNTY OF BREATHITT**

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment:

DATE: 4-23-18; ESTATE: Charlotte Butler, 35 Haddix Drive, Jackson, KY 41339; FIDUCIARY & ADDRESS: Estill Butler, Jr., 35 Haddix Drive, Jackson, KY 41339; CASE #18-P-00053.

NOTICE OF PUBLIC HEARING

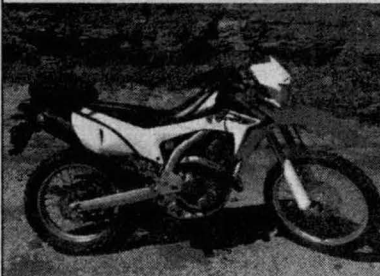
The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**SOUTH KENTUCKY RURAL
ELECTRIC COOPERATIVE
CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501**

experience. Grade 16

Applications and full listing of qualifications may be obtained at the Breathitt County Health Department, 955 Hwy. 30 West, Jackson, KY 41339 (606) 666-8052 or online at <http://chfs.ky.gov/dph/LHD.htm> Complete application and transcript must be returned by close of business 5/14/18 to Breathitt County Health Department. Resume will not substitute for complete application. Equal Opportunity Employer. Applicants and employees in this classification may be required to submit to a drug screening test and background check.

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HONDA CRF 250L
PRICE REDUCED! \$2999



- * Water cooled engine with cooling fan
 - * Honda fuel injection reliability
 - * New Custom Corbin leather seat
 - * Fully street legal commuter bike
 - * Super gas saver at 60+ MPG!
 - * Just serviced and has clean title
- Contact Derek; (606)-454-0124**

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Jackson, KY
41339*



Rose Wolfe
Mayor, City of Jackson

333 Broadway
Jackson, KY 41339
Phone: (606) 666-7069 Fax: (606) 666-7046

PROCLAMATION

NATIONAL DAY OF PRAYER

WHEREAS, May 3rd 2018 is a day set aside for Prayer; and

WHEREAS, The United States of America, The State of Kentucky, Breathitt County and The City of Jackson have many things we are Thankful for; and

WHEREAS, Living in a community that has deep religious history is one thing we should be Thankful for;

NOW, THEREFORE, I, Rose Wolfe, Mayor do hereby proclaim Thursday, May 3rd 2018 as:

NATIONAL DAY OF PRAYER

And encourage all citizens of Jackson and Breathitt County to join us in supporting this National Day of Prayer.

IN WITNESS WHEREOF, I hereunto set my signature this 3rd day of May, 2018.

Rose Wolfe, Mayor

ATTEST:

Angela Combs, City Clerk

**PUBLIC NOTICE
INVITATION FOR FUEL BIDS**

The Estill County Board of Education is seeking bids for gasoline and diesel fuel for the 2018-2019 school year. This will be a yearly bid for fuel on an as needed basis beginning on July 1, 2018 through June 30, 2019. Bids should include upcharge and delivery fees. The board will take into consideration all assistance / contributions made to the school system on behalf of the qualifying bidder when awarding the bid. Bids should be sent to the Estill County Board of Education, P.O. Box 930, Irvine, KY 40336. Bids must be received by 2:00 PM Tuesday, May 15, 2018.

Get Social!
Like us on
Facebook:

Citizen Voice & Times

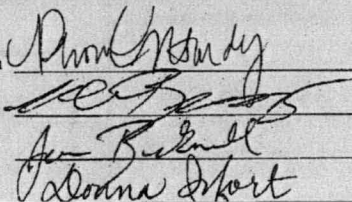
**ESTILL COUNTY BOARD OF EDUCATION
Irvine, Kentucky**

Resolution concerning the untimely death of RUSSELL MORRIS, III, a student at Estill County High School, Estill County, Kentucky.

WHEREAS, The death of RUSSELL MORRIS, III on March 24, 2018, and
WHEREAS, The Estill County Board of Education and the Superintendent of Schools wishing to express words of sympathy to the parents and family do set forth this resolution.
NOW BE IT RESOLVED: That by the untimely death of RUSSELL MORRIS, III the Board of Education and the Superintendent hereby express the utmost sympathy to the family in the loss of their loved one.
BE IT FURTHER RESOLVED: That the school and the school district have lost a special student. This student by his contact with others has endeared himself to the hearts of the student body and staff; and will long be remembered as a congenial, dedicated student at Estill County High School.
BE IT FURTHER RESOLVED: That the members of the Board of Education and the Superintendent express without qualification the sadness in their hearts over the loss of RUSSELL MORRIS, III, a student at Estill County High School.
BE IT FURTHER RESOLVED: That this resolution be entered upon the minutes of the Estill County Board of Education and recorded at its meeting April 19, 2018, and that a copy be sent to the family and the local news media.

We, the members of the Estill County Board of Education do hereby affix our names to the above resolution making it a part of the minutes of the April 19, 2018, meeting.

Rhonda Hardy, Chairperson
L. W. Beckley, Member
Jon Bicknell, Member
Donna Isfort, Member



NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY
RURAL ELECTRIC
COOPERATIVE
CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501**



EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll free at 1-800-

Pursuant to Application Number 836-5341- Renewal No.5

In accordance with the provisions of KRS 350.055, notice is hereby given that Czar Coal Corporation, 1 Enterprise Drive, Debord, Kentucky 41214 has applied for a renewal of a permit for an underground coal mining operation located 2.7 miles south of Odds in Johnson, Floyd and Martin Counties. The operation will disturb 42.50 surface acres and will underlie an additional 123.00 acres or a total of 165.50 acres.

The operation is approximately 2.70 miles southwest from Daniel's Branch Road's junction with KY State Route 3 and located 0.1 miles south of Dick's Creek. The nearest stream is Dick's Creek.

The operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Pocahontas Development Corporation. The operation will underlie land owned by Pocahontas Development Corporation.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.
17,18,19ch,20b

REQUEST FOR FURNITURE PROPOSALS

The Martin County Board of Education is requesting proposals from qualified furniture providers to furnish the new Martin County High School that is currently under construction. Interested and qualified Furniture providers can obtain an RFP from the Martin County School District Website or

larry.james@martin.kyschools.us

Proposals will be due in a sealed envelope with "Furniture RFP's for the Martin County High School" clearly labeled on the front to Larry James at the Martin County Board of Education by 2pm local time on May 9, 2018.
17,18b

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 880-0230 Renewal #6

In accordance with KRS 350.055, notice is hereby given that Revelation Energy, LLC, PO Box 189,

Lackey, KY 41643 has applied for a renewal for a surface coal mining and reclamation operation effecting 247.71 acres located 4.8 miles southwest of McClure in Martin and Pike Counties.

The operation is located 2.8 miles southwest from Wolf Creek County Road's junction with State Route 1439 and located on Findlay Branch of Lowgap Fork of Meathouse Creek. The operation is located on the Thomas U.S.G.S. 7 1/2 minute quadrangle map.

The operation will use the surface area method of surface mining. The surface area is owned by Almond and Martha McCoy, Roger Brothers Trust, Lon B. Rogers, Trustee, Jackie and Lauren Scott, Larry and Barbara Mullins, Pocahontas Development, Inc.

The application has been filed for public inspection at the Kentucky Department for Natural Resources Division of Mine Reclamation & Enforcements Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653-1410. Written comments, objections, or requests for a permit conference must be filed with the Director,

18,19,20ch,21pd

PUBLIC NOTICE

The Martin County Senior Citizens has two vans up for auction. You may mail your bid to: The Martin County Senior Citizens Center, P. O. Box 631, Inez, KY 41224 or drop it off at the center. The reserved will be \$300 on each vehicle.

2001 Dodge 15 passenger van

2003 Chevy Astro

Both vans have mechanical issues.

18, 19b

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

has applied for renewal of a permit for an underground coal mining operation located 2.0 miles northwest of Helton in Leslie and Harlan Counties. The existing operation will disturb 38.61 surface acres and will underlie 12,303.60 acres, and the total area within the permit boundary will be 12,342.21 acres.

The existing operation is approximately 1.60 miles northwest from KY 2058's junction with US 421 and located at the confluence of Old House Branch with Beech Fork.

The existing operation is located on the Helton U.S.G.S. 7 1/2 minute quadrangle map.

The surface area to be disturbed is owned by Clairfield Land Company, Frank Brock and

Bige Brock. The operation will underlie land owned by Lee North, John Brock, Lillian Wilson, Farley Caldwell, Frank Brock, Bige Brock, Celeste Joseph, Robert Nantz, John Gross, Caleb Gross, Phoebe Gross, Caudill Brock, Ray Brock, Dewight Brock, Roscoe Asher, Ronnie Napier, Wilma Caldwell, Lester Wilson, Willard Saylor, Sr., Arthur Tolliver, Charles P. Tolliver, Clifford Hoskins,

er, Mitchell Napier, Ora Sizemore, Sillar Howard), Slusher Heirs: (Evelyn Slusher, Carolyn Kurzeja, Marolyn Baril). The existing operation will include a loading facility, crusher and washer coal processing facility. The operation will affect an area within 100

Building, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

CITY OF HYDEN FISCAL YEAR END 2017 AUDIT

A audit report has been prepared for the City of Hyden, KY for the Fiscal Year End 2017, a copy of the complete audit report is on file at City Hall and is available for public inspection 8:00A.M. - 4:30

and Technical College the Techn Campus.

Initial Bl er's Class begin Th day, May 3 5 p.m. To ister, call Johnson at 216 4619.

Surface tial classes be held M day, April May 1, 2, 3, from 8 a to 2:30 p.m register, Sam Brash with the K tucky Academy 606 487 339.

HCTC Book Amnes Hazard C munity Technical C lege libra are offering pardon fr the pen of overdue brary mat als until M 15, 2018.

NO. 100.
606-663-4895

NEW TODAY!

1 and 2 Bedroom
Apartments
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1 bed room, 1 bath duplex,
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All Utilities Included!
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Weekly Rental, 1 Bedroom
apartment with washer, dryer
hookup. \$150 per week, \$200
deposit. No pets. 859-749-0447

Public Notices

Public Notices

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on Thursday May 10th at 10:00AM EST on Lockerfox.com. Said property is stored at:

**Storage Rentals of America-
Winchester 4100 Rockwell
Rd. Winchester, KY Clark Co.**

The following:
Name, Unit #, Contents:
Desiree Dryden, L031-C24,
Portable washer, van seats
Vanessa Mason, L031-D17,
Sectional, dining room set
Krista Kennon, L031-E10, Xbox
360, children's toys
Roxie Richardson, L029-064,
Cedar chest, clothes, kids' toys
Roxie Richardson, L029-066,
Fishing poles, night stands

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RURAL ELECTRIC
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Somerset, Kentucky 42501**

NOTICE IS HEREBY GIVEN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT WILL LAY OVER UNTIL 9:00 A.M. ON THE 15TH DAY OF MAY, 2018 AT WHICH TIME A HEARING BY JUDGE BRANDY O. BROWN WILL BE HELD IN CLARK DISTRICT COURT WHEN SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO EXCEPTIONS HAVE BEEN FILED.

<u>DECEDENT OR WARD</u>	<u>FIDUCIARY</u>	<u>TITLE</u>	<u>NATURE OF ACCOUNTS</u>
Robert S. Clay, Sr.	Leslie Clay	Executrix	Final Settlement
Lois Oliver	Carlean Hefner	Executor	Periodic Settlement
Jimmy Campbell	Chad Rogers	Executor	Final Settlement
James D. Fennell	Michael Fennell	Administrator	Final Settlement
Clarence Edward Lykins	Daryl Lykins	Executor	Final Settlement

WITNESS MY HAND THIS THE 3RD DAY OF MAY, 2018
Martha M. Miller, Circuit Court Clerk



**KEEP HOMETOWN
STRONG
SHOP
LOCAL**

to the District's tariff is being proposed by the District but the PSC may order a policy that differs from the proposal contained in this notice. A person may submit a timely written request for intervention by mail to Public Service Commission, Post Office Box 615, Frankfort KY 40602. The request for intervention must establish grounds for the request, including the status and interest of the party. If the PSC does not receive a written request within (30) days of the initial publication or mailing of this notice, the PSC may take final action on the tariff filing.
N4263C E5/10/18

**Deadline
3 p.m.
on Monday
Cash, Check, &
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ADVERTISE TODAY! CALL 859-824-3343!

NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY RURAL ELECTRIC
COOPERATIVE CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

N503

NOTICE FOR BIDS

Bullock Pen Water District and Grant County Sanitary Sewer District is taking sealed bids for two vehicles.

The first truck up for bid is a 2004 Ford Ranger Extended Cab, 4-wheel drive (not working), V6, Automatic, A/C, AM/FM Radio & CD Player, power windows & locks. The mileage on the odometer reads 276,746 miles.

The second truck up for bid is a 1999 one ton Dodge dually (broken frame). It has 4-wheel drive, A/C, Standard transmission, Utility bed, 5.9 24 valve diesel. The mileage on the odometer reads 123,267 miles.

The trucks will be sold as is with no warranty. The sealed bids must be at the office of the Bullock Pen Water District, 1 Farrell Drive, Crittenden, KY 41030 at 12:00 p.m. EST by Thursday, May 10, 2018. Specifications are available at the above address, M-F, 8:30 a.m. - 4:00 p.m., (859) 428-2112.

The District reserves the right to reject any and all bids and waive any formality in bidding. N5031C

POSTED!

Call 824-3343 to place your posted ad.
\$52 - 1 year or \$25 - 10 weeks
Cash, Check, Visa, Mastercard or Discover

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

LEGAL NOTICE INVITATION TO SUBMIT BIDS

The City of Dry Ridge is accepting bids for construction on Sgt. Daniel Wallace Way. Bidders submit sealed bids in the format specified in the Invitation to Submit Bids no later than 12:00 p.m. on May 18, 2018, at which time the bids will be publicly opened and read aloud in the council chambers. Bids will be reviewed and a recommendation for award is anticipated at the regular scheduled Dry Ridge City Council meeting on May 21, 2018, at 6:00 p.m.

Bidding documents may be obtained from the City Clerk at the City Building during normal business hours.

Bid documents may be obtained during regular business hours at the Dry Ridge City Building or on our website: <https://cdrky.org/records/current-projects-out-for-bid/>. Proposals may either be received at the City Clerks Office, 31 Broadway, Dry Ridge, Ky. 41035 or received by mail, P.O. Box 145, Dry Ridge, Ky. 41035.

A copy of all bids and requested materials must be delivered in a sealed envelope marked "Sgt. Daniel Wallace Underground Utilities Construction."

The City of Dry Ridge will not discriminate in the purchase of all goods and services on the basis of race, color, sex, handicap, religion, age or national origin.

Verbal bids or bids received after the closing date will not be accepted. The City of Dry Ridge reserves the right to accept any and all bids, to waive technicalities or informalities to accept any bid deemed to be in the best interest of the City of Dry Ridge.

N5031C

NOTICE PUBLIC HEARING

A public hearing will be held by the City of Williamstown at City Hall on Tuesday, May 15, 2018, at 6:30 p.m., for the purpose of obtaining written or oral comments regarding the proposed use of Municipal Aid and Local Government Economic Assistance Program Funds for various street resurfacing projects within the City of Williamstown for 2018-2019 fiscal year.

Public Inspection: The City's proposed budget and proposed uses of Municipal Aid and Local Government Economic Assistance Program Funds are available for public inspection at City Hall during normal business hours.

Interested persons and organizations in Williamstown are invited to the Public Hearing to submit written or oral comments on the proposed uses of Local Government Economic Assistance Funds as they relate to the City of Williamstown.

Any person(s), especially senior citizens, who cannot attend the Public Meeting or wish to submit comments, may call City Hall at 824-6333 so that the City can make arrangements to secure their comments.

/s/ Rick Skinner, Mayor

N5031C

- *Property located at 2975 Falmouth Road, Williamstown. 3-14-19
- *Ken and Gina Becker property at 1105 Peaceful Hollow Rd., Dry Ridge. 3-04-19
- *Kathy and James Havens, 5843 Baton Rouge Rd. 3-04-19
- *No trespassing - 5340 Stewartville Rd., Williamstown. 2-18-19
- *Taylor farm located at 5098 Warsaw Road, Dry Ridge. 2-11-19
- *William D. Ware, 605 Turner Rd., Williamstown, Ky. 41097. (Land) 2-11-19
- *Janice & Jack Bowling property located on White Chapel Road. 2-11-19
- *Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil Properties. 2-11-19
- *McIntire property located on Old Cynthia Rd. and Oak Ridge Pike. 2-11-19
- *Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd. 2-11-19
- *Webster Farm located at 1150 Creek Rd., Dry Ridge. 10-22-18
- *Dimit property, 7120 Warsaw Road, Dry Ridge. (Old Kelly Martin farm) 10-22-18
- *Beuna Marksberry, 920 Mason Cordova Rd., Corinth. 10-25-18
- *Vallandigham property, 4102 Sherman Newtown Road, Crittenden. 10-25-18
- *Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. 10-25-18
- *Edwards property located at 2200 Mason Cordova Rd., Corinth. 10-25-18

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Grant County real property tax roll will be opened for

REQUEST FOR PROPOSAL Professional Engineering Services

The City of Dry Ridge, Kentucky, is Requesting Proposal from KYTC Prequalified Professional Civil Engineering

Randy D Oakley, 1751 Hawk Creek Road, London, KY 40741 was appointed as administrator over the estate of Bert Oakley Jr., 59 Randall Lane, London, KY 40741.

Colby Bunch, 154 HWY 204 W., Williamsburg, KY 40769 was appointed as administrator over the estate of Charles Earl Hurt, 154 HWY 204 W., Williamsburg, KY 40769.

Patricia Connatser, 130 Shriner Church Road, Williamsburg, KY 40769 was appointed as administrator over the estate of Roy Connatser, 130 Shriner Church Road, Williamsburg, KY 40769.

Mark Lawson, 1218 Tyes Ferry Rd, Rockholds, KY 40759 was appointed as administrator over the estate of Larry Lynn Lawson, HWY 779, Rockholds, KY 40759.

Joanne Brown, 424 Rains Street, Williamsburg, KY 40769

Road, Williamsburg, 40769.

Janice Lambdin Mills, 201 Jackson Sub., Williamsburg, KY 40769 and Larry Lambdin, 411 Old Whitley Rd., Lily, KY 40740 was appointed Co-Administrator over the estate of Arlen D. Lambdin, 280 Shelton Road, Williamsburg, KY 40769.

Rachael Fuston, 276

quired to present same, verified according to law to the said appointees, not later than six months, from said date of appointment. Given under my hand this 30th day of April, 2018.

GARY BARTON
WHITLEY COUNTY
DISTRICT AND
CIRCUIT
WILLIAMSBURG KY
40769 18-1-B

paper or call KPS at 1-223-8821, email: sparkeypress.com

EQUIPMENT FOR SALE

SAWMILLS from \$4397 - MAKE & SAVE MONEY with your bandmill - Cut lumber dimension, in stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 800-567-0404 Ext 300N

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GET AN IPHONE 8 Samsung Galaxy8 for \$1 month. Call AT&T Wireline today to learn how to get new phone. Call while supplies last. 1-866-478-885

FINANCIAL SERVICES

DO YOU OWE THE IRS Stop Harassing Calls! Stop wage Garnishments! We will fight the IRS for you FREE Consultation 1-855-398-3085

HAVE 10K IN DEBT? National Debt Relief is rate A-Plus with the BBB. You could be debt free in 24-4 months. Call 1-877-934-0632 now for a free debt evaluation.

GROCERY

ENJOY 100% guaranteed, delivered to-the-door Omaha Steaks! SAVE 75% PLUS get 4 more Burgers & 4 more Kielbasa FREE Order The Family Gourmet Buffet - ONLY \$49.99. Call 1-855-995-4780 mention code 51689NHJ or visit www.omahasteaks.com dinner28

HEALTH SERVICES

STOP STRUGGLING ON THE STAIRS Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and

REQUEST FOR QUALIFICATIONS FEMA DISASTER RECOVERY ASSISTANCE

The City of Williamsburg, Whitley County, Kentucky, is requesting Statements of Qualifications (SOQ) from professional Consulting firms for the purpose of providing Disaster Recovery Assistance for FEMA DR-4358KY.

SERVICES TO BE PROVIDED:

- Advice on FEMA recovery programs
- Augmenting in-house staff with qualified recovery experts
- Drafting and managing project worksheets (PWs)
- Assisting with damage description, assessment, design, scopes of work, and cost schedules
- Advice on FEMA eligibility versus insurance claims resolution, to maximize reimbursements under both funding sources
- Oversight of project claims processing and reporting.
- Development and execution of successful FEMA appeals.
- Closeout support

Information about the project and a complete Request For Qualifications (RFQ) package can be obtained by contacting Mayor Roddy Harrison at City of Williamsburg, 423 Main Street, Williamsburg, KY 40769. Five (5) individual copies of the proposal should be submitted to the attention of Mayor

USE AT 1600 WYER CHURCH L., PARKERS LAKE, 42635 OWNED THURMAN AND OGENE STALEY. 8

PROX. 20 ACRES + 3 USES & 1 BUILDING MILES DOWN LIAMSBURG ST. WATERS RIDGE NED BY BONNIE X. 05/18

PROPERTY AT 135 MORIAL GARDEN WHITLEY CITY, KY OWNED BY LINNA L. 05/18

PROPERTY AT COP & HILLTOP, 3642 WY. 92 OWNED BY LINNA HILL. 05/18

ONATHAN RYAN JULIE ANN LANG ONES, 7.3 ACRES DAY RIDGE RD, WHITLEY CITY, KY 42653. 05/18

IM BARNETT 32 ACRES & POND SANDHILL RD. AND 1.3 ACRES ON EULAH HEIGHTS 5/18

2.5 ACRES OWNED BY WILLIAM & JAN GILREATH, 329 PIGSKIN RD, STEARNS, KY 42647.

LAXTON, 1855 WILSON RIDGE RD., STEARNS, KY 42647. 05/18

ALL PROPERTIES, 2 TRACTS, OWNED BY STANLEY DAUGHERTY, 421 WILSON RIDGE RD., STEARNS, KY, 42647. 05/18

283 LICK CREEK RD. APPROX. 30 ACRES. PROPERTY OWNED BY FLONNIE CHITWOOD. 05/18

10.97 ACRES + POND & BUILDING LOCATED AT 400 SPORTSMAN CLUB RD. STEARNS, KY OWNED BY JONATHAN & ANGELA STRUNK. 05/18

TRAC ON PRIVETT RD, APPROX. 2 ACRES ON MURPHY RIDGE RD & 2 ACRES 1013 E. HWY 1470 STRUNK, KY OWNED BY DEBRA & MICHAEL SPRADLIN. 05/18

LAND AND 3 PONDS ON 810 DAY RIDGE RD. OWNED BY PEGGY CORDELL 06/18

LEWIS & BONNIE STEPHENS 7/5 ACRES AND 2 PONDS, LLOYD MARTIN RD., PINE KNOT, KY 42635. 05/18

ROBERTS. 04/18
APPROX. 1 ACRE + HOUSE & STORAGE BUILDING LOCATED AT 117 GREEN ACRES RD. REVELO, KY 42638 OWNED BY RONALD MEADOWS. 04/18

SCHOOL RD. OFF NEW LIBERTY RD. & EAST OF THE OLD WHITLEY CITY ELEMENTARY SCHOOL. 04/18
THE OAKS CENTER PROPERTIES ON US 27 IN WHITLEY CITY, KY. TFN

LEGAL

NOTICE

FOR PROTECTION OF PUBLIC WATER SUPPLY LAUREL CREEK & RESERVOIR EMBANKMENTS FISHING PERMITTED FROM BANKS & ON LAKE WITH AND ELECTRIC POWERED BOATS. NO GAS MOTORS, NO SWIMMING, NO LITTERING & NO TRESPASSING ON CATWALK-PUMPHOUSE PLATFORM. VIOLATORS WILL BE PROSECUTED. MCCREARY COUNTY WATER DISTRICT

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenors in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

FLUSHING SCHEDULE

THE MCCREARY COUNTY WATER DISTRICT WILL BE FLUSHING THE WATER LINES BEGINNING APRIL 23, 2018. THE SCHEDULE FOR FLUSHING IS AS FOLLOWS:

APRIL 23 & 24, 2018

FLATROCK, WIBORG, BEULAH HEIGHTS, DAY RIDGE, PARKERS LAKE, GREENWOOD, HWY 90 EAST, VANOVER RIDGE, EAGLE, SAWYER, CUMBERLAND FALLS.

APRIL 25 & 26, 2018

**WHITLEY CITY, WILLIAMSBURG ST., MARSHES SIDING, SANDHILL RD., ALUM RD., HWY 1651 NORTH OF MARSHES SIDING, HEN'S NEST, HINKLEVILLE RD., SMITHTOWN WORLEY HILL TOP, YAMACRAW HILL TOP.

APRIL 27 & 30, 2018

REVELO, STEARNS, MINE 18 RD., PIGSKIN RD., WILBURN K. ROSS RD., HWY 92 WEST TO POPLAR SPRING RD., HWY 1651 NORTH TO THE COUNTRY STORE.

MAY 1 & 2, 2018

YAMACRAW BRIDGE AREA, RATTLESNAKE RIDGE, WOLF RIDGE, SKULL BONE RD., CLARK HOLLOW, JONES HOLLOW.

MAY 3 & 4, 2018

**PINE KNOT, HWY 1651 SOUTH FROM REVELO TO PINE KNOT, STRUNK, MT. PLEASANT RD., MARSH CREEK RD., CALL HILL, POPLAR FORD, HWY 92 EAST FROM PINE KNOT TO POPLAR FORD RD.

MAY 7 & 8, 2018

LEGAL

LEGAL

TO WHOM IT MAY CONCERN: YOU ARE HEREBY NOTIFIED THAT FIDUCIARIES HAVE BEEN APPOINTED IN THE FOLLOWING MATTERS:

MISTY STEPHENS, 200 LAUREL ESTATE RD., STEARNS, KY 42647, APPOINTED, APRIL 11, 2018, AS ADMINISTRATRIX OF THE ESTATE OF: BOBBY STEPHENS, DECEASED, 119 DEAN KING RD., PINE KNOT, KY 42635, ATTORNEY FOR ADMINISTRATRIX, HON. TIM LAVENDER, PO BOX 69, WHITLEY CITY, KY 42653.

ROVER C. BOYATT, PO BOX 171, WINFIELD, TN 37892, APPOINTED, APRIL 11, 2018 AS EXECUTOR OF THE ESTATE OF: LENNA CHRISTINE JONES, DECEASED, 271 KIDD EMETERY RD., PINE KNOT, KY 42635, ATTORNEY FOR EXECUTOR, HON. TIM LAVENDER, PO BOX 69, WHITLEY CITY, KY 42653.

ROY L. TRAMMELL, PO BOX 73, STRUNK, KY 42649, ALICE BRYANT, 1006 BETHEL RD., PINE KNOT, KY 42635, APPOINTED, APRIL 11, 2018 AS EXECUTOR AND ADMINISTRATOR WITH WILL ANNEXED OF THE ESTATE OF: BETTY JOSE TRAMMELL, DECEASED, 2083 MURPHY RIDGE RD., STRUNK, KY 42649, ATTORNEY FOR EXECUTOR, HON. TIM LAVENDER, PO BOX 69, WHITLEY CITY, KY 42653.

RICHARD DEWAYNE PERRY, 356 TWIN RIVERS CIRCLE RD., BRONSTON, KY 42518, APPOINTED, APRIL 4, 2018 AS EXECUTOR OF THE ESTATE OF: BARNEY J PERRY, DECEASED, 191 OLD BAILEY RD., WHITLEY CITY, KY 42653, ATTORNEY FOR EXECUTOR, HON. AUSTIN PRICE, PO BOX 1340, WHITLEY CITY, KY 42653.

HOOVER PERRY, PO BOX 249, WHITLEY CITY, KY 42653, APPOINTED, APRIL 11, 2018 AS EXECUTOR OF THE ESTATE OF: NANCY K WEST, DECEASED, PO BOX 1279, WHITLEY CITY, KY 42653, ATTORNEY FOR THE EXECUTOR, HON. T. RENEE MUSSETTER, 216 EAST REYNOLDS RD. SUITE A, LEXINGTON, KY 40517.

DRAMA R. SMITH, 171 JEWELL ST., SOMERSET, KY 42501. APPOINTED, APRIL 11,

119 and Hwy. 806 and the stream being named Franks Creek. Any comments or objections concerning this application shall be directed to" Kentucky Division of Water Surface Water Permit Branch Flood Plain Management Section 300 Sower Blvd. Frankfort, Kentucky 40601 (502) 564-3410

Legal Notice

I, Michael K. Shepherd, am applying to The Division of Water to Renew Permit #20483 located at Whitco, Kentucky The scope of the project will not change. Latitude 37 0703.9N Longitude 82 51 16.26W

NOW ACCEPTING BIDS

The Letcher County Agricultural Extension Foundation, Inc. will be accepting sealed bids for a 2013 Ford Passenger Bus, 8 cylinders, and features to include: leather seats, CD player, FM Radio, and DVD with Television.

For more details on the vehicle, please schedule an appointment by calling (606) 633-2362.

Sealed bids must be returned to the Letcher County Extension Office by 4:30 p.m. on Friday, May 04, 2018.

Letcher County Agricultural Extension Foundation, Inc. Board of Directors reserves the right to accept or reject any and all bids. Further, the Foundation Board reserves the right to make a single award, split award, or no award in whichever is in the best interest of the Foundation and/or the Extension Service.

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

I, Michael K. Shepherd, am applying to The Division of Water to Renew Permit #20483 located at Whitco, Kentucky The scope of the project will not change. Latitude 37 0703.9N Longitude 82 51 16.26W

PUBLIC NOTICE

Public Service Commission Of Kentucky (Case No. 2018-00136)

Public Notice is hereby given that East Kentucky Network, LLC, dba Appalachian Wireless has applied to the Kentucky Public Service Commission to replace an existing cellular telecommunications tower on a tract of land located near 1739 Raven Rock, Jenkins, Letcher County, Kentucky. The proposed tower will be a 180 foot self-supporting tower with attached antennas. If you would like to respond to this notice, please contact:

The Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602
Please refer to Case No. 2018-00136.

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

RIER SPORTS

ns EKTTC Championship sic match with Dr. J ior Championship; Williams and O'Neal in Senior Doubles Title

in an effort that went above and beyond," said Risner. "It shows why he is one of the best players in EKTTC history."

Congratulations to both these outstanding players that put on a table tennis clinic. Young players should watch these two EKTTC Hall of Famers play every chance they can get. What a match!

Dick Williams had the best night of his career, as he defeated Eastern Kentucky Senior Champion Mitchell O'Neal to win the coveted championship. O'Neal's title reign began on December 21, 2017; holding the title for over 4 months.

Congratulations to Williams who has been on an incredible roll. Williams also won the group 2 round robin, going a total of 6-0 on the night, and is now rated 1424.

Mitchell O'Neal began working toward a rematch placing third in the group 2 round robin, going 3-2. Manford Wright had a strong showing going 4-1, and taking second place. Great to see Michael Adkins back for his third straight week! Michael took fourth place in group 2. Keith Adkins took games off some of the league's best players, and came in at 5th place. Allen Stevens, one of our newest members gave it 100 percent in each match and placed sixth.

Mack Parsons won the group 3 round robin, going 3-0. Mack is a former EKTTC Junior Champion, and is working toward regaining the title. Dalton Adkins finished second, going 2-1. Matt Turner placed third, going 1-2. Brady Turner finished fourth, but his league rating jumped by 28 points.

Greyson Hall made his third straight appearance in EKTTC,

and won his first round robin (group 4), going 3-0. Welcome back Isaiah Stephens! Isaiah placed second at his second EKTTC event in the group 4 round robin. We also want to welcome back Caleb McCarty (3rd place), and Payton Howard (4th place). It's awesome to see so many new players returning to EKTTC. We greatly appreciate your participation!

In doubles news, the Eastern Kentucky Doubles Championship was declared vacant after a three week span. "Dr. J" Johnny Johnson and "The Legend" Byron Risner won their 13th EKTTC Doubles Championship by defeating Josh Frisby and Langley Franklin. Johnson and Risner as a team are 85-3, the best winning percentage of any team in EKTTC history. Johnson and "The Punisher" Junior Gullett have won more doubles matches than any team in EKTTC history with 194.

Senior Doubles Champions "Dr. J" Johnny Johnson and Langley Franklin defended their titles against Mitchell O'Neal and Dick Williams. Williams and O'Neal won the match and the titles.

The senior doubles division is developing a deep roster. O'Neal and Williams, Johnson and Franklin, Dewey Moore and Manford Wright, and many more.

Michael Adkins and Manford Wright defeated Josh Frisby and Allen Stevens in a competitive doubles match.

Congratulations to all the new champions that were crowned at Meet 16!

Our next play is Thursday, May 4, 2018 at the Morgan County Community Center. Play begins at 6:30 pm. See you at the tables!

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

Senior Citizens Menus

Thursday, May 3 — Pepper Steak w/Gravy, Whole Grain Rice, Corn, Broccoli, Pineapple, Wheat Breadw/Margarine.

Friday, May 4 — Spaghetti w/Meat Sauce, Green Beans, Spinach Salad & Dressing, Apple Crisp, Wheat Bread.

Monday, May 7 — Fish on Wheat Bun Macaroni & Cheese, Corn, Fruit Cocktail, Cookie.

Tuesday, May 8 — Cheese Burger on Wheat Bun, Lima Beans, Carrots, Tomato Wedges, Citrus Banana Cup.

Wednesday, May 9 — Salisbury Steak & Gravy, Mashed Potatoes Spinach, Applesauce, Graham Crackers, Wheat Bread.

Thursday, May 10 — Beef BBQ on Wheat Bread, Corn, Cole Slaw, Banana Pudding.

Republic service trip. Contact Cheryl McGraw at 606-359-2719 or Georgia Frisby at 606-359-0379 to place an order or request delivery.

erator Trainee. Applicants must possess a high school diploma (or equivalent); valid Kentucky drivers license, submit to a pre-employment drug screening and

MCHS Interact Club spaghetti meal May 15

The Morgan County High School Interact Club will host

Words Of Wisdom

Any jackass can kick down a barn, but it takes a good

Ridge Road in Versailles, Kentucky 40383. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 300 Sower Blvd., Frankfort, Kentucky 40601. Phone: (502) 564-3410.

5,3,3tp

PUBLIC NOTICE

Woodford County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), and the Kentucky League of Cities (KLC), will be accepting bids via a Reverse Online Auction on May 10, 2018, at 1 p.m. Central, 2 p.m. Eastern, for the purchase of road salt for the road department. For bid participation or registration and specification contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact Scott Martin with KACo at 800-264-5226. Woodford County Fiscal Court reserves the right to reject/accept any and all bids. Bids will be accepted online only.

5,3,1t

INVITATION TO BID

Sealed bids will be received by the Woodford County Fiscal Court until 12:00 noon, May 16, 2018, for the purchase of the following Road Materials for the Woodford County Road Department.

Asphalt Materials
Asphalt-Winter Cold Mix
Concrete
Crushed Stone
Fuel

Motor Oil/Fluids/Lubricants

For conditions and specifications, contact the County Engineer's Office, in the Road Department facility, 160 Beasley Road, Versailles, Kentucky, 40383.

The bids will be opened on Thursday, May 17, 2018, at 1:00 p.m. in the 2nd floor courtroom of the Woodford County Courthouse. The public is invited to attend the bid opening. The fiscal Court reserves the right to reject any and all bids. 5,3,2t

NOTICE TO CREDITORS

ESTATE OF MARGARET C. JACKSON

The undersigned, Nathaniel Carter and Joseph C. Jackson, have been appointed Co-Executors of the Estate of Margaret C. Jackson, deceased. All persons having claims against the Estate should present them verified as required by law, to them or their attorney at the addresses below not later than October 11, 2018.

Nathaniel Carter, Co-Executor

2036 Rose Bay Road
Versailles, KY 40383

or

Joseph C. Jackson, Co-Executor
1165 Tanbark Road
Lexington, KY 40515

or

Phyllis Mattingly, Attorney at Law
McCauley and Mattingly

137 N. Main Street
Versailles, KY 40383

CHRISTIE EDWARDS, CLERK

WOODFORD DISTRICT COURT 5,3,1t

NOTICE TO CREDITORS

ESTATE OF LOUISE P. BREEDING

The undersigned, Jeramey Todd Breeding, has been appointed Executor of the Estate of Louise P. Breeding, deceased. All persons having claims against the Estate should present them verified as required by law, to him or his attorney at the addresses below not later than October 16, 2018.

Jeramey Todd Breeding

300 South Hill
Versailles, KY 40383

or

Phyllis Lee Sharp Mattingly
Attorney at Law

137 North Main Street
Versailles, KY 40383

CHRISTIE EDWARDS, CLERK

WOODFORD DISTRICT COURT 5,3,1t

South Main Street, Versailles, Kentucky, or the Versailles Police Department at 110 Court Street, Versailles, Kentucky. Bids will be opened at 10 a.m. on Friday, May 4, 2018, at the Versailles municipal building located at 196 South Main Street. Please send all bids to Assistant Chief, Mike Murray, 110 Court Street, Versailles, Kentucky 40383. If you have any questions, please contact Assistant Chief Murray at 859-873-3126.

The City of Versailles has the right to reject any and all bids. 4,26,2t


NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY
RURAL ELECTRIC
COOPERATIVE
CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

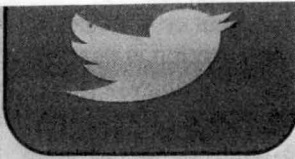
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NOTICE OF PUBLIC HEARING

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31tfn

**Real Estate Postings Are \$6.00 Per Calendar Year
(January - December)**

**Agents with either dogs, guns or both; also trappers,
timber cutters. Violators will be prosecuted.**

Eugene & Mary Lewis, All Lands
Gary & Opal Lewis, All Lands
Edith Liles, All Lands ^{pa25}
Ronald & Rebecca Lock, Little Cabin Creek, All Lands
Kenneth Lockett, All Lands
Carlyle Logan, All Lands
Charles & Judy Lucas, All Lands
Timmy & Brenda Lykins, All Lands

Carolyn Jean Dyer Plank, All Lands
Perry & Luwana Polley, Garden Branch, Little Cabin Creek, All Lands
Silas & Aaron Polston, All Lands ^{pa19}
Cortie Potter, All Lands
Rival & Beulah Reis, All Lands
Ruth Reis, All Lands
Bob & Judy Riffe Farms, All

Lands ^{pa19}
Don Stanfield, All Lands
Paul Bruce & Connie Swearingen, All Lands
Matthew & Danielle Swim, All Lands
Sherry Swim, All Lands
Carlos Tackett, All Lands
Jacob Tackett, All Lands
Woodson & Sue Thacker, All Lands

against said Estate are hereby notified to present same, verified according to law, to said Tom Spicer or Thomas P. Jones, Attorney for the Executor, within six (6) months from above date, and all persons indebted to said Estate are hereby requested to make payment to either of the referenced persons within six (6) months of the above date.

EXECUTOR:

Tom Spicer
694 Grand Avenue
Beattyville, KY 41311

ATTORNEY:

Thomas P. Jones
Thomas P. Jones Law Office, PLLC
59 Main Street
PO Drawer O
Beattyville, KY 41311

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

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J&W

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606-566-0607 - Wayne

J&S Fine Art, S
www.facebook.com/J&S

Johnny Frye

671 Grand Ave B
606-208-8173 - Store B

40% Off all in stock items excluding flip flops. **ONE DAY ONLY**, Friday May 4th, from 9 a.m. to 5 p.m. Multi family garage sale across the street on same day and location.

90 Grand Ave., Beattyville
The Basement Store location

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EQUAL HOUSING
OPPORTUNITY

CITY OF DANVILLE, KENTUCKY CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION) ARTICLE II (BOARD OF COMMISSIONERS) SECTION 2-22, WHICH ADJUSTS THE SALARIES OF CITY COMMISSIONERS AND THE MAYOR.

WHEREAS, the salaries of City Commissioners and the Mayor have not been adjusted since 2006 and have only received cost of living adjustments; and

WHEREAS, the Board of Commissioners deems it necessary and appropriate to increase said salaries to properly reflect the time and effort of those elected to serve the citizens of Danville;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF DANVILLE, KENTUCKY, as follows:

SECTION ONE:

Section 2-22 (Salaries) of the City of Danville Code of Ordinances is hereby amended to

Thursday, May 10, 2018, at 10:00 A.M. EST on Lockerfox.com. Said property is stored at: **Storage Rentals of America - L016, 185 Westridge Drive, Danville, KY 40422, Boyle County.**

The following:

Name, Unit #, Contents:
Brian T. Raines, 0252, Household Items
Winona M. Carey, 0428, Household Items

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.

Dated this: 3rd day of May 2018

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenors in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**SOUTH KENTUCKY
RURAL ELECTRIC
COOPERATIVE
CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501



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ANNIVERSARY, AND
WEDDING OF YOUR
LOVED ONES FOR
FREE
IN OUR NEWSPAPER!

300 Legal Notices

CALL FOR CLAIMS

Notice is hereby given to all persons having claims against **HAROLD B. COTTON** deceased, to file same with the undersigned at the address given below and to prove the claims as required by the Kentucky Statute no later than **OCTOBER 16, 2018.**
Martha A. Spears,
EXECUTRIX,
of the estate of
Harold B. Cotton
C/O
Atty Robert M. Coots
P. O. Box 458
37 E. Main Street
Suite B
Taylorsville, KY 40071

CALL FOR CLAIMS

Notice is hereby given to all persons having claims against **JENNIFER MICHELLE CRAIG** deceased, to file same with the undersigned at the address given below and to prove the claims as required by the Kentucky Statute no later than **OCTOBER 16, 2018.**
Kenneth Craig,
EXECUTOR,
of the estate of
Jenniffer Michelle Craig
C/O
Atty Charles S. Tichenor
P. O. Box 509
37 W. Main Street
Taylorsville, KY 40071

CALL FOR CLAIMS

Notice is hereby given to all persons having claims against **NORMAN W. CARDEN** deceased, to file same with the undersigned at the address given below and to prove the claims as required by the Kentucky Statute no later than **OCTOBER 16, 2018.**
Rebecca L. Mills,
EXECUTRIX,
Steven E. Carden,
EXECUTOR,
of the estate of
Norman W. Carden
C/O
Atty Robert M. Coots
P. O. Box 458

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

PUBLIC NOTICE

Kentucky RSA #4 Cellular General Partnership d/b/d Bluegrass Cellular is proposing to install a telecommunications tower located off KY 1633 Elk Creek Road in Wilsonville (Taylorsville area), Kentucky (Lat: 38-06-02.3; Long: 85-22-07.3). The height of the tower will be 76.2 meters above ground level. Ground elevation is 219.2 meters above mean sea level giving the tower an overall height of 295.4 meters above mean sea level. Specific information regarding the project is available by calling Jenny Guest during normal business hours at (502) 365-9702. Any interested party may submit comments on the impact of the proposed action on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106 within 30 days of this notice to Terracon Consultants, Inc. at 13050 Eastgate Park Way Suite 101, Louisville, KY 40223.

INVITATION TO BID

Spencer County Fiscal Court is now accepting sealed bids and prices for the purchase of the following items/ services during Fiscal Year 7/1/2018 - 6/30/2019:

- Diesel, per gallon, prices delivered to county buildings
- Stone (all varieties, including but not limited to dga, 6-10s, 57s, 3s, 8s, 9s, surge) priced per ton, at the quarry
- Freight (for stone), priced per ton delivered from quarry to county road department
- Liquid asphalt emulsions (including but not limited to chip-and-seal, cold mix, enviro-pave, AE-90 or equivalents) priced per gallon
- Bituminous Base and Surface, priced per ton, priced as the plant and laid on county roads anywhere within Spencer County

Deadline for sealed bids is 4:00 p.m. local time or Friday, May 25, 2018 at the Office of the County Judge Executive, P. O. Box 397, 12 W. Main St, Taylorsville KY 40071, where they will be publicly opened at that time, and submitted for review/award at the June 1, 2018 Fiscal Court meeting at 9 a.m. The Court reserves the right to accept and/or reject any and/or all bids. For

WHEREAS, an annual b
WHEREAS, the Mayor a
NOW, THEREFORE BE
SECTION ONE: That th
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SECTION TWO: That th
ATTEST:

CLERK, City of

First Reading
4-3-2018
6-13-2017

2018.

The Lincoln Fiscal Court is an Equal Opportunity Employer.

Isaiah House seeking licensed clinical therapists across all shifts.

Competitive pay, benefits, sign-on bonuses available.

Contact Melissa Howard (859) 375-9200 or www.Isaiah-House.org/career-application/

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or

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Two commercial office buildings approximately 1200 sq ft each. Located at 713 E Main Street, Stanford. One location has a small kitchenette. Please call 606-365-3220.

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2002 Lincoln LS
Good dependable car.
154,000 miles, 2 Owner Car
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Nevada Auto Sales
2004-Avalanche 4X4 \$6995
2015-Kia-Forte \$8000
2009-Saturn-Outlook \$7800
2007-Mountainer \$5800
2007 Impala \$3800
2007 Mazda Pickup \$6500
2005-Chevy-4X4 \$5500
2004-Hayndai XG350 \$2900
859.583.1475

Public Notices

Public Notices

4:00 P.M. Monday through Friday. All bids must be received by 11:00 A.M. May 30, 2018 at which time they will be opened and read aloud. The Board Reserves the right to accept or reject any and all bids. Questions regarding the invitation to bid should be directed to Jackie Ridsen-Smith at 606-365-2124.

PUBLIC NOTICE

AN ORDINANCE FOR PROVIDING FOR AND REGULATION OF COUNTRY GROCERIES WITHIN THE COUNTY OF LINCOLN, KENTUCKY
WHEREAS, the planning and Zoning Commission has had a request for the placement of a country grocery store in the

NOTICE OF PUBLIC HEARING

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200 Electric Avenue
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300 Public Notice **300 Public Notice**

**WASHINGTON COUNTY FISCAL COURT
 SEEKS BIDS**

The Washington County Fiscal Court is seeking bids for a **2019 DAY CAB ROAD TRACTOR**. A spec sheet can be obtained by contacting Judge Settles office 859-336-5410. Sealed bids must be returned to Washington County Judge/Executive's office located at 109 North Cross Main Street, 2nd Floor, Springfield, KY 40069. **The deadline to submit bids is May 11th, 2018 at 9:00 am.** The Washington County Fiscal Court reserves the right to accept/reject any or all proposals.

300 Public Notice

300 Public Notice

The Washington County Extension District Board is accepting sealed bids for the property, building and contents located at 211 Progress Road, Springfield, Ky. Interested bidders should contact the Washington County Extension Office at 859-336-7741. Sealed bids will be accepted at the Washington County Extension Office, 245 Corporate Drive, Springfield, KY until **Friday, May 18th at 4:00 p.m.**

Bids will be opened on **Monday, May 21, 2018 at 9:00 a.m.** at the Washington County Extension Office. The District Board reserves the right to accept or refuse any and all bids.

PUBLIC NOTICE:

Washington County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), a member of the Kentucky League of Cities (KLC), will be accepting bids via a Reverse Online Auction on May 11, 2018 at 1 pm Central / 2 pm Eastern for the purchase of **ROAD SALT** for the road department. For bid participation / registration and specification contact Orbis Online at 210-831-6070 or log on www.orbisonline.com or contact Scott Martin with KACo at 800-264-5226. Washington County Fiscal Court reserves the right to reject/accept any and all bids. Bids will be accepted **online only**.

FISCAL COURT SEEKS BIDS

The Washington County Fiscal Court will accept sealed bids on **ROCK, ASPHALT, CONCRETE, PEST SERVICE, AND LAWN TREATMENT** for county owned properties for the 2018/2019 fiscal year. Standard bid sheets can be obtained at the Washington County Judge/Executive's Office at 109 North Cross Main Street, Springfield, KY 40069. Bids must be returned to the Judge's Office no later than **9:00 am on Monday, May 14th, 2018.** Washington County Fiscal Court reserves the right to accept/reject any or all bids.

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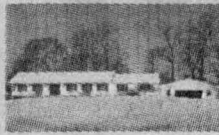
SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
 200 Electric Avenue
 Somerset, Kentucky 42501

Public Notice for Springfield to Calvary Gas Main Replacement

Notice is hereby given that Atmos Energy Corporation, 810 Crescent Centre Drive, Suite 600, in Franklin, Tennessee 37067, has filed an application with the Energy and Environment Cabinet to install approximately 16 miles of natural gas pipeline. The project starts at approximately 37.503681oN, 85.254369oW in Marion County and ends at approximately 37.672777oN, 85.228521oW in Washington County. Any comments or objections concerning this application should be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boulevard - 3rd Floor, Frankfort, Kentucky 40601. Phone (502) 564-3410.



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rooms(2 up 1 down), living room-dining-kitchen open area, full bath up & bath w/shower down, hardwood floors & other, central heat & air, upper rear sun room, lower patio, city utilities, near schools & shopping.

\$87,500. 30285



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 Rent starts @ \$450 & up.
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 \$31,900 & up.
 Agent Owned.

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 Call Robert Miller,
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**INSPECTION PERIOD
 PROPERTY TAX ASSESSMENT ROLL**
 will be open for inspection from May 7 through May 21, 2017.
 valuation administrator or one of the deputies, any person may
 t on which state, county and school taxes for 2018 will be due
 erty valuation administrator in the county courthouse on may
 and 4:00PM Monday thru Friday and Saturdays May 12th and

**Surf
 Online at
 www.laruecountyherald.com**

300 Legals

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 purpose of cross-examining witnesses of
 South Kentucky Rural Electric Cooperative
 Corporation and Intervenor in Case No.
 2018-00050, which is the Application of
 South Kentucky Rural Electric Cooperative
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 Purchase and Sale Agreement and Trans-
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**SOUTH KENTUCKY RURAL ELECTRIC
 COOPERATIVE CORPORATION**
 200 Electric Avenue
 Somerset, Kentucky 42501

300 Legals

PUBLISHER'S NOTICE
 All real estate advertising in this
 newspaper is subject to the Fair
 Housing Act which makes it
 illegal to advertise "any
 preference, limitation or
 discrimination based on race,
 color, religion, sex, handicap,
 familial status or national origin,
 or an intention, to make any
 such preference, limitation or
 discrimination." Familial status
 includes children under the age
 of 18 living with parents or lega
 custodians, pregnant women
 and people securing custody of
 children under 18.
 This newspaper will not
 knowingly accept any
 advertising for real estate which
 is in violation of the law. Our
 readers are hereby informed
 that all dwellings advertised in
 this newspaper are available on
 an equal opportunity basis. To
 complain of discrimination call
 HUD toll-free at 1-800-669-
 9777. The toll-
 free telephone
 number for the
 hearing
 impaired is 1-
 800-927-9275.



CLASSIFIEDS

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son Central," Metcalf said. "Then when I saw the 2030 I knew that we had won it. Madison Central was the team to beat. They shot about that same score in their regional."

Because NASP is still the more common format, Metcalf did little to change the team's drills heading into the regional competition. The one small change was splitting the boys and girls during practice.

"We pretty much do the same things all the time," Metcalf said of the team practicing. "I did split them up some in practice, but I don't think that changed a lot."

This is a young Bullitt Central team with a strong leader. The lone senior boy who competed

ed its program.

"Archery has taken me around the world," the senior noted.

Glass has already lined up a job after graduation and his plans do not include college.

However, he would like to continue with archery, perhaps on the professional level. Archery is an Olympic sport, although, Glass admitted that he did not watch any of the archery during the past Olympics.

Bullitt Central head coach Dustin Metcalf said that Glass has been a great leader by example for the rest of the state championship program.

As with many archers, Glass is in a 'zone' when he is shooting. He admitted that he did not recall what Metcalf said to him before he started competing in the state finals.

got 291 scores from sophomore Jordan Dustin as well as by freshman Ernest Walls. At 289, the Cougars had freshman Zachary Peck and junior Austin Reynolds. The other two scores were a 288 from Drew Smallwood and a 285 from John Barnes, a pair of juniors.

The other five shooters for the Cougars included freshman Trey Dawson (283), freshman Jake Walsh (279), junior Johnathon Peck (270), junior Nic Maddox (269) and freshman Cody Peck (265).

The 291 scores by Dustin and Walls put them among the top 12 finishers in the field.

Metcalf has two assistant coaches in the program - his wife Gera Metcalf, along with Calvin Barnes.

County at 1,985. The second through ninth place teams were separated by only 13 points including the 1,973 by Bullitt Central.

Leading the way for the Lady Cougars was junior Savannah Gould and sophomore Taylor Comp-ton who had had a 284. The team also got 283 totals from junior Courtney Blevens and Taylor Dalton while freshman Sarah McCarthy had a 282. The final two scores used for the team total were a 279 by Christa Nelson and a 278 by Kaylee French.

Bullitt Central also had 278 totals from senior Briana Smothers and junior Casie Metcalf. Freshman Whitney Barnes shot a 277 while junior Britney McCarthy had a 273 and freshman Macy French a 266.

LEGAL NOTICE

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 200 Electric Avenue
 Somerset, Kentucky 42501

PUBLIC HEARING

Pursuant to KRS 100, the Triple S Planning Commission will hold a public hearing on Tuesday, May 15, 2018 at 6:30 p.m. at Stratton Center, 215 Washington Street, Shelbyville, Kentucky to consider the following items:

Z-410-18: An application for a Zoning Map Amendment (Zone Change) by John T. McGinnis III & Heritage Legacy III, LLC for property located at the intersection of Freedom's Way and LaGrange Road (PVA Map # 040-00-062, 040-00-062A, 040-00-066A & 040AB-00-031) from Agricultural (A) to Medium Density Residential (R-3) on 94.89 acres and Agricultural (A) to Neighborhood Business District (C-2) on 3.76 acres. The property is located within the city limits of the City of Shelbyville, KY.

More information is on file in the Commission office, 501 Main Street - Courthouse, Shelbyville, Kentucky and may be inspected during regular office hours 8:30 a.m. to 12:00 p.m. and 1:00 p.m. to 4:30 p.m. each weekday.

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**ORDINANCE NO. 2018-002
 CITY OF SIMPSONVILLE**

THIS IS AN ORDINANCE OF THE BUDGET FOR THE CITY OF SIMPSONVILLE FOR THE FISCAL YEAR BEGINNING JULY 1, 2018 AND ENDING JUNE 30, 2019.

CITY OF SIMPSONVILLE,

FOR THE CITY OF SIMPSONVILLE FOR THE FISCAL YEAR Beginning JULY 1, 2018 AND ENDING ON JUNE 30, 2019 FOLLOWS:

	GENERAL FUND	RESTRICTED	ROAD FUND	SEWER	PARKS
ed Forward	\$2,500,000.00	\$100,000.00	\$35,000.00	\$425,500.00	\$20,000.00
	\$290,000.00				
	\$160,000.00				
come	\$180,000.00			\$500,000.00	\$441,000.00
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ministrative	\$894,000.00			\$59,500.00	\$133,250.00
	\$407,000.00				
	\$117,000.00		\$13,000.00		
	\$157,000.00				\$17,000.00
	\$151,000.00	\$121,000.00		\$98,000.00	
				\$387,500.00	
		\$15,000.00			\$42,350.00
	\$1,060,000.00		\$10,000.00	\$7,500.00	\$44,500.00
d Funds		\$74,500.00			
				\$5,000.00	

HOUSE FOR SALE — Call 859-275-1103.

refrigerator furnished. Call 606-662-6145 after 5:00 p.m.

FOR SALE — House for sale at 448 Plummer Street. Call 859-275-1103.

AMERICAN PRIDE

We don't sing a global anthem, our troops don't wear a foreign uniform, and we will never surrender our rights to international tribunals. We proudly sing "The Star-Spangled Banner," our brave troops fight and die for the red, white and blue, and we protect and preserve the American constitution that we cherish.

— President Donald Trump

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

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Located On Water Street (behind the telephone building)

Storage Units Starting At \$20 per month

PHONE: (606) 738-6280 (606) 356-4052

E-8-21-1T

Have Vacancies At:

Elliott Manor Apartments
Sandy Hook, Ky.

1 Bedroom Apartments

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Elliott County budget for fiscal year 2017-2018, to include unanticipated receipts for state grants, county road aid, taxes, rental income, etc., in the amount of \$142,119.26 and increasing expenditures in the area of maintenance and repairs, office supplies, road construction, etc., will be held on May 15, 2018, at the Elliott County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

E-5-4-1T

PUBLIC NOTICE

An ordinance amending the Elliott County budget for fiscal year June 30, 2018, to include unanticipated receipts from insurance reimbursements, taxes, etc., in the amount of \$270,869.09, and increasing the expenditures in the area of maintenance and repairs, road construction, etc., was adopted by the Elliott County Fiscal Court on April 17, 2018. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

E-5-4-1T

CASH CASH CASH

Instant CASH LOANS - Gold, Silver, Platinum, Jewelry or Coins, TV's, Guns, Knives, Guitars and other items.

CASKEY'S PAWN SHOP

2500 U.S. 60 East, Morehead 606-784-4242
ALWAYS BUYING GOLD - LARGEST CASH PAID

CWE 3-10-17

DON'T SAY AN

LAW OFFICE

JEFFERY N. I

NO FEES UNTIL MONEY ON PERSONAL

(606) 738-5367

Sk

CLASSIFIED

The *Salyersville Independent* does not knowingly accept false or misleading ads. We charge no fees for services or products advertised. Please check your ad for accuracy the first time it appears. The *Salyersville Independent* is not responsible for the return of unsolicited items.

PLACE AN AD
For ad rates call 606-349-2915

DEADLINE
Friday

HOUSE AND LAND FOR SALE
3 bedrooms, 2 full baths, approx. 1 1/4 acre of land. Located on Rt 40 (Stringtown), approx. 2 1/2 miles out of Salyersville. If interested call Kathy Whitaker at 606-367-9919.

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.
SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

ADVERTISEMENT
The Magoffin County Board of Education is accepting sealed bids for the following 2019 school year.
Maintenance and Building Transportation Package Sales/Concessions
Sealed bids will be accepted until 10:00 a.m., in the Office of the Superintendent of Schools, which will be publicly opened on May 15, 2019 at the Central Office Conference Room at the regular meeting of the Magoffin County Board of Education.
All sealed bids must be in the name of the Superintendent, PO Box 100, and clearly marked "Bid" and "Sealed Bids" upon.
Bid invitations/documents are available for review. To obtain bid specifications, contact Tracy Fletcher, Purchasing Agent, at 606-349-2915.
The Magoffin County Board of Education reserves the right to accept or reject any or all bids.

VISIT OUR WEBSITE:
www.salyersvilleindependent.com

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 17-CI-00141

LAKEVIEW LOAN SERVICING, LLC
PLAINTIFF

VS.

CHRISTOPHER DOWNING, ET AL
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Request for Proposals:
The Salyersville-Magoffin Board of Education is accepting proposals from interested parties in providing Two (2) New/Used Pickup Truck and 2017 Ford F-150 vehicles must be in good condition.
The deadline for proposals is 2:30pm. The Housing Authority will review any and all proposals. Award will be made based on the best overall vehicle.
Proposals can be sent or delivered to 540 Allen Drive, Salyersville, KY 40380 Monday through Friday 8:00am to 4:00pm.

SK

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

**PUBLIC NOTICE
CITY OF LYNDON
MRAP BUDGET HEARING**

A Public Hearing will be held at Lyndon City Hall, 515 Wood Rd., on Monday, May 21, 2018 at 5:00pm for the purpose of obtaining written and oral comments of citizens regarding the use of Municipal Road Aid Program (MRAP) funds for the 2018-2019 fiscal year. The City will have approximately \$1,312,182 in carry-over MRAP funds from fiscal year 2017-2018, and will be receiving approximately \$169,000 for a total fund balance of \$1,481,178.77. Interested persons in the City of Lyndon are invited to the Public Hearing. Any person(s) who cannot submit written comments or attend the Public Hearing but wish to submit comments should call the Mayor's Office at 423-0932 before May 21, 2018.

courierjournal.com/newsletters
courierjournal

PUBLIC NOTICE

The City of Anchorage, KY in conjunction with the Kentucky Association of Counties (KACo), and the Kentucky League of Cities (KLC), will be accepting bids via a Reverse Online Auction on May 10, 2018 at 1 pm Central / 2pm Eastern for the purchase of road salt for the road department. For bid participation / registration and specification contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact Scott Martin with KACo at 800-264-5226. The City of Anchorage, KY reserves the right to reject/accept any and all bids. Bids will be accepted ONLINE ONLY.

HEALTHCARE

Caregiver Needed 90 Years Old
8 HR Shifts Fri/Sat \$15 HR Mail Resume
to PO Box 5134 Louisville, KY 40255

REAL ESTATE

PUBLISHER'S NOTICE

It is illegal under fair housing laws to advertise any preference, limitation, or discrimination based on race, color, religion, national origin, sex, disability, familial status, sexual orientation, or gender identity, or any intention to make any such preference, limitation, or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. Please notify the Louisville Metro Human Relations Commission at 502-574-3631 if you feel there has been a violation.

LOTS AND BUILDING SITES

Space available for short term lease through October 2018. Includes 27,147 SF of secure storage with 1 dock, small office and break room. Convenient for S. IN and N. KY markets. By appt. (678) 428-0266. 261AB America Place Jeffersonville, IN

FARMS AND ACREAGE

GREENVILLE 90+ ACRES PASTURE/WOODS WITH CREEK & POND \$375,000
LACONIA 20 ACRES ALL WOODS OFF DEAD ROAD \$62,900
LANESVILLE 4+ ACRES FLOYD CO. MOSTLY WOODED \$69,900
CORYDON 15+ ACRES BUCK CREEK FRONTAGE WOODS \$79,900
CRAWFORD CO. 8 ACRES OPEN WITH NICE POND AND TREES \$36,900
BORDEN 9+ ACRES WOODED NEAR FORESTRY ROAD FRONTAGE \$59,900
INDIANA LAND COMPANY
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GEORGETOWN (812) 923-9823 &
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WANTED REAL ESTATE

HOUSES-WE BUY'EM. Top \$\$\$ Paid!
Quick closing! Jim Russell 494-8100

RENTALS

APARTMENTS FOR RENT

CHEROKEE - DOWNTOWN - DIXIE
1-2 BR: Luxury, historic. Visit our website; monopolyrealtyco.com

Downtown-5th & York. Historic, 1-2BR,
multi-level, no pets, parking \$800/up.
MONSARRAT 502-459-2487

SHIVELY - Dixie & Watterson,
2 BR Luxury, No Sec. 8, \$599/mo.+ util.
Dixie Downs 502-448-1449

ROOMMATES

Male seeking a roommate to share beautiful 2 BR, 2 full BA apt. W/D, \$425/mo. 502-224-5037

AUTOS

AUTOS FOR SALE

All Vehicles being sold at Bennett's Wrecker Service LLC 270-756-5136 1531 Silas Miller Lane Hardinsburg, KY 40143 Taking bids until April 30, 2018 at 11:30 PM CST
*01 Ford Focus -3FAFP313X1R136403
*03 Toyota Echo -JTD8T123530293623
*01 Honda Civic -1HGES26781D047374
*01 Pontiac Grandam -1G2NV12E51M635607
*97 Chevy S10 Fleet side -1GCCS1442V8193917
*Harley Davidson Motorcycle -1HD1GDV132K403713
bwrecker.m@yahoo.com



Chevrolet 1955 Bel Air Convertible for sale, matching numbers, V8 265, 4 barrel carb, dual exhaust, automatic power glide transmission, beautiful coral & grey fully restored. \$65,000 Call 502-817-6726 for more detailed information.

AUTOMOTIVE SERVICES

ANTIQUES/CUSTOM BUILT

Buyer of Old Cars Classic & Antique: 1930s, 40s, 50s, 60s & 70s. Running or not. Call: 513-403-7386

RECREATION

RVs

CALL TODAY

2006 Coachman Concorde 28' Class C Diesel Engine, Like New, 29,000 miles, fully equipped sleeps 4, lots of extras., \$36,000. (502)267-5617 jim.19452010@hotmail.com

Ready for Camping Season, 2010 Jayco 31 foot Travel Trailer. Set up at Patoka Lake, \$11,500. (317)867-1566 BCYOUNG68@AOL.COM

at your service

Find industry experts for the service that you need!
To place your ad call 502-582-2622 option 7 or email servicedirectory@courier-journal.com

HOME IMPROVEMENT SERVICES

\$99 & UP
* NOT * JUST HAULING
* HOUSE CLEAN OUT * YARD WORK
* LAND CLEARING * SHRUB & TREE work * ESTATE CLEANING - Licensed/Insured - HANDYMAN SERVICE

SCRAP-IT MAN

Hauling, junk removal, moving, Furniture, wood, metal, basements, storage units, garages. If you want to scrap it, call SCRAP-IT MAN



BETTER LAWN CARE & LANDSCAPING

* Spring Power Seed Special

Charged robbery

Ertha Isgrigg, age 27, of Manchester, was arrested in London on a Laurel Circuit warrant charging failure to comply with a retrial regarding a charge of complicity to commit robbery (1st degree). Laurel County Sheriff's Detachment arrested. Go to: theman- b0318.

The Manchester Enterprise

Get Your Subscription Today!

Send to: 103 Third Street, P.O. Box 449, Manchester, KY 40962

- | | |
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| <input type="checkbox"/> In-County
\$36.00 per year | <input type="checkbox"/> Out-of-County
\$42.00 per year |
| <input type="checkbox"/> Electronic Edition
\$30.00 per year | <input type="checkbox"/> Electronic Edition
\$20.00 for 6 mos. |

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Men charged with assault

Dechary Hoskins, age 29, of Ray Johnson Road (Bernstadt) was arrested on a Clay District warrant in which Herman Rice states that on December 17, 2017 Hoskins came into his home he was renting from Christopher Rogers and took a chain saw, heater, hunting equipment, clothes and personal items belonging to Rogers. When Rice was struck in the head with a large rock. Laurel County Sheriff's Detachment arrested Hoskins at his home. He was arrested on a District warrant in which Clay County Attorney states that Hoskins persistently failed to provide child support in the amount of \$17,045.62. Go to: pbo318.

NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY RURAL
ELECTRIC COOPERATIVE
CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

EMPLOYMENT FALL

fell in Clay and 118 other... February 2017 and Feb... Metcalfe County), accord- for Education and Work- n agency of the Kentucky Development Cabinet

Find the most recent
news online at
www.themanchesterenterprise.com

FOR RENT OR LEASE

GE SALE

SALE of
ean Lucas
roe St.,
land
9-4; Sat 9-2
ue Ladies"
AGE, BUILD-
ntiques, tall
ental furn.
Bernhardt
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val mirrors,
ables, wal-
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mee, Hull,
cast iron
les, crocks,
per kettle,
clubs, vin-
uch more!
LES.NET
3, right on
t Monroe.
with a shop-
igh classified.

455. MISC. MERCHANDISE

GRAVEL- We can take care of your gravel needs. Residential special 1-5 scoops w/5 scoops free delivery within 20-mile radius! 606-836-2534.

SEARS- YT3000 riding lawn mower, 21 HP, with snow blade, excellent condition, \$850 OBO. Call 606-923-9882.

610. HOMES FOR RENT

ASHLAND- 3BR, 1.5BA and 2BR, 2BA. Will HUD. 606-739-4718; 371-4158.

ASHLAND- 3BR, 1BA, \$700/mo., \$500 sec. Dep. 606-585-8379.

BLLFNTE- 3BR, bsmt. No smoking or pets. \$1,000 + dep. 606-922-3112.

610. HOMES FOR RENT

CATLETTSBURG-2BR/1BA fenced yard, on Alley Branch. No pets. \$500/mo. Will HUD. 3BR/1BA, \$600/mo. 606-571-3240.

630. APARTMENTS FOR RENT

SO. ASH.- 2BR, W/D provided, \$550. Dep., Ref. Not in HUD. 922-5160.

655. ROOM FOR RENT

ASH.- TH. Roommate wanted. Very nice townhouse, private BR & BA. Must have income. \$325/mo. + \$200 dep. + half of the util.-cheap. Avail. June 1st. 606-615-0953.

720. ANTIQUE CARS

CORVETTE- 1981, t-tops, charcoal metallic with silver interior, fully loaded, 10,763 miles. Call 606-922-3598.

730. AUTOS

TOP DOLLAR for some unwanted trucks, cars & vans. Free pick up. Call 740-727-3134.

735. BOAT ACCESS. & EQUIPMENT

HOUSEBOAT- CarlCraft, 37ft, sleeps 8, kitchen, bath w/shower/sink. New 350 marine engines. New AC, full remodel. Trailer/slip optional. \$32,500. 606-225-0709.

745. MOTORCYCLES, ATVS

BIG DOG MASTIFF



2006 model, 117ci S&S, Baker 6-speed, only 11,000 original miles. Runs & rides great! \$10,750. Call Darren, 606-922-5757.

HARLEY DAVIDSON- 2006 Ultra Classic, black w/lots of chrome, loaded, new battery, tires & brakes, \$10,000. Ready to ride! Call 606-473-9267.

HARLEY- 2000 FLHT/ Street Glide Clone, too many extras to list! Must see! \$5,500. Call 606-232-6319.

JACK DANIELS TITAN 2002, all S&S, 110hp, mint condition, very low mileage, \$7,500. Call 606-928-6302 or 606-923-1877.

PRICE REDUCED!
HARLEY DAVIDSON 2001 Electra Glide Standard, many extras, owned 13 years, well maintained, \$7,000. Call 606-325-4017 or 606-694-2560

Middle and high school TEACHERS NEEDED
15K/yr.
Must be a Christian.
Send resume to:
Harvest Christian Academy,
PO Box 398,
S. Portsmouth, KY 41174
606-932-3007

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT CIVIL ACTION NO. 17-CI-00154

LAKEVIEW LOAN SERVICING, LLC, PLAINTIFF,

VS.: NOTICE OF SALE

JASON D. KOZEE
KRISTIN M. KOZEE
SARAH SHEPHERD BRANDON
CELIA SHEPHERD COX
R. JEROME SHEPHERD
UNKNOWN HEIRS, DEVISEES AND LEAGEES OF LUCILLE SHEPHERD, DEFENDANTS.

In pursuance to a Judgment and Order of Sale entered in the above styled action on August 3, 2017 and January 18, 2018 I will on **Monday, May 21, 2018**, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder, at the main and front door of the County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

72 Bradford Street, South Shore, KY 41175
Being all of Lot 50 and the East seventeen feet (17.00') of Lot 51 of Ben Johnson-Volney Thomson Subdivision (P.B. 2A, Page 26). Located in Sand Hill, Greenup County, Kentucky.

LSOT: Deed Book 590, Page 149

The above-described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of ten percent (10%) of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security.

Out of the proceeds derived from sale herein, the Master Commissioner shall retain same until further Orders of the Court. Reference is hereby made to all proceedings in said case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this 3rd day of May, 2018.

Frank H. Wald
MASTER COMMISSIONER
GREENUP CIRCUIT COURT

Published: May 3, 10 & 17, 2018

PUBLIC NOTICE

There will be a meeting of the City of Wurtland Commissioners at 3:15 pm on Friday, May 11, 2018 at the city building to open the sealed bids and award the bid for the construction of a new city building.

Published: May 3, 2018

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

ORDINANCE NO 1- 2018
GNANCE OF THE CITY OF WURT-
REENUP COUNTY, KENTUCKY
ORDINANCE 3-1996, FOR THE
OF BACKFLOW AND CROSS CON-
IN THE CITY'S POTABLE WATER
STEM.

Valves.* As part of any new con- at any time it becomes necessary of Wurtland employees to shut off e to a customer, service cannot be d until the customer installs a shut- t is reasonably accessible.*
Published: May 3, 2018

LEGAL NOTICE

ice with KRS 117.165 and KRS) on Tuesday, May 8, 2018 at 9:30 up County Board of Election will ine the voting machines being used n Greenup County for the May ch will take place on May 22, 2018. ill meet in the office of the Greenup

Ureman
n
nty Clerk and Chair, Greenup d of Elections
Published: May 3, 2018

LEGAL NOTICE
NOTICE OF SETTLEMENT
COMMONWEALTH OF KENTUCKY, COUNTY OF GREENUP

by given that a hearing will be held on Monday, June 4, 2018 at 1:00 pm before the ian McCloud, Judge, regarding approval of the following settlements: Executions must

PUBLIC NOTICE

The second reading and adoption of the Greenup County proposed budget ordinance for fiscal year 2018 is scheduled to be held at the courthouse on May 15th, 2018 at 9:45 am.

BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations.

FOR RENT
 Available in May
 - New 2 bedroom, 2 bath, 1 story apartment located in town. Contract, deposit, drug and background check required. No pets. A step above regular apartment rentals. 606-627-9964, from 11 a.m. to 8 p.m. 372p

DID YOU KNOW?

The Mountain Advocate is the legal paper of record for Knox County, Kentucky. Any notice that requires publication must be ran in our newspaper.

Housing Authority offices in Barbour-Kentucky seeks a lead the agency agency administrators in the tri-county or the City of Barnd FSS programs. or the Cumberland affiliated non-profit its for the construction in Harlan and directly responsible for the overall ad-the agency. Bachation, business ad-a minimum of five ement experience other public-sector of education and To apply: Please etter to mccvrha@OARD - Executive JE. Please do not tions will be taken 38t1c

- 2 bedroom, 1 e Street. New-ays gas, water, e & fridge pro- hookups. No e at Mt. Advo-14 Knox Street, 20tfn-nc

Enterprises, Inc., P.

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
 200 Electric Avenue
 Somerset, Kentucky 42501

Knox Wood Apartments

64 Knoxwood Street
 Barbourville, KY 40906

Family Households

1, 2 and 3 Bedroom Apartments Accessible Units

Rental Assistance Available
 Please Call 606-546-8482

TDD/TTY # 800-648-6056

"This institution is an equal opportunity provider, and employer"



EQUAL HOUSING OPPORTUNITY



Maplewood Apartments

70 Maplewood Street
 Barbourville, KY 40906

Elderly Households

(Persons 62 or older or disabled)

1 Bedroom Apartments Accessible Units

Rental Assistance Available

Please Call 606-546-8754

TDD/TTY # 800-648-6056

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EQUAL HOUSING OPPORTUNITY



YOUTH MINISTER OPENING

1ST UMC of London seeks a gifted Christian leader for a part time (up to 20 hours/week) Director of Student Ministries. The qualified candidate will demonstrate excellence in leading teams, developing leaders, relating to students, and creatively planning with the pastor and volunteers. Competitive salary and potential housing. Send resume to: First United Methodist Church, 301 West 5th St., London, KY, 40741.

LARKIN and William S. Stewart. The operation will use the area method of surface mining.

The application has been filed for public inspection at the Division of Mine Rec-

40734, at Latitude N36° 54' 51.4979", Longitude W83° 55' 43.8413". The tower is proposed to be a self-support design and 310' tall. East Kentucky Network seeks comments from

to Virginia Janssen at Dynamic Environmental Associates, Inc., 3850 Lake Street, Suite C, Macon, GA 31204, 877-968-4787, Sec106@DynamicEnvironmental.com within 30

vice Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to Case No. 2018-00140.

38t1c

BID NOTICE

The Knox County Fiscal Court will be accepting sealed bids for lease or purchase of two (2) new 2019 Tri-axle dump trucks with 16' Stampede Elliptical Dump Body, 62" side height.

- A. GVWR, minimum 64,000
- B. Diesel Engine 455 HP/ 1760 lb ft or greater
- C. Frame 226" wheelbase-139" cab to axle

Bid packages will be available in the Knox County Judge Executive Office, at regular business hours until Tuesday May 15th 2018 at 11:30 A.M.

Awarding of bids will be in Knox County Fiscal Courtroom at 12:00 P.M. Tuesday May 15th, 2018.

Knox County reserves the right to reject any / all bids.

JM Hall

Knox County Judge Executive

MASTER COMMISSIONER SALES LAUREL CIRCUIT COURT

FRIDAY, May 11, 2018- 1 PM - LAUREL COUNTY JUDICIAL CENTER

TERMS OF SALE
 CASH OR 10% DOWN DAY OF SALE - BALANCE IN THIRTY (30) DAYS

PROPERTY BEING SOLD

Citizens Bank vs. Sweet Hollow, LLC
 Civil Action No.: 17-CI-00778
 Property commonly known as: 424 Sweet Hollow Road, Corbin, KY 40701

Laurel County Map# 124-0000021.01, 124-00-00-021.01 D001, 124-00-00-021.01 D002, 127-00-00-021.01 D003, 124-00-00-021.01 D004.

There is no Knox County PVA Parcel ID Number as the majority of the real property lies in Laurel County and all taxes are paid to Laurel County.

Jane Winkler Dyche
 Master Commissioner
 Laurel Circuit Court

37T3P

COMMONWEALTH OF KENTUCKY KNOX CIRCUIT COURT CIVIL ACTION NO. 15-CI-375 DIVISION I

ESTER MILLS, ET AL,

PLAINTIFFS

VS.

LEGAL NOTICE

VICTOR BINGHAM, ET AL,

RESPONDENTS

All heirs and next of kin of Nasby Mills, Deceased, and others who believe they may have a financial interest in the Estate of Nasby Mills, Deceased, who have not previously been served with notice of the instant action should contact M. Seth Reeves, Attorney-At-Law, by phone at (606) 528-4376, personally, at 800 18th Street, Corbin, Kentucky, or in writing addressed to M. Seth Reeves, P.O. Box 1341, Corbin, Kentucky 40702.

37T3P

ge-
ver
nk-

time and place.

sioner has been ordered by the Floyd Circuit Court to offer for

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501



Andy Community & Technical College

now being accepted for:

Assistant 1 (Student Services)

andy.kctcs.edu/Job-Seekers for additional application deadlines.

an equal opportunity employer and education to apply.

County real property tax roll will be open for inspection from May 7 through May 23, 2018. Under the supervision of the property valuation administrator (PVA) or his deputies, any person may inspect the tax roll.

This is the January 1, 2018, assessment on which state, county, and school taxes for 2018 will be based. The assessment will be published on September 15, 2018.

The current tax roll is located in the office of the PVA and may be inspected between 8:00 A.M. and 4 P.M.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period.

After the conference with the PVA or designated deputy, any taxpayer still aggrieved by an assessment of real property may appeal to the county board of assessment appeals.

The taxpayer can appeal his assessment by filing in person or sending a letter or other written petition to the county board of assessment appeals, identifying the property and stating the taxpayer's opinion of the fair cash value of the property.

The appeal must be received in the county clerk's office no later than one work day following the conclusion of the inspection period.

A taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Assessment Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator:

- (1) He must list under protest (for certification) what he believes to be the fair cash value of his property.
- (2) He must file a written protest directly with the Department of Revenue, Office of Property Valuation, 30 days from the date of the notice of assessment.
- (3) This protest must be in accordance with KRS 131.110.
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Connie Hancock
Property Valuation Administrator
Floyd
County

Right Here!
Days \$17
BIBLICATION



Rain or Shine!
GARAGE SALE
FRI., MAY 4 & SAT., MAY 5
8AM - 5PM
Wrought Iron Patio Furniture, Quilt Racks, Household Items, Women's & Men's Clothing & Accessories
6403 Spurlock Creek Road, Prestonsburg
Light gray house 1.8 miles on right, turn at cemetery

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6 Notices

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.
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6 Notices

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6 Notices

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35

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36

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**Cumberland Ranger District
Menifee County, Kentucky**

**Navigational Aid Removal in Beaver Creek
of Cave Run Lake**

The U.S. Forest Service will remove all buoys from the Creek channel of Cave Run Lake by June 1, 2018. Aids will no longer be placed or maintained along the Creek. Public notices will be posted at boat ramps and other locations 30 days prior to buoy removal from the Beaver Creek. Any questions or concerns may be directed to District Ranger, Jon Kazmierski 2375 KY-801 South, Mt Vernon, KY 40351, by FAX at 606-784-6435 by phone at 606-784-6435 via email at jkazmierski@fs.fed.us

Published: May 1, 2018

PUBLIC NOTICE

Rowan County Fiscal Court in conjunction with the Kentucky Association of Counties (KACo), and the Kentucky League of Cities (KLC), will be accepting bids via a Reverse Online Auction on May 11, 2018 at 10 am Eastern for the purchase of road salt for the road department. For bid participation/registration and specifications contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact Scott Martin with KACo at 800-264-5226. Rowan County Fiscal Court reserves the right to reject/accept any and all bids. Bids will be accepted online only.

Published: April 27 & May 1, 2018

PUBLIC NOTICE

Notice is hereby given that Drema Cole and Kenley Kappes is filing an application with the Kentucky Energy and Environment Cabinet to construct a bank stabilization at the address of 1555 Christy Creek, Morehead, KY 40351 in the right descending floodplain of Christy Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 200 Sower Boulevard, Frankfort, KY 40601. Phone: (502) 564-3410.

Published: April 27 & May 1, 2018

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**SOUTH KENTUCKY RURAL ELECTRIC
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Somerset, Kentucky 42501

LEGAL NOTICE

**SEEKING THE UNKNOWN HEIRS
ROBERT LEE MAINES, UNKNOWN SPOUSE
OF ROBERT LEE MAINES, AND UNKNOWN
SPOUSE OF ROBERT D. MAINES**

On March 20, 2018, I was appointed by the Rowan County Court to serve as Warning Order Attorney for the aforesaid Defendants in a lawsuit styled THE CITIZENS BANK OF KY. vs. UNKNOWN HEIRS OF ROBERT LEE MAINES, et al., Rowan Circuit Court, Division II, No. 18-CI-90081. This is a matter involving the real estate in Rowan County, KY.

Plaintiff, The Citizens Bank (Morehead, KY) asks the Circuit Court to render judgment in its favor, granting liquidate assets, recover judgments of monetary value, and the sale of specific property against the Defendants Unknown Heirs of Robert Lee Maines, Unknown Spouse of Robert Lee Maines, and Unknown Spouse of Robert Lee Maines are called upon to defend themselves from the claim against them by The Citizens Bank (Morehead, KY).

If you are one of the above-named individuals, or have any knowledge as to the names and whereabouts of any named Defendants, please contact me.

If you are one of the above-named Defendants, you may file an Answer or other response to Plaintiff's Complaint by the date of default judgment. I will report my efforts to locate the Court on May 9, 2018.

J
Attorney
410 M
Morehead, KY 4
(606)
jcaleslaw@

Published: April 27 & May 1, 2018

court-ordered diversion, \$50/month restitution, 40 hours community service, review July 11.

Elta Caskey, rear license not illuminated, driving on DUI-suspended license, not guilty plea, pretrial May 23.

Dylan R. Caudill, op-

**PUBLIC NOTICE
ABSENTEE VOTING**

If you are a registered voter in Rowan County and will be absent on Election day, May 22nd, 2018, the Rowan County Clerk's office will be conducting absentee voting beginning Wednesday, April 25th, 2018 through Monday May 21st, 2018. Absentee voting will take place in the Vault of the Rowan County Clerk's office for the following hours:

Monday & Friday

8:30am to 5:30pm

Tuesday, Wednesday & Thursday

8:30am to 3:30pm

Published April 27, 2018,
May 1, 4, 8, 11, 15 & 18, 2018

PUBLIC NOTICE

en that Silverstone Development, LLC, has with the Energy and Environment Cabinet a duplex, within the floodplain. The property is located at the intersection of West First Street and West Second Street. From the intersection of West First Street and West Second Street, turn left onto West Second Street, 600 feet, turn right onto Bradley Avenue and immediately right onto West First Street, it will be on your immediate left. Any comments concerning this application shall be directed to the Division of Water, Surface Water Permit Management Section 300 Sower Boulevard 40601. Phone: (502) 564-3410.

Published: April 27 & May 1, 2018

606-304-8032

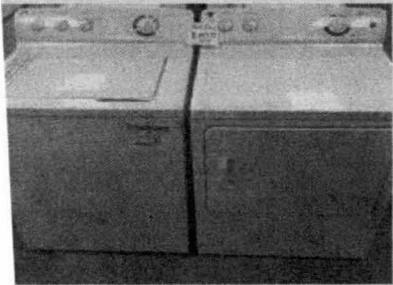
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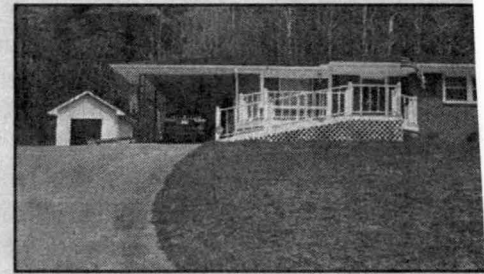
The Attic

May 5th 8:00am - Noon

All clothes 50 cents.

Lots of house hold items
furniture, and treasures

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Open house Saturday, May 12th from 2-4pm
check out this charming 2 bedroom,
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The Jackson County Senior Center,
has immediate opening for Homema
Personal Care Aide. Applications
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Road, Monday thru Friday from 9 til 3.
have TB skin test,
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Deadline to apply is May 11th.

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JOHN 14:3

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

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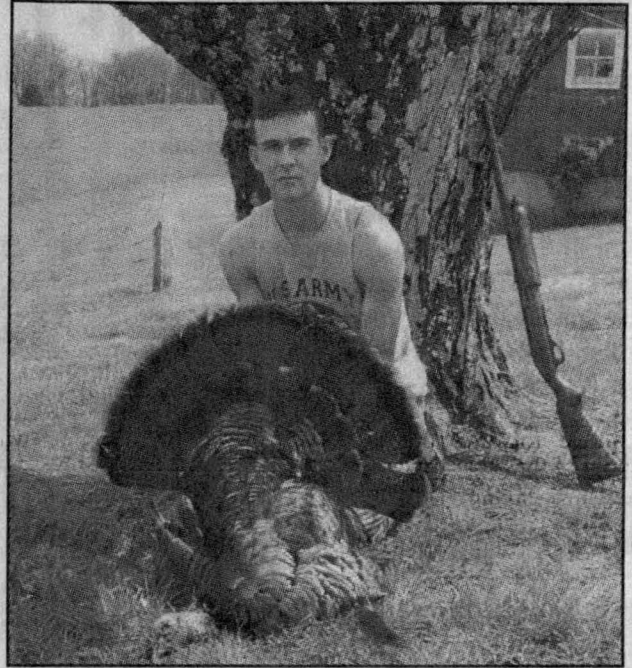
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200 Electric Avenue
Somerset, Kentucky 42501

The Tee-Ball Reds are coached by Tommy Spencer.

NOTICE OF PUBLIC HEARING

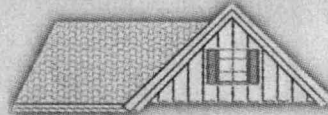
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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501



Turkey

Westin Coffey shot this turkey in Wayne County on April 24. It weighed 23 lbs. and had a 9 1/2 inch and 6 1/4 inch double beard. It had 1 1/8 inch spurs.



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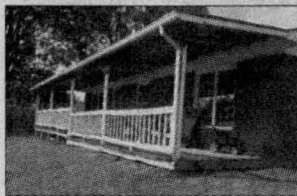
Gary Dick, Principal Broker;
Lisa Lowe, Associate Broker



203 Cumberland Crossing
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183 Cedar Trace—\$229,000
Gary Dick, (606) 307-5677



75 Kendrick Avenue—\$74,000
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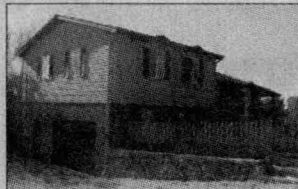
284 Abbott Broadhurst Rd.—\$129,900
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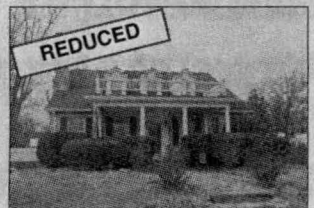
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7965 W. Hwy. 92—\$94,500
Gary Dick, (606) 307-5677



767 North Main Street—\$210,000

00 LEGAL NOTICES

DEFENDANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on March 21, 2018, to raise the sum of \$8,884.85, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, May 5, 2018, at the hour of 12:00 p.m., the following described property:

Property Address: 412 East Locust Street, Mt. Sterling, KY 40353
PVA Map Number: 23M-80-01-004.00
BEING THE SAME PROPERTY Conveyed to McKinley Walker, Jr. by deed dated April 22, 1971 and recorded in Deed Book 131, Page 612 of the Montgomery County, Kentucky records. This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353 (859)498-2912
(859)498-7771 fax
apatrack@plhlaw.net

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION II ACTION NO.
17-CI-90105

OCWEN LOAN SERVICING, LLC,
PLAINTIFF

v.
ELBERT L. CARPENTER, ET AL.,
DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on March 12, 2018, to raise the sum of \$86,340.33, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, May 5, 2018, at the hour of 12:00 p.m., the following described property:

Property Address: 244 Burley Way, Mt. Sterling, KY 40353
PVA Map Number: 024-50-11-006.00
BEING THE SAME PROPERTY Conveyed to Elbert L. Carpenter and Elizabeth F. Carpenter, husband and wife, by Deed dated February 22, 1977 and recorded in Deed Book 144, Page 100 of the Montgomery County, Kentucky records. This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.

00 LEGAL NOTICES

v. JESSICA A. PHILLIPS, DEFEN- DANTS NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on March 26, 2018, to raise the sum of \$104,612.57, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, May 5, 2018, at the hour of 12:00 p.m., the following described property:

Property Address: 155 Nest Egg Road, Mt. Sterling KY 40353
PVA Map Number: 027-00-00-062.01
BEING THE SAME PROPERTY Conveyed to Jessica A. Phillips, Unmarried, from Harold Brooks and Sheila Brooks, husband and wife, by Deed dated 06/25/2015, recorded 06/30/2015, Deed Book D312, Page 229-231, Montgomery County Clerk's Records, and being known as 155 Nest Egg Road, Mt. Sterling, KY 40353

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
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01 PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

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to another, by the time I had turned 18 years old I was snorting pills, smoking weed, drinking, smoking, dipping and addicted to pornography. The day I turned 18 I was sent to prison for two years for burglary. After getting out, I knew how to manufacture Meth, and became twice the criminal I was. I went back to jail when I was 20 years old to serve out another two-year sentence for other burglaries.

It was in prison that someone first presented a needle to me. I told myself that I would never go that

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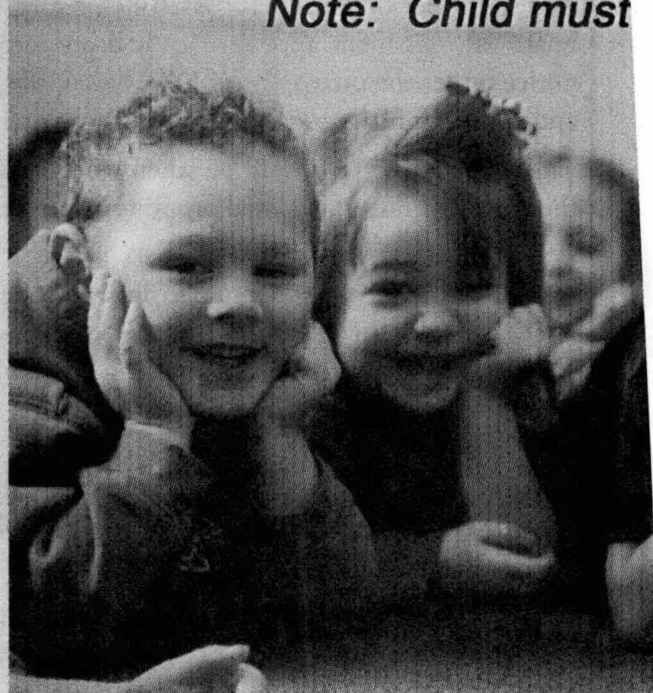
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MVES Gymnasium**

**FREE Inflat
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Horse Cave.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

PUBLIC NOTICE

Notice is hereby given pursuant to KRS 395.625 that the following settlements will lay over until the 21st day of May, 2018, at which time a hearing will be held in the Henry District Court when said settlements shall be approved and recorded unless prior exceptions have been filed.

Decedents/Ward: Representatives: Title: Attorney: Account

Edna Louise Brown, Eminence, KY; Jackie Thompson, Springfield, KY; Administratrix; Periodic 4/2/18

Joseph Walter Cox, Sr, LaGrange, KY; D. Berry Baxter, Administrator; D. Berry Baxter, LaGrange, KY; 4/12/18

Erica Jo Cox, Pleasureville, KY; Joseph W. Cox Jr., Guardian; D. Berry Baxter, LaGrange, KY; 4/12/18

Witness this 26th day of April, 2018
Gina Lyle, Clerk
Henry County Circuit & District Court

NO. 17-CI-00250
HENRY CIRCUIT COURT

**PNC BANK, NATIONAL ASSOCIATION
PLAINTIFF
VS. CHARLES G. NORTON, DEFENDANT**

**COMMISSIONER SALE
VINCENT J. EIDEN
SPECIAL COMMISSIONER**

Per Judgment in Henry Circuit Court, Special Commissioner will sell at 10:00 am on May 11, 2018 at public auction to the highest bidder at the Henry County Courthouse, Henry Co., Ky., the property described as: Property Address: 6820 Sulphur Road, Sulphur, KY 40070; Parcel No.: 005-00-00-080.00; Deed Book 204, Page 332; Included is a manufactured home. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$68,948.94. Chris P. Wiley, Plaintiff's Atty. Vincent J. Eiden, Special Commissioner, Post Office Box 563, Crestwood, Kentucky 40014; (502) 243-1981.

NO. 17-CI-00185
HENRY CIRCUIT COURT

**LAKEVIEW LOAN SERVICING, LLC,
PLAINTIFF
VS. MICHAEL E. MOORE**

**COMMISSIONER SALE
VALERIE L. SHANNON
SPECIAL COMMISSIONER**

Per Judgment in Henry Circuit Court, Special Commissioner will sell at 10:00 am on May 11, 2018 at public auction to the highest bidder at the Henry County Courthouse, Henry Co., Ky., the property described as: Property Address: 3184 Turner Station Rd., Turners Station, KY 40075; Parcel #024-40-00-008.00; Book D287, Page 517. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$126,339.80. Mark N. Dierks, Plaintiff's Atty. Valerie L. Shannon, Special Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

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the residents of the City of Wilmore, Kentucky that the City of Wilmore is in the process of closing out the Wilmore Wastewater Treatment Plant Improvements Project, KCDBG # 15-018. The project was funded in part by the Kentucky Community Development Block Grant Program. A public hearing will be held at 10:00 AM, local time on Monday, May 14, 2018 at Wilmore City Hall. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to the following:

Harold Rainwater, Mayor
335 East Main Street
Wilmore, KY 40390
(859) 858-4411
TDD #: 1-800-648-6056

(for the hearing impaired)

DISCRIMINATION CLAUSE

The City of Wilmore does not discriminate on the basis of race, color national origin, sex, age religion or disability, and provides, upon request, reasonable accommodations including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact the office of the Mayor at the aforementioned address, at least five days prior to the meeting.

Written comments will be received until time of the public hearing.

NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids on Type A Class I surface asphalt, fob plant for July 1, 2018 - June 30, 2019. Bid packets must be picked up at the Office of Jessamine County Judge/Executive David K. West, 101 North Main Street, Nicholasville, KY 40356. Bids will be received at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356. Bids will be accepted until 12:00 noon on Tuesday, May 15, 2018. Jessamine County Fiscal Court reserves the right to reject any or all bids.

Jessamine County Fiscal Court

JESSAMINE COUNTY HAS BEEN AWARDED FEDERAL FUNDS MADE AVAILABLE THROUGH THE DEPARTMENT OF HOMELAND SECURITY (DHS)/FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM FOR PHASE 35.

Jessamine County has been chosen to receive \$18,080 to supplement emergency food and shelter programs in the county. Under the terms of the grant, local agencies chosen to receive funds must 1) be private, non-profits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and / or shelter programs and 6) if they are a private voluntary organization, have a voluntary board.

Organizations interested in applying for funds should call Jack Coleman at Blue Grass Community Action Partnership at (859) 695-4290 ext. 272 and / or send their application for funds to jack.coleman@bgcap.org The deadline to apply for these funds is close of business: Thursday, May 10, 2018

contact the classified department of this newspaper or call KPS at 1-502-223-8821, email: sparry@kypress.com

Equipment For Sale

SAWMILLS from only \$4397 - MAKE & SAVE MONEY with your own bandmill - Cut lumber any dimension, in stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 800-567-0404 Ext 300N

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenors in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

INSI PROPE

The Jessamine Cou
May 21, 2018. Unde
ties, any person may

This is the January 1
due about September

The tax roll is in the
Ste. 1, and may be
Friday and 9:00 a.m.

Any taxpayer desirin
quest a conference v
during the inspection

Any taxpayer still agg
or designated deputy

The taxpayer can ap
written petition statin
opinion of the fair cas

The appeal must be
conclusion of the insp

Any taxpayer failing
before the board, eith
directly to the Kentuc

Appeals of personal
ment appeals. Person
132.450(4) and shall
131.110.

The following steps sl
personal property as

(1) He or she must list
the property.

(2) A written protest r
Valuation within 30

(3) This protest must t

(4) The final decision
Commission.



David and Kay Scott arrive at Sea Camp on Cumberland Island in unteering opportunities. (Photo by David and Kay Scott)

NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY RURAL ELECTRIC
COOPERATIVE CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

PUBLIC

The Commercial Bank of
following items to satisfy
of a security agreement.

2005 GMC Sierra
Mileage 293,752,

2007 Chevy Silverado
Serial #2

2004 Ford Expedition
Damage, Serial

Public A

Friday, May 11, 2018
COMMERCIAL BANK OF KENTUCKY
155 TOM T. HALL

Seller reserves the
Announcements
take precedence

Ter

For more info
Patricia Cai

Publishe

Herald

TED

Top

Ford

87-8299

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

MANOR
Of Paintsville

LOW HILLS

Mt. Manor of Paintsville is seeking a Director of Nursing to join our team in a beautiful facility in the mountains of Eastern Kentucky! This is a full-time position with an excellent benefit package, including 401(k).

Responsibilities:

- Responsible for the development of nursing service objectives and performance standards
- Compliance with federal, state and local regulations
- Provide education to all nursing department staff related to job responsibilities and competencies
- Direct, evaluate and supervise all resident care and initiate corrective action as necessary
- Responsible for analyzing Quality Indicator reports, identify concerns and implement corrective action to improve resident care
- Monitor and report changes in patient symptoms or behavior
- Communicate with collaborating physicians or specialists regarding patient care
- Educate patients about health maintenance and disease prevention
- Facilitate referrals to other healthcare professionals and medical facilities
- Maintain accurate patient medical records
- Provide advice and emotional support to patients and their family members
- Establish open lines of communication with consultants and consistently take follow-up action, on recommendations
- Responsible for daily communication with nursing staff providing clear, concise information as well as specific assignments
- Consistently demonstrate responsibility, accountability and dependability

Qualifications:

- Registered Nurse in KY
- Previous experience in nursing management and supervision
- Proven Leader and ability to execute established systems of care and services
- Familiarity with medical software and equipment
- Ability to build rapport with patients, families, and employees
- Strong problem solving and critical thinking skills
- Ability to thrive in a fast-paced environment

CONTACT INFO:

Valerie Keen: Human Resource Director
606-789-5808, Ext. 105
valeriekeen@mountainmanorofpaintsville.com

who are in non-partisan competitions have been invited to participate.

The forum will take place in the Lana Fryman Auditorium at Bourbon County High School from 3-5:00 p.m.

There are so many issues

ence Wells.

NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY
RURAL ELECTRIC
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CORPORATION**

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Somerset, Kentucky 42501

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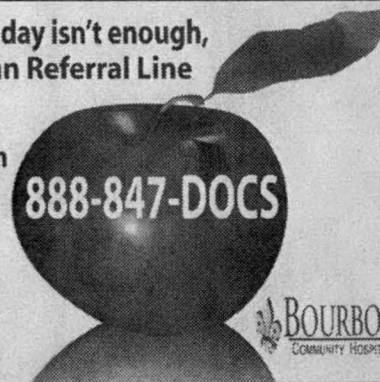


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Local business has an opening for a full-time route driver. Class B CDL required with tanker endorsement. Must be able to pass DOT physical and drug test. Pay is based on experience. Mail resume to
**Human Resources, P.O. Box 5333,
Paris, KY 40362 or call 859-987-7475. EOE**

Saturday.....11AM Friday

or drop off at front desk
at 125 Clay Drive, Suite B,
Berea, KY 40403

at
125 Clay Drive, Suite B,
Berea, KY 40403

155 Lost and Found

Missing Female Foxhound Coon "DAISY"



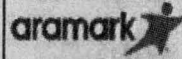
6-7 Yrs Old
Very Sweet.
Brindle &
White Spots

Went missing on April 20th.

Call **859-623-0807**

225 General Help Wanted

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No hunting,
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Owners not responsible for accidents or injuries of any kind.

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NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

Danny's Termite & Pest Control
is accepting applications for a state certified Service Technician. Applicants must be able to work some Saturdays, have a valid KY driver's license, and pass a drug test. Inquires can be directed to (859)624-2894

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Call 859-625-0251
Or email Teresa.T.Applegate@store.lowes.com

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The outside sales consultant is responsible for prospecting advertising campaigns to existing and potential custo candidate will have a firm grasp of print and digital advertis

Duties include prospecting for new business, practicing o to secure agreements that meet advertiser needs, servicing client list, forecasting sales, meeting and exceeding monthl goals.

Candidates must have strong written and oral communicatio to detail, computer skills and reliable transportation. This p only for sales professionals with a drive to be the best while Richmond Register professionally and ethically.

We offer a competitive salary plus commission and benefits.



Send resume and cover letter to:
Tim Merlin, Advertising Sales M
Richmond Register
via email at: tmerlin@richmondreg

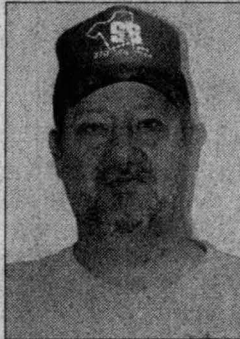
ask you to re-elect me, Clete
iff of Russell County on May

Oy

NTY

Yes

or
that
yers
ir



as a
years.

in my district for businesses
onitor for suspicious activity.
Department and State Police
trying to assist with locating

**is important to still have a
official?**

great help with the Sheriff's
ring a district. They can be
es to report suspicious items

**stable a grade on his work
, C, D, F). Explain why you**

should get a B. I have been
answering calls to my house
table I have to pay out of my
icle, gas, radio, etc in order to
l keep them safe. I'm not just
am a working peace officer to
ict.

err

UNTY
ERK

? Yes

,or



and we had Christ-
mas Dinner Mom said,
"Oh my we forgot a
gift" I had no idea it
was for me! I sat on
the floor with my eyes
wide open as I tore the
wrapping off the box.
OH MY GOODNESS!!

It was the Davy Crock-
ett Fort and not only
the fort but the fancy
edition that included
the horses and the flag
and all the trimmings.
I remember how excit-
ed I was to get that toy
and I played with it for
years till I just got to
old for it and passed
it down to my younger
cousin.

As we got older our
toys changed to bicy-
cles, scooters, footballs
and more. It was the
same for the girls also.
My sister and I would
fight over who was go-
ing to get to look at the
catalog first.

The toys helped us de-
velop into something
besides becoming a
couch potato looking
at a little electronic box
all day. Toy's Are Us,,
Wow, row after row
of all kinds of toys for
kids and going out of
business because kids
just don't play with
toys anymore.

When was the last time

bat with a garbage can
lid for 1st base, maybe
even a tire for 2nd, a rock
for third and a paper
plate for home plate. We
would play for hours just
having fun not worrying
about all the rules. If it
was a bad pitch it was a
DO OVER! Or you saw
a group of girls playing
Hop Scotch on the side-
walk or in a parking lot.
Those days are gone for
sure and once again I'll
say with pride, "I'm glad
I grew up when I did.. Till
next time,

"Keep Cruizen"!

NOTICE OF PUBLIC HEARING

The Public Service Commission of
Kentucky issued an order on April
2, 2018, scheduling a hearing to
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a.m., Eastern Daylight time and to
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site, psc.ky.gov.

**SOUTH KENTUCKY RURAL
ELECTRIC
COOPERATIVE
CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501**



g settlements must be filed
n Circuit Clerk prior to the

18 @ 1:30 PM

atrix in the Estate of Ted J.

ne Guardianship of Angelina
ement.

**ON PERIOD
AX ASSESSMENT ROLL**

real property tax roll will be
m May 7 through May 21,
on of the property valuation
deputies, any person may

2018 assessment on which
taxes for 2018 will be due

e of the property valuation
rland Building and may be
urs 8:30 AM and 4:30 PM,
om 12-1 each day at lunch.
30 AM to 11:30 AM.

appeal an assessment on
PVA must first request a
designated deputy. The
or to or during the inspec-

d by an assessment on
ference with the PVA or
real to the county board of

his assessment by filing
r or other written petition
al, identifying the property
opinion of the fair cash

h the county clerk's office
ollowing the conclusion of
is May 22, 2018.

real to the county board
failing to appear before
or by designated repre-
to appeal directly to the
n.

y assessments shall not
l of assessment appeals.
shall be served notice
S 132.450(4) and shall
is rights granted under the

be taken when a taxpayer
essed value of personal
the office of property valu-

st (for certification) what
cash value of his property.
ptest directly with the
Valuation within 30 days
pe of assessment.
ccordance with KRS

Revenue Cabinet may be
y Claims Commission.

Barbara Tichenor
nistrator Nelson County

**Democracy...
UBLIC NOTICES!**

and Local Government Economic Assistance (LGEA)
Funds.

All interested persons in Nelson County are invited
to the hearing to submit verbal or written com-
ments on possible uses of the CRA and LGEA
Funds. Comments may also be submitted via email
to nelsoncoky@bardstown.com. Any person(s) who
cannot submit written comments or attend the public
hearing but wish to submit comments, should call the
Office of the County Judge Executive at 502-348-1800
by May 10, 2018, so that arrangements can be made
to secure their comments.

NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY RURAL ELECTRIC
COOPERATIVE CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

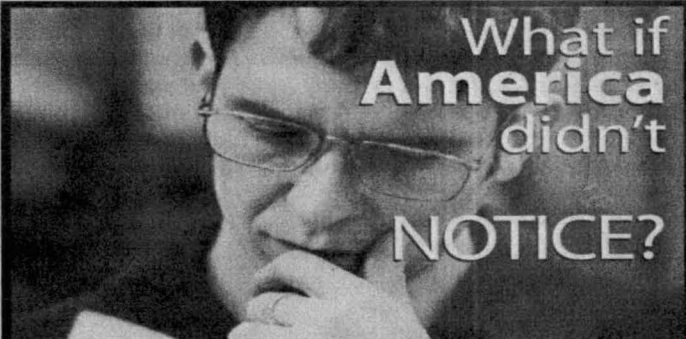
color, religion, sex, handicap,
familial status or national ori-
gin, or an intention, to make
any such preference, limita-
tion or discrimination." Famil-
ial status includes children
under the age of 18 living with
parents or legal custodians,
pregnant women and people
securing custody of children
under 18

This newspaper will not
knowingly accept any adver-
tising for real estate which is
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that all dwellings advertised
in this newspaper are avail-
able on an equal opportunity
basis. To complain of discrim-
ination Call HUD toll-free at
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hearing impaired is

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 or more\$48.78/col. inch

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 2.00 per paper for a total of \$18.00

AUCTION

SUNDAY, MAY 6 – 1:30 P.M.

LOCATION: Bagdad Ruritan Club 5632 Elmburg Rd, Bagdad, KY 40003
 Maple Kitchen Table, Rockers, Wall Shelves, Book Cases, Walnut Lamp Table, Sewing Machine Base w/ Marble Top, Refrigerator, Fiesta, Hull Meakin England, Louisville Stoneware, Ma Hadley, Crystal, Other Glassware, Lamps, Oil Lamps, Don Ensor Prints, Paul Sawyer Prints, Pictures, Quilts, Crock Jugs, Kraut Cutter, Old Feed Sacks, Rolling Pins, Hoosier Jars, Nail Keg, Hand Tools, THIS IS JUST A PARTIAL LISTING, LOTS MORE TO BE ADDED

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 ifieds**

**SMITH
 ONEERS, LLC**



**COMMERCIAL REAL ESTATE
 OFFERED AT AUCTION
 SHYVILLE, KENTUCKY**

MAY 11, 2018 12:00 NOON



land Trail, Shelbyville, Ky. Located at the corner of Highway 60) and Robin Road on the main thoroughfare posted.

ty sits on a corner lot and consists of two buildings and ample parking located on Midland Trail in the bus- in Shelbyville. The main building was recently used with dining area, kitchen, restrooms with an attached e. It has previously been and could be re-converted to s.

fronts on Robin Road with parking and is currently steady income.

tely 9 tenths of an acre with 129.5 feet of frontage on 7 feet on Robin Road, has paved and striped parking in th gravel parking for the rear building. The property is and a high daily traffic count.

**ELY: 10 X 12 WOOD STORAGE SHED TO BE MOVED
 (SPECTION SUNDAY MAY 6TH, 2 TO 4 P.M.**

The deadline to request a Request for Proposal (RFP) is May 18, 2018"

EEOE

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**SOUTH KENTUCKY RURAL ELECTRIC
 COOPERATIVE CORPORATION
 200 Electric Avenue
 Somerset, Kentucky 42501**

Notice to Bid

Sealed bids will be received by the Trimble County Fiscal Court at the office of the Trimble County Judge/Executive until 4:00 PM on Friday, May 18, 2018. The bids will be opened at the regular meeting of the Fiscal Court on Monday, May 21, 2018 at 9:00AM.

Bids will be for the period commencing July 1, 2018 and ending June 30, 2019. All bids must be submitted on forms furnished by the Trimble County Fiscal Court which can be obtained at the Office of the Trimble County Judge/Executive located at 123 Church Street, Bedford, Ky 40006. For further information, call 502-255-7196. All bids must be sealed in envelopes marked "Sealed Bid-Road Products". Bids will be awarded by each category listed below.

1. Asphalt- in place
2. Asphalt- at plant
3. Crushed Stone-Delivered and Picked up at plant
4. Crushed Gravel-Delivered and Picked up at plant
5. Culverts- Various Sizes

The Trimble County Fiscal Court reserves the right to reject any or all bids.

Trimble County Fiscal Court
 123 Church Street
 P O Box 251
 Bedford Ky 40006

**NO. 17-CI-00104
 TRIMBLE CIRCUIT COURT**

**PENNYMAC LOAN SERVICES, LLC,
 PLAINTIFF
 VS. SHANNON LOWE, DEFENDANT**

**COMMISSIONER SALE
 VINCENT J. EIDEN
 SPECIAL COMMISSIONER**

Per Judgment in Trimble Circuit Court, Special Commissioner will sell at 11:00 am on May 18, 2018 at public auction to the highest bidder at the Trimble County Courthouse, Trimble Co., Ky., the property described as: Property Address: 27 Summerfield Court, Bedford, KY 40006; Parcel Number: 032-90-00-0004.00; Deed Book 138, Page 139. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price: B) Easements, restrictions.

NOTICE OF PUBLIC HEARING

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200 Electric Avenue
Somerset, Kentucky 42501

DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for the City of Booneville and Unincorporated Areas of Owsley County, Kentucky, Case No. 17-04-7624P. The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory roadway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA's website at www.fema.gov/plan/prevent/fhm/bfe, or call the FEMA Map Information eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).



MARY

THE BASEMENT STORE

40% off all in stock items excluding ON flip flops. ONE DAY ONLY, Friday, May 4th from 9 am til 5 pm. Multi family garage sale across the street on same day and location. 90 Grand Ave, Beattyville, KY.



**Greg Robinson
Nick Napier**
Owners

HUTCH AUTOMOTIVE

615 Hwy 15 North
(Old Western Auto building)
Phone (606) 666-7546 (606) 666-7547
Fax (606) 666-7548



LOU'S WRECKER SERVICE

Lou Svatba, Owner

Phone: (606) 593-6789

Cell: (606) 438-6789

P.O. Box 2, Hwy. 30 E
Booneville, KY 41314

COUNTRY RENTAL HOMES



- * Inventory of homes at anytime for rent.
- * Variety of mobile homes from 1 to 4 bedrooms.
- * Various locations throughout Owsley County.
- * Senior living (60+) welcome.
- * Handicapped accessible available.
- * Landlord approved by Beattyville Housing, KY Housing Corp and KRCC.
- * Mobile home moving.
- * We buy used mobile homes.

Contact

stricted, county water and electric available, \$16,900, \$1,600 down.

- 10-20 acres secluded back country, river frontage on most tracks: owner financing.
- 7 wooded acres in Webster area, electric available \$21,900.
- 60 acres in Hardin County, \$1,700 per acres, owner financing.

KENTUCKY LAND CO., IRVINGTON
 103 East Hwy 60 Irvington, KY, 40146
 270-547-4222 • www.ky-landco.com
 OPEN 7 DAYS A WEEK

STUMP REMOVAL



- Overgrown Fields
- Small Trees? Mulched Down
- Stump grinding

Jon Pirtle
 270-735-6331

YARD SALE



Doc Valley's Annual Community Yard Sale

Saturday, May 12
8 a.m - 2 p.m.

Located at the S&T Club parking lot

Gates will be open at 8 a.m.

Notice For Claims

Estate Of Waggoner, Charles Edwin, 1160 Buck Knobs Rd, Ekron, Ky 40117, Patricia Ann Heibert, Executrix (Appt. 4/24/18), 1160 Buck Knobs Rd, Ekron, Ky 40117, Atty: Alec Stone.

Estate Of Renfrow, Charles, 225 Redmon Rd, Vine Grove, Ky 40175, Katrina Crutcher, Executrix (Appt. 4/10/18), 3050 Buck Grove Rd, Brandenburg, Ky 40108, Atty: Stephen V. Schoo.

Estate Of Nall, Romana J., 136 Doe Run Ekron Rd, Brandenburg, Ky 40108, Jerry Ray Nall, Executor (Appt. 4/26/18), 142 Doe Run Ekron Rd, Brandenburg, Ky 40108, Atty: Douglas P. Vowels.

Estate Of Phillips, Anthony Scott, 3345 Old Ekron Rd, Brandenburg, Ky 40108, Peggy Cox, Administratrix (Appt. 4/11/18), 1221 Fred Fackler Rd, Brandenburg, Ky 40108, Atty: Steven Crebessa.

Estate Of Elder, Joseph A., 103 Commerce Drive, Brandenburg, Ky 40108, Brett Butler, Executor (Appt. 4/11/18), P.O. Box 517, Hardinsburg, Ky 40143, Atty: Bradley Butler.

Estate Of Rhodes, William Griffith, 60 Kimley Lane, Brandenburg, Ky 40108, William Mark Rhodes, Co-Executor (Appt. 4/24/18), 2085 Fred Fackler Rd, Brandenburg, Ky 40108, Diane Louise Reed, Co-Executor (Appt. 4/24/18), 7881 A. Estrada Ave, Ft. Knox, Ky 40121, Atty: Alec Stone.

All Persons Having Claims Against Above Estates Are Hereby Notified To Present The Same Properly Verified According To The Law To The Named Administrator-Executor No Later Than Six (6) Months From The Above Named Date Of Publication.

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
 200 Electric Avenue
 Somerset, Kentucky 42501

made to secure their comments.

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PUBLIC NOTICE

Second reading and adoption of proposed ordinance EC18-13 amending the Edmonson County Fiscal Court Budget for Fiscal Year 2017-18, to include unanticipated receipts from Prior Year Carryovers in the amount of \$328,538.73 and increasing expenditures in the area of the Road and Room Tax, by the Edmonson County Fiscal Court will be held on May 14, 2018. A copy of the adopted ordinance will full text is available for public inspection at the office of the County Judge Executive during normal business hours, 7:30 am to 4:00 pm, Monday thru Friday.

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

successful bidder shall be an equal opportunity employer. This project will utilize funding from the KY 911 Services Board.

*Edmonson County Fiscal Court
Wil Cannon, Judge Executive*

**EDMONSON COUNTY BOARD OF EDUCATION
ADVERTISEMENT FOR BIDS**

Sealed bids for fiscal year 2019 will be received by the Edmonson County Board of Education at the Superintendent's Office located at 100 Wildcat Way, Brownsville, Kentucky, until:

Tuesday, June 5, 2018 at 1:00 PM CST

At which time they will be opened publicly and read aloud. Bids to be opened at that time are for the following products and/or services:

- Printed Materials**
- Welding Supplies**
- Propane Gas**

Bid forms and complete specifications may be obtained by contacting Tiffany Carroll, Finance Officer by phone at 270-597-2101, or by mail at P O Box 129, Brownsville, Kentucky 42210.

The above advertised bids will be submitted to the Edmonson County Board of Education at the next regular or special meeting following the bid opening, along with the recommendation of the Superintendent after evaluation of the bids, concerning the awards of the contract to the lowest responsible, responsive bidder.

EDMONSON COUNTY BOARD OF EDUCATION
Tiffany Carroll, Finance Officer

LEGAL NOTICE

NOTICE of SALE

March 19, 2017, in the Edmonson Circuit Court, .53, Village Capital & Investment LLC v. Ronald Dale public auction at the front door of the Edmonson Kentucky, at 10 a.m. Saturday, May 5, 2018, a 1997 home and lot at 190 Oak Circle Drive in Edmonson \$28.00, further described as:

on as shown on plat recorded at Plat Cabinet 1, slide court Clerk.

Dale Andrews et ux by Robert Collier et ux by deed er 4, 2014, at Deed Book 223, page 16, records of the

judgment for \$85,178.97 plus ardless of price, to the highest ly if the high bid is less than perty. Deposit of 10 per cent ter, required at time of sale, ce, with interest at 12 per cent purchaser entitled to proceeds to the limit of entitlement. urt approval. Conveyance em taxes for year of sale.

Natty Bumpo
Master Commissioner
Edmonson Circuit Court
Box 413
Brownsville KY 42210
270-597-2187
master@borfents.com
3/14/3

**LOCAL PLANNING COMMITTEE
COMMUNITY/ BUSINESS LEADER**

On behalf of the Edmonson Board of Education, three (3) Community/Business Leaders are requested to be members of the Local Planning Committee. The purpose of the Local Planning Committee is to develop a new District Facilities Plan. Participation will require participation in at least three Local Planning Committee Meetings and three Local Public Forums. Interested parties shall send a "Letter of Interest" by the close of business May 30, 2018 to:

Patrick L. Waddell, Superintendent
Edmonson Board of Education
P. O. Box 129
Brownsville, KY 42210

The final selection to be Local Planning Committee will be made by the Edmonson Board of Education.

"Can't we all just get along?" That, most folk agree, would be an ideal situation, but we do not live in an ideal world.

Long ago in an idyllic place known as the Garden of Eden, there was a struggle, maybe because of a misunderstanding about the relationship between two brothers, and the older brother, in a fit of rage, killed the younger brother. When confronted with the crime, Cain tried to shrug it off by saying, "Am I my brother's keeper?"

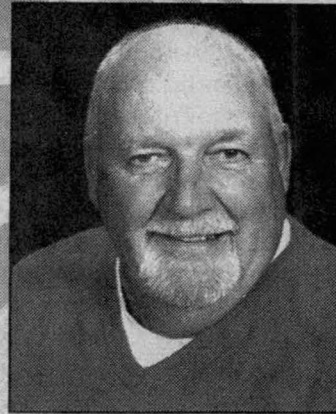
The true answer is: "No, you are not your brother's keeper, but you ARE your brother's

NOTICE OF PUBLIC HEARING

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**SOUTH KENTUCKY RURAL
ELECTRIC
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CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

Magistrate District 1



Paid for by Candidate

Our
Children

Our
Community

Our
Future

Harlan E. Judd, III
and

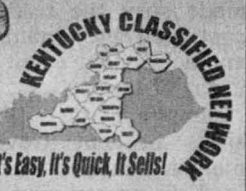
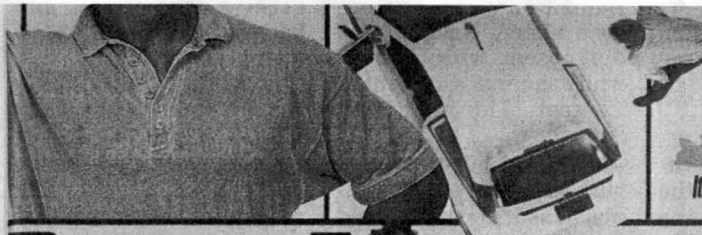
Dixie R. Satterfield
are pleased to announce
the formation of



**Judd, Satterfield
& Associates, PLLC**

869 Broadway Avenue,
Bowling Green, Kentucky
(270) 904-4141

www.JuddSatterfieldLaw.com



Network

To Place an Ad Call Toll Free **1-844-465-1237**

300 Legals **300** Legals

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

YARD AND GARAGE SALES

105 BLOSSOM LANE
 Bluegrass Estates
 Multi-Family Yard Sale
 May 4th and 5th
 8:30a-4:30p
 Furniture; Household Items, Kid Kraft Dollhouse, Toys, Girls and Adult Clothing.

213 MISTY DR. Sat., May 5th, 7am-? Baby boy & kids clothes, women's clothes, household decorations, toys, some furniture, holiday decor, more!

599 Hyde Park
 May 3rd 5pm-8pm
 May 4th 8am-3pm
 Xbox 360, Boys Clothes, House Decor, Brill, Jewelry and much more.

Look
CAMPBELLSVILLE COMMUNITY Center
 Huge Indoor 5 Party Yard Sale Friday May 4th & Saturday May 5th 8am. Campbellsville Community Center girls toddler-8/10, boys clothes, women & plus, men, shoes, purses, car seat, stroller, toys, books, dvds, bedding, household items, twin wicker bed, standing mirror, misc.

GARAGE SALE
7964 Liberty Road
 Thursday, Friday & Saturday 9am-?
 Handcrafted Furniture and Plaques from Pallets, 2 Tiller, Wet/Dry Vac (16gal), Miscellaneous Outdoor Items.

MOVING SALE
2067 Speck Ridge Road
 May 3-5 8am-?
 Bar Stools, Patio Set, Clothes, Bedding, Home Furnishings, Books, Space Heaters, Auto Stuff, Beer/Pool Table Lights, Pontoon, Lots More.

Saturday, May 5th
207 Southern Dr
 8 am to ?
 A Little Bit of Everything!
531 Palestine Road
 Saturday, May 5th 8a-1p
 Boys Clothing 4T-8, Women's/ Men's Clothing, Lawnmower,



Best
YARD SALE
Event!

3160 ELKHORN RD
 Sat., May 5th, 8am-?
Glidewell/Willis Sale
 Women's, men, children clothes, toys, Home Interior, tools, knives & more!

CAMPBELLSVILLE
4865 OLD Lebanon Rd
3 PARTY YARD SALE!
 Saturday May 5 7a-4p.
 Tons of kids clothing.

Safety Tips

or work bench), or cover
 elf with a mattress or
 ng bag. Know where very
 objects rest on the floor
 e (pianos, refrigerators,
 beds, etc.) and do not
 der them. They may fall
 through a weakened floor
 rush you.

a house with no basement,
 n, or an apartment: Avoid
 ows. Go to the lowest
 small center room (like
 room or closet), under a
 ell, or in an interior hall-
 ith no windows. Crouch
 as possible to the floor,
 down; and cover your
 with your hands. A bath-
 y offer a shell of partial
 tion.

en in an interior room,
 ould cover yourself with
 sort of thick padding
 ress, blankets, etc.), to
 t against falling debris in
 he roof and ceiling fail.

an office building, hospi-
 rsing home or skyscraper:
 irectly to an enclosed,
 owless area in the center of
 uilding -- away from glass.
 n, crouch down and cover
 r head. Interior stairwells
 usually good places to take
 lter, and if not crowded, al-
 / you to get to a lower level
 ckly. Stay off the elevators;
 1 could be trapped in them if
 power is lost.

In a mobile home: Get out!
 en if your home is tied down,
 u are probably safer outside,
 en if the only alternative is
 seek shelter out in the open.
 ost tornadoes can destroy
 en tied-down mobile homes;
 d it is best not to play the low
 lds that yours will make it. If

your community has a tornado
 shelter, go there fast. If there
 is a sturdy permanent building
 within easy running distance,
 seek shelter there. Otherwise,
 lie flat on low ground away
 from your home, protecting
 your head. If possible, use
 open ground away from trees
 and cars, which can be blown
 onto you.

At school: Follow the drill!
 Go to the interior hall or room
 in an orderly way as you are
 told. Crouch low, head down,
 and protect the back of your
 head with your arms. Stay
 away from windows and large
 open rooms like gyms and au-
 ditoriums.

In a car or truck: Vehicles
 are extremely dangerous in a
 tornado. If the tornado is vis-
 ible, far away, and the traffic
 is light, you may be able to
 drive out of its path by moving
 at right angles to the tornado.
 Otherwise, park the car as
 quickly and safely as possible
 -- out of the traffic lanes. Get
 out and seek shelter in a sturdy
 building. If in the open country,
 run to low ground away from
 any cars (which may roll over
 on you). Lie flat and facedown,
 protecting the back of your head
 with your arms. Avoid seeking
 shelter under bridges, which
 can create deadly traffic hazards
 while offering little protection
 against flying debris.

In the open outdoors: If pos-
 sible, seek shelter in a sturdy
 building. If not, lie flat and face-
 down on low ground, protecting
 the back of your head with your
 arms. Get as far away from trees
 and cars as you can; they may
 be blown onto you in a tornado.

NOTICE OF PUBLIC HEARING

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 200 Electric Avenue
 Somerset, Kentucky 42501

In a shopping mall or large store: Do not panic. Watch for others. Move as quickly as possible to an interior bathroom, storage room or other small-enclosed area, away from windows.

In a church or theater: Do not panic. If possible, move quickly but orderly to an interior bathroom or hallway, away from windows. Crouch facedown and protect your head with your arms. If there is no time to do that, get under the seats or pews, protecting your head with your arms or hands.

Don't Forget To Renew Your Subscription!



RE-ELECT DENNIS BROOKS WOLFE COUNTY JUDGE EXECUTIVE!!

As the election days are drawing closer, I am again asking for your vote and support for my re-election to the position of Wolfe County Judge Executive. I am looking forward to the opportunity of serving all of you for another term. Progress has been made during my tenure in office and I want to keep Wolfe County moving forward. The following are just a few of the things that make me proud because I was the first judge to vote for and impose a tax on the lodging

LEGAL NOTICES**City of Ghent, Kentucky
Budget Hearing Municipal Road Fund
First Reading**

A public hearing will be held by Ghent City Commissioners at the City Hall, 401 Sanders Lane, Ghent, Kentucky, on May 8, 2018 at 6:50 p.m. for the purpose of obtaining written and oral comments of citizens regarding the possible use of the Municipal Road Funds. The City will have \$45,500 in carry-over funds from fiscal year 2017-2018 and will be receiving \$4,835 during fiscal year 2018-2019 for a total of \$50,335. All interested persons and organizations in Ghent are invited to the public hearing to submit written and oral comments on the possible use of the Municipal Road Funds. These funds are used to repair of city streets and maintenance.

Any person(s), Especially senior citizens, who cannot submit comments, should call City Hall at (502) 347-9706 so that arrangements can be made to secure their comments.

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**SOUTH KENTUCKY RURAL ELECTRIC
COOPERATIVE CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

**NOTICE OF COMMISSIONER'S SALE
COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT
Civil Action No. 18-CI-00002**

**PLAINTIFF: NATIONSTAR MORTGAGE LLC, d/b/a Mr. Cooper
VS.**

**DEFENDANTS: TROY ADAMS, UNKNOWN SPOUSE (IF ANY) OF TROY ADAMS, APRIL HOWARD
UNKNOWN SPOUSE (IF ANY) OF APRIL HOWARD, UNITED STATES OF AMERICA, SECRETARY OF
HOUSING AND URBAN DEVELOPMENT**

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 10th day of April, 2018, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, MAY 18, 2018, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:

Property address: 1225 Sharon Road, Ghent, KY 41045
Map ID Number: 38-06A-01

Being the same property conveyed to Troy Adams and April Howard from Alberta Breeden, a/k/a Alberta G. Turner, unmarried, and Glenda Breeden and Clarence Breeden, husband and wife, by Deed dated July 7, 2006, of record in Deed Book 168, Page 621. April Howard, unmarried, quitclaimed all of her right, title and interest in the above described property to Troy Adams by Deed dated August 21, 2008, of record in Deed Book 177, Page 77. Subsequently, Troy Adams, unmarried, conveyed and quitclaimed the above described property to Troy Adams and April Howard, joint with survivorship, by Deed dated September 21, 2008, of record in Deed Book 177, Page 298. All documents are found of record in the Office of the Carroll County Court Clerk.

THERE IS NOT A MOBILE HOME, DOUBLEWIDE OR MANUFACTURED HOME INCLUDED IN THE SALE OR LOCATED ON THE PROPERTY.

The amount of money to be raised by this sale is the sum of \$83,646.56, together with accrued interest thereon to August 1, 2017, and interest thereafter at the rate of 4.375% from August 1, 2017, (per diem interest in the amount of \$10.04) until fully paid, together with late fees, costs, reasonable attorneys fees and other advances made pursuant to the terms of the Note, Agreement and Mortgage.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Nationstar Mortgage LLC, d/b/a Mr. Cooper, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2018;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; and,
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

**RUTH H. BAXTER
MASTER COMMISSIONER
CARROLL CIRCUIT COURT**

NOTICE OF SALE

for Vehicle Equipment
Violations.

Below is a list of traf-

**NOTICE OF PUBLIC
HEARING**

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenor in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**SOUTH KENTUCKY
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200 Electric Avenue
Somerset, Kentucky 42501

Ripley, OH 45167

Sun. May 6th 10:00

2 Auction Rings

New Building Material +

Farm Machinery & Related
Items- 2013' J.D. Hydra Flex
625 F Head w/ J&M Header
Cart- Hay Equipment- 8
Tractors- Mowers- Incl Zero
Turns- Recreational- 09'
Sunseeker Motor Home 30'
w/3 Slide Outs 14,000 Miles
(Owner Deceased)- 06' Open
Range 35' 5th GN Camper w/3
Slides- 2013' Bass Tracker
175 w/60hp Merc. (Owner
Deceased)-

**Utility Vehicles & Several 4
Wheelers-** J.D. Gater- Polaris
Ranger- Cub Cadet Challenger
Same As New- 3 Alum Paddle
Boats- **Motor Cycles-** 13'
Vulcan 900- 03' H.D. Vrod-
Vehicles & Trailers-
Hand & Power Tools-
Huge Amount of Halloween
Decorations from Local
Haunted Trail- Very Large
Sale- All advertised to be
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Fence, 14 ft. Jo

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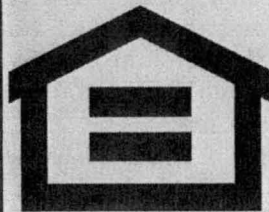
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200 Electric Avenue
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LEGAL NOTICE

This is to hereby notify Carolyn Fraley whose last known address was at P O Box 360, Clay City KY, that a lawsuit has been filed in Powell Circuit Court against her by MidSouth Capital Partners, LP V. Robert Fraley, in regards to a foreclosure action. Any person having any information regarding the whereabouts of said individual is requested to provide any information by contacting Hon. Melissa C. Howard, Attorney at Law, (606) 666-4474 OR 4476, Howard & Howard, Attorneys at Law, P.O. Box 992, Jackson, Kentucky 41339.



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WANTED STANDING TIMBER: LOOKING FOR WALNUT white oak, red oak trees. Will also harvest other species. Certified logger. No Job Too Big or Too Small. Eli Miller Logging. 270-524-2967. leave message.

FINAL SETTLEMENTS, Michael Glasgow, Executor of Frances Glasgow estate, and Fay Posey, Executrix of Rosie Bearden estate, have filed a final settlement to lay over until the third Monday in May 2018 for exceptions. Dennis Loy, Clerk Adair Circuit Clerk

subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



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earns Derby win

this," said Brown, 39. "Whether that happens or not remains to be seen.

"I'll say this: for me this is our best chance. Seems that way, anyway."

Brown earned his first Triple Crown series victory in last year's Preakness with Cloud Computing before Breeders' Cup wins with Good Magic and filly Rushing Fall helped claim his second consecutive Eclipse award as top trainer.

Jockey Jose Ortiz, who won last year's Belmont Stakes on the way to earning the Eclipse as top rider, will make his fifth consecutive start atop Good Magic.

Chad Brown acknowledged either the right luck to win the

shes when talking which might possibly break through in n For The Roses at the chestnut colt's suggest a positive his resume' that Breeders' Cup Jupe Award as the

itting stride at the g horse racing's anding second in 134 after claiming rass at Keeneland areer starts have wo seconds and a ic, allowing Brown ng horse racing's falling short four

se to remove him- tions about which iner is due to break

nk that with all the keep coming our ood shot of doing

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Notice of Public Hearing

will hold a meeting on May 21st, 2018 at 6:30pm in the house at 111 South Main St. 2nd Floor.

HEARING-Mike Rozier Construction Co., Inc.- from A-1 (Agricultural One) to Rural Business (RB) Blackburn Road. (Map# 097-0000-019-00-000)

Christian Church-Final Development Plan at Perry, Ky. Zoning: Residential One (R-1).
De-Final Major Subdivision (4 lots) on Peachtree Zoning: Residential Three (R-3).

Cheryl Case-Final Development Plan at Zoning: Industrial One (I-1).
Development Plant at 1308 New Lair Road. (I-1).

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200 Electric Avenue
Somerset, Kentucky 42501

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to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of the law will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

of Standfast Farm including the Duncan Estate, US 62 and Old Road, Robertson County. Joe and Patricia, owners.

ing, fishing or trespassing on the property of Jim Botkins located on Old Road, Harrison County.

no hunting, fishing, trapping, or trespassing on the property owned by FD Bowman located on Highway 1842. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

ing on the Fisher Farms Estate Property in Berry Gary Fisher and Patricia without written permission from the farm agent.

no trespassing, hunting, fishing, or trapping on the Graves & White Farm property.

are hereby notified not to hunt or shoot upon all acreage of Farm #7, Berry, KY. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

No hunting or trespassing anytime day or night on Hickory Tree farm located on Granger Lane, owned by Robert C. Browning, without my written permission. Violators will be prosecuted to the fullest extent of the law.

No hunting or trespassing on the farm of Jim & Connie Mann on Oddville-Sunrise Road.

Absolutely no hunting or trespassing on the farm owned by Joseph & Joyce Wilson on Mouth of Cedar Rd. Violators will be prosecuted to the fullest extent of the law.

No trespassing on the property of William and Sarah Conatser located on Stringtown-Webber Rd.

No hunting, fishing or trespassing day or night without written permission. Violators will be prosecuted on the farms of J.R. Kendall, Jr. and Carol McCann on Renaker Ridge Road, Berry, Ky.

The Virginia McKenney property at Poindexter including "The Island" No dirt bikes or 4-wheelers.

No hunting, fishing, trapping nor any form of trespassing on the farmed property owned by Joshua Carter located on

No hunting or trespassing on the property belonging to Albert & Billie Grob, lots 1-4-5-6 and 41 of Maric Lane.

Absolutely no trespassing on the property of Gary Eden located at 13027 Ky Hwy 356.

No hunting or trespassing on the property located at 803 Pedro Pike. All violators will be prosecuted.

Unless you have written permission, there is absolutely no trespassing, hunting, fishing, 4-wheelers, or cutting of timber on the farm of Beverly Yearsly located on Hicks Pike and on the property at 1842 North in Harrison Co. Violators will be prosecuted.

Absolutely no trespassing, including no hunting, fishing, trapping or dumping on property owned by KB Williams located on Dryden Road. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

No trespassing day or night at 115, 135, 165 & 168 Bluff Road

No hunting, fishing or trespassing anytime day or night on the farm of Emma Ritchie and the late Junius Ritchie, Blackburn Road, Harrison Co. If you don't have a note signed by Emma Ritchie, stay out!

No hunting, fishing or trespassing on Charles R. Mason farms on White Oak Pike and Rocky Springs Road, 1900 KY Hy. 356.

No trespassing of any kind on the Farm of Paul Franklin located at 174 Arnold Lane.

No trespassing, no fishing and no hunting on all property at Maric Farms No. 7 off Renaker Ridge Road, lots 1-42.

No hunting or trespassing on the property owned by Jimmy Williams at 2056 KY Hwy 1842W. Violators will be prosecuted.

No hunting, fishing, 4-wheeling or trespassing on the Whitaker Farm located on US 27 S. & Lima Lane. Violators will be prosecuted.

No Trespassing or hunting on the private property located at 7410 Ky Hwy 36 West and 7369 Ky Hwy 36 West

Case # 18-P-00029 Estate of Anice Loraine Burris, 38 Hickory Ridge Rd., Edmonton, KY 42129. La Vaughn Thomason - Petitioner, 210 Hickory Ridge Rd., Edmonton, KY 42129.
Date of Order: 04-11-2018

Case # 18-P-00030 Estate of Louise Vibbert, 4385 Summer Shade Rd., Summer Shade, KY 42166. Marcella Rich - Petitioner, 83 Angela Drive, Glasgow, KY 42141. Hon. Herbert B. Sparks, Attorney, P. O. Box 509, Edmonton, KY 42129.
Date of Order: 04/11/2018

Case # 18-P-00031 Estate of Kenny Tomblin, 242 Jr. Caffee Rd., Edmonton, KY 42129. Pam Tomblin - Petitioner, 1792 Coomer Rd., Edmonton, KY 42129.
Date of Order: 04/11/2018

Case # 18-P-00032 Estate of Clifton Thompson, 206 Greensburg Street, Edmonton, KY 42129. Linda Thompson - Petitioner, 206 Greensburg Street, Edmonton, KY 42129. Hon. Herbert B. Sparks, Attorney, P. O. Box 509, Edmonton, KY 42129.
Date of Order: 04/25/2018

Case # 18-P-00033 Estate of Paul Edward Mosby, 1937 Cork-Gascon Rd., Edmonton, KY 42129. Juanita M. Mosby - Petitioner, 1937 Cork-Gascon Rd., Edmonton, KY 42129. Hon. Sharon Howard, Attorney, P. O. Box 999, Edmonton, KY 42129.
Date of Order: 04/25/2018

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IF NO EXCEPTIONS ARE FILED PRIOR
TO THE DATE SET FOR HEARING, THE
SETTLEMENTS, IF MADE ACCORDING
TO LAW, SHALL BE APPROVED AND
RECORDED AT OR FOLLOWING THE
HEARING.

Case # 18-P-00079 Nolan Ryan Gibson Estate
Melinda Choban - Administratrix, Hon.
Herbert B. Sparks, Attorney. Final Settlement

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Three Rivers District Health Department



"The Three Rivers District Health Department, is soliciting proposals from independent certified public accounting firms to conduct an **OMB Circular A-133 audit.**

Any CPA firm wishing to receive a proposal package or if you have any questions should contact **Michelle Wilburn at 502-484-3412.**

The deadline to request a Request for Proposal (RFP) is May 18, 2018"

EEOE

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- Communicate with customers about scope of work and review necessary paperwork
- Maintain all company restoration and cleaning equipment, keep them clean and properly maintained to be available at all times
- Perform marketing tasks to sell additional services or develop additional business as required
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- Restoration and construction experience helpful, but not required
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Please contact:

angela@rainbowcincy.com / 513.615.02

HIRING FOR UTILITY WORKERS

Jay Gee Manufacturing, a subsidiary of Darling Ingredients, is now accepting applications for Utility Workers at our custom fabricating shop in Butler, KY. This is a great opportunity for an individual looking for stability and growth potential. A Utility worker is expected to maintain and clean grounds around the plant. May perform special projects as requested and perform all duties in the safest manner in accordance with company policy.

As a part of our hourly team, you will enjoy an excellent benefit package available which includes: health, dental, vision, life insurance, paid vacation, holidays and 401(k). 40 plus hours per week.

Applicants must be able to pass a drug screen and physical.

Apply in person:

Jay Gee Manufacturing
191 Bradford Road (located off of US 27),
Butler, KY 41006
Phone (859) 472-7511
EOE/M/F/Vet/Disabled

PENDLETON COUNTY ANIMAL SHELTER

859-472-5400

If no answer, please leave a message! We will return your call!
Located between Griffin Industries and Rumpke on Bryan-Griffin Road
Help control the pet population! Spay or neuter your animals.

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emergency plan today.
ready.gov/communicate



ONLY \$15

for contractors and professional painters. The store has been repainted and redecorated in bright cheerful colors. A wallpaper display rack has been added also. During the grand opening all wallpaper in stock will be 25 percent off and all paper ordered will be 10 percent off. "The normal delivery time for the wallpaper ordered is three days," David Eldridge said. Other things marked down include assorted gift items, wood gift items, artificial flowers arrangements and craft items. "Be sure and stop by, and register for the door prizes and take a look at our shop," he said.

Other News...

New Housing to Open in May.

Mrs. Mary Rice Chosen "Lady of the Year" By Beta Sigma Phi.

Aulden Manning Joins Professional Realty.

Airport Plans Open House, Drive-In, Fly-In Breakfast.

Talk of the Town...

Tracy Lee Reese Celebrates 8th Birthday.

Julianne Holbrook and Randal Grout Engagement Told.

Ruth Meadows and Martin Everett Moran Engagement Told.

Michael Jennings Witt born April 25 to Mr. and Mrs. Joe Witt.

Ads of the Week...

**Strawberries .98cents/
Flemingsburg Produce.
AM-FM Stereo Digital
CB \$199.95/Cheap's.**

Fleming County High School is still in need of a football coach following the retirement of Ted Purcell announced earlier this year, but hope to fill the position by the May board meeting, it was revealed last week. FCHS Principal Brad Sorrell said an oral agreement with Bruce Humphrey of Nevada, MO had been reached, but recently Humphrey declined the position citing personal business as his reason for not taking the job. Mr. Sorrell and the committee in charge of the search so, however, have another candidate in mind. The candidate's name has not been an-

shouldn't be lagging in behind although it missed out on the KHSAA's two week spring camp which was tuled into effect this year. "The boys have been in the weight room over the spring and have worked with two assistants," Sorrell said. "But it's always good to have a football coach so he can come in and meet with the kids and set a summer schedule."

Other News...

Mary Lynn Manning is Gazette's "Mother of the Year."

Basketball Banquet

ROCKY RIDGE

3356 3 Mile Rd. I

"Quality construct

- Roofing: Metal/Shim
- Pole Barns
- Siding

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Best time t

Monday-Friday

Invitatio

The Fleming County Board of Education, Kentucky 41041 will receive maintenance of gas and coal boilers Elementary School, Fleming County elementary School, and Simons Middle July 1, 2018 and ending June 30, 20

Bids must be received in the Office of Friday, May 4, 2018 to the address to obtained upon request by calling Greg

Greg Dunaway, M
GAS/COAL BOI
Fleming Co
211 West
Flemingsburg,

No bid will be altered or amended after the bid opening. The Fleming County to waive defects and informalities incept any bid as may be deemed to it

Published in the Flemingsburg

NOTICE OF PUBLIC HEARING

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky 42501

M HEGGE 5 BONE ROAD Y 41091	03-12-2018
W AMANN STREET ON, KY 41011	03-13-2018
DICKERSON 276 E, KY 41022-0276	03-12-2018
ILSON 181 KY 41046	03-14-2018
ALKER HIGHWAY 42, STE 202 E, KY 41042	04-09-2018
KENRICK JSTON RD., BLDG 300 STE. 25 E, KY 41042	04-19-2018
S MONOHAN V ING BLVD., STE 100 E, KY 41042	03-14-2018
SINGLER ST FINANCIAL CENTER H STREET	03-26-2018
DENFADEN THOMAS AVENUE AS, KY 41075	03-20-2018
WILSON ING BLVD 756	04-09-2018
SINGLER ST FINANCIAL CENTER TH STREET	03-26-2018
ICK V SHORT X 220 VILLE, KY 40437-0220	03-28-2018
FICHER URGUNDY HILL DR STON, KY 41005	04-02-2018
AS M NIGHSWANDER RLINGTON PIKE CE, KY 41042	04-13-2018
K DALLAS K 6205 CE, KY 41022	04-04-2018
	04-02-2018
	04-16-2018
	04-18-2018

BCR,May3'18#2884416

ion: Keating Muething &
Klekamp PLL, Cincinnati,
Ohio. BQ.
8375045.1
BCR,May3,'18#2893653

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
Somerset, Kentucky
42501

HengYuan Inc
2995 N. Bend Rd., Hebron Ky 41048. Hereby declares intention to apply for a NQ2-Restaurant Liquor, Wine and Malt Beverage (beer) by the Drink license(s) no later 9/26/2017, The business to be licensed will be located at 2995 N. Bend Rd, Hebron Kentucky 41048, doing business as Heng Yuan Inc. The owners are as follows: Owner, TianCi Peng of 1770 tanglewood ct Apt 8, Burlington, KY 41005. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Ky. 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.
BCR,May3'18#2436935

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I BUY VINYL RECORDS Rock, Metal, Punk, Indie, R&B, Reggae, etc. We make house calls. 513-428-4695

**WW2 GERMAN
BELT BUCKLES
Veteran/Collector**

Pet Adoption

Cat needs a home, Younger previously stray male neutered cat needs a home. Has all shots and flea medicine given. Very sweet loving boy. Re-homing fee is \$20., (513)484-3471

Special needs cat needs home, Younger solid black male FeVL positive male cat needs home. Must not have other cats. All shots/neutered/ extremely sweet. Was a stray and hoping to find someone who can take on a special needs cat. Look up FeVL before calling., (513)484-3471

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best deal for you...

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Buying All Vehicles
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Fair cash price, quick pickup.
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CASH for junk cars, trucks & vans. Free pick up. Call Jim or Roy anytime 859-866-2909 or 859-991-5176

Marine

Correct Craft 1969 Classic Ski Nautique. Boat is 85% restored, rebuilt 351 Ford V8 inboard, approx. 250 hr. Runs great! 1996 trailer, well maintained, garaged, 2nd owner, all records. Incl. cover, skis, tube, & vests. Make offer, 859-630-1495

Cars

Chevy 2001 S-10, 4dr crew cab, LS, 4X4, same as new
859-525-6363

Scion 2014 xD, Sedan, 38,000 mi., 4 dr., Automatic, Great cond., Burgundy ext., Burgundy int., 04 Cylinders, FWD, A/C: Front, A/C: Rear, Airbag: Driver, Airbag: Passenger, Airbag: Side, Anti-Lock Brakes, Bucket Seats, CD Player, Cruise Control, Power Locks, Power Seats, Power Steering, Power Windows, Premium Sound, Rear Window Defroster, Rear Window Wiper, Remote Keyless Entry, Tinted Glass, Ori-

OFFICIAL PUBLICATION

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**SOUTH KENTUCKY
RURAL ELECTRIC
COOPERATIVE
CORPORATION
200 Electric Avenue
Somerset, Kentucky
42501**

NOTICE OF BOND SALE

The Newport Independent School District Finance Corporation, will until 11:00 A.M., E.D.S.T., on May 16, 2018, receive in the office of the Kentucky School Facilities Construction Commission, Suite 102, 229 W. Main Street, Frankfort, Kentucky 40601, competitive bids for its \$3,310,000 School Building Revenue Bonds, Series of 2018, dated June 6, 2018; maturing June 1, 2019 through 2038. Specific information and required Official Bid Form available in POS at www.rsamuni.com from Ross, Sinclair & Associates,

Telemarketing experience required. Please email aimee.giddings@state-journal.com to apply. No walk ins or phone calls, please.

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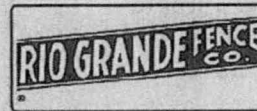
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program or technology,
Exp in other tech areas
like software development
desired, Exp with SQL
server maintenance a must,
incl SQL Server Reporting
Services, Exp with writing
tests, data migration, &
data-intensive systems a
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resolving any issue related to
DBs, Microsoft Visual Studio
exp a +

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vices (ADFS), Telerik Fiddler,
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(TFS), Microsoft Visio,
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Apply in person or call
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**NOTICE OF PUBLIC
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**SOUTH KENTUCKY
RURAL ELECTRIC
COOPERATIVE
CORPORATION**
200 Electric Avenue
Somerset, Kentucky 42501

Public Notice

www.news-graphic.com

Thurs

Public Service Commission schedules hearing

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**SOUTH KENTUCKY
RURAL ELECTRIC
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200 Electric Avenue
Somerset, Kentucky 42501**

Application filed to move abandoned graves

Notice is hereby given, pursuant to KRS 381.755 and KRS 424.130, of the following intended action: The owner of that tract of land located at 1341 Cincinnati Pike, Georgetown, Scott County, Kentucky (the "Property") is filing an application with the Scott County Fiscal Court to move several abandoned graves found upon the Property from their current location near the farmhouse on the Property and to relocate same to a location near the

southeastern corner of the same Property. Any order or resolution issued by the Scott County Fiscal Court granting said application will specify and declare that at any time after the expiration of sixty (60) days after the first publication of this Notice, the Scott County Fiscal Court will direct the removal and relocation of the graves. If you have questions or objections concerning this application, please contact Christopher Thacker at (859) 225-5240.

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ADVERT
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ORDINANCE
AN ORDINANCE
LISHING T



David and Kay Scott arrive at Sea Camp on Cumberland Island in Georgia, offering volunteering opportunities. (Photo by David and Kay Scott)

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
 200 Electric Avenue
 Somerset, Kentucky 42501

PUBLIC AUCTION

The Commercial Bank of Georgia is offering the following items to satisfy the terms of a security agreement.

2005 GMC Sierra (4x4)
 Mileage 293,752, Serial #2GCE

2007 Chevy Silverado
 Serial #2GCE

2004 Ford Expedition, 4x4
 Damage, Serial #1

Public Auction
Friday, May 11, 2018
COMMERCIAL BANK OF GEORGIA
 155 TOM T. HALL BUILDING

Seller reserves the right to modify or cancel this auction.
 Announcements made on the auction site will take precedence over all other communications.
 Terms and conditions of sale apply.

For more information, contact
 Patricia Carper

Published: 1

Cunningham's participation in horse shows across the state, as well as that of his daughters Julie, Rebecca Gaye, and Susan; and that of all the wives including, Janette Gaye Cunningham, in getting rigs and riders ready for the Fancy Turnout classes, a job that often took all night. Reese was a former Bath County High School coach who often put his players to work getting ready for horse shows, and he once stood in for Pat Boone driving a horse in a trotting race in the 1957 film April Love,

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5-2-1tp

5 Party Yard Sale, Saturday starting at 7 A.M., CST, 155 Marshall Ridge Rd. Women's clothes sizes 8-18; shoes 10-11; boys sizes 10-14; men's Med -XXL; wreaths, purses, outdoor chairs, lots of household items, etc.
5-2-1tc

Saturday, May 5, 8 a.m. to 3 p.m. CDT. 104 Pierce-Donansburg Road, at the home of Sheila Coffey.
5-2-1tp

4 party yard sale Saturday, 7 a.m. to 3 p.m. EDT at 288 Springwood Drive, Summersville. Antiques, toys, home decor, sheets, curtains, National Geographics 1917-1985, quilt pieces, sewing machine, women's clothes, small-1X, boys clothes 12 months-12 years, baby girl 0-12 months.
5-2-1tp

4 party yard sale Saturday, May 5, 7 a.m. - ? CDT at 185 Highway 1464, 5th house on left off Hwy. 218 at Pierce. Nice clothing: girls (4T & 5T), Womens' (M-XL), shoes, household items, lots of toys for boys and girls. Much more! Priced to sell! Rain or shine.
5-2-1tp



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Our hearts are full of gratitude when we say many thanks to family members, friends and neighbors for all acts of kindness and sympathy: food, flowers, prayers, donations to Hosparus of Barren River and Gideon Bibles, cards, visits and kind words spoken to our family regarding the recent passing of a wonderful wife, mother, and grandmother, Sharon Sue Durrett Bishop. We want to express special appreciation to Brother Casey Durrett and Brother Blake Durrett for their many words of comfort and for officiating such a beautiful service. Also, many thanks to the Cowherd and Parrott Funeral Home for their professional arrangements and caring service, doctors, nurses and staff at TJ Sampson Hospital, Jane Todd Hospital, and Green Hill Manor Nursing Home, Brenda's Flowers, Jack's Florist, Oak Grove Separate Baptist Church, The Durrett Family Singers, Roberta Moore (The Elegant Touch) and pallbearers. Sharon will always be remembered for her beautiful smile and her commitment to the Lord.

Many thanks and prayers,
Ronnie Bishop and family.

5-2-1tc

The family of Brooks Milby thanks each and everyone for all the love and support during our loss.

Thanks for each card, food, flowers and Bibles.

Thanks to Cowherd and Parrott Funeral Home. Our loss is Heaven's gain.

Geneva, Randal Joe, Sheila, Dana and all the family

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SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
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1.8 ACRES in Webster, electric available, creek frontage, owner financing **www.ky-landco.com** 270-547-4222 or 1-866-65-5263.

1.8 ACRES on HWY 86 in Custer has county water and electric. Open woods \$28900, \$1900 down **www.ky-landco.com** 270-547-4222 or 1-866-65-5263.

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Can you provide **Mobile Home Inspections**? Applicant requirements include reliable internet, digital camera, GPS/Smartphone, knowledge of lock change and full winterization. E-mail your name, phone number, city & state to katelyn@fieldservices.com

Public Notice
The City of Hardinsburg, in conjunction with the Kentucky Association of Counties (KACo), and the Kentucky League of Cities (KLC), will be accepting bids via a Reverse Online Auction on May 9, 2018 at 1pm Central / 2pm Eastern time for the purchase of road salt for the road department. For bid participation / registration and specifications contact Orbis Online at 210-831-6070 or log onto www.orbisonline.com or contact Scott Martin with KACo at 800-264-5226. The City of Hardinsburg reserves the right to reject/accept any and all bids. Bids will be accepted online only.

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Help Wanted

REPORTER

@ THE HERALD-NEWS

The Herald-News is accepting resumes for a full or part-time reporter for our weekly newspaper. Interested persons please submit resume to awheatleythn@bbtel.com.

the first day of publication and report any errors promptly. We only accept responsibility for the of copy • All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal handicap, familial status, or national origin, or intention to make any such preference, limitation or apt any advertising for real estate which is in violation of the law. All persons are hereby informed it, properly classify, cancel, or decline any ad. • The Herald-News accepts no responsibility for entering into any agreement, or contract. Discrepancies in Quality of work or customer satisfac- tory advertising. In the event the advertisement is not published, or an error occurs in the ad, the advertiser shall be limited to a refund of the sum to the extent paid.

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NOTICE OF PUBLIC HEARING

The Public Service Commis-
sion of Kentucky issued an
order on April 2, 2018, sched-
uling a hearing to begin on
May 15, 2018 at 10:00 a.m.,
Eastern Daylight time and to
continue on May 16, 2018 at
9:00 a.m., Eastern Daylight
time, at 211 Sower Boulevard
in Frankfort, Kentucky, for the
purpose of cross-examining
witnesses of South Kentucky
Rural Electric Cooperative
Corporation and intervenors
in Case No. 2018-00050,
which is the Application of
South Kentucky Rural Elec-
tric Cooperative Corporation
for Approval of Master Power
Purchase and Sale Agree-
ment and Transactions
Thereunder. This hearing will
be streamed live and may be
viewed on the PSC website,
psc.ky.gov.

**SOUTH KENTUCKY
RURAL ELECTRIC
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200 Electric Avenue
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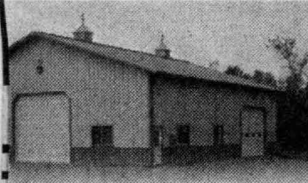
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The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenors in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION
200 Electric Avenue
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Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-0431, Amend- ment #2

In accordance with KRS 350.070, notice is hereby given that Hendrickson Equipment, Inc., P.O. Box 467, Hindman, Ky 41822 has applied for an amendment to an existing surface coal mining and reclamation operation located 1.00 miles southwest of Mallie in Knott County. The amendment will add 2.70 surface acres and delete 0.65 acres of surface disturbance and will add 58.50 underground acres making a total area of 171.05 acres within the amended permit boundary.

The proposed area is approximately 1.0 miles southwest from Mallie Road's junction with Route 1393 and located 0.05 miles west of Mallie Road. the operation will affect an area within 100 feet of public road Mallie Road. The operation will not involve relocation or closure of the public road.

The proposed area is located on the Hindman U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be disturbed by the amendment is owned by Tyler and Elizabeth Cornett. The operation will underlie land owned by Tyler and Elizabeth Cornett and Mayo C. Craft Heirs. The operation will use the contour and auger method of surface mining.

The amendment application has been filed for public inspection at the Department for Natural Resources, and the Division of Mine Permits Prestonsburg Regional Office, 2705 South Lake Drive, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, #2 Hudson Hollow, U.S. 127, South Frankfort

606-233-0080

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on April 2, 2018, scheduling a hearing to begin on May 15, 2018 at 10:00 a.m., Eastern Daylight time and to continue on May 16, 2018 at 9:00 a.m., Eastern Daylight time, at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of South Kentucky Rural Electric Cooperative Corporation and Intervenors in Case No. 2018-00050, which is the Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder. This hearing will be streamed live and may be viewed on the PSC website,

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174:5/3:1t:b

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PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Knott County.

Kentucky Fuel Corporation

860-5337 3/1/2018

153:5/3:1t:b

NOTICE OF SECOND READING OF ORDINANCE AND BUDGET AMENDMENT

The Fiscal Court of the County of Knott, Kentucky, at a meeting to be held at 5:30 p.m. local time, on May 21, 2018, at 54 West Main Street in the County of Knott, Kentucky will consider for passage the following items:

ORDINANCE 2018-0416A, AN ORDINANCE APPROVING CHANGES TO THE FOLLOWING ROADS IN THE COUNTY ROAD MAINTENANCE SYSTEM
COOK WOODS LOOP; THOMASWOOD DRIVE
BUDGET AMENDMENT #2018-03 OF THE OPERATING BUDGET OF THE KNOTT COUNTY FISCAL COURT FOR FISCAL YEAR 2017-2018

A complete copy of the ordinances may be reviewed at the office of the Judge/Executive, County of Knott, Kentucky at 54 West Main Street. 155:5/3:1t:b

PUBLIC NOTICE

**BUDGET HEARING REGARDING PROPOSE USE OF
COUNTY ROAD AID AND
LOCAL GOVERNMENT ECONOMIC ASSISTANCE
(LGEA) FUNDS**

A public hearing will be held by the Knott County Fiscal Court at the courthouse on May 21, 2018 at 5:30 p.m. for the purpose of