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March 8, 2018

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MAR 08 2018

PUBLIC SERVICE
COMMISSION

Via Hand-Delivery

Hon. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

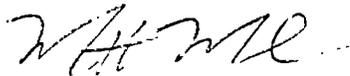
RE: *Case No. 2018-00050, In the Matter of: The Application of South
Kentucky Rural Electric Cooperative Corporation for Approval of Master
Power Purchase and Sale Agreement and Transactions Thereunder*

Dear Ms. Pinson:

Please find enclosed and accept for filing on behalf of South Kentucky Rural Electric Cooperative Corporation (SKRECC) an original and ten (10) copies of: (i) the entry of appearance of undersigned counsel; and (ii) motion to admit *Pro Hac Vice* of SKRECC. Please return a file-stamped copy of this filing to me.

I appreciate your assistance with this matter, and please do not hesitate to contact me with any questions or concerns.

Regards,



Matthew Malone

C: File

Enc.

Counsel of Record

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MAR 08 2018

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE
COMMISSION

In the matter of: : CASE NO. 2018-00050

THE APPLICATION OF SOUTH KENTUCKY RURAL :
ELECTRIC COOPERATIVE CORPORATION FOR :
APPROVAL OF MASTER POWER PURCHASE AND :
SALE AGREEMENT AND TRANSACTIONS :
THEREUNDER :

**ENTRY OF APPEARANCE ON BEHALF OF SOUTH KENTUCKY RURAL
ELECTRIC COOPERATIVE CORPORATION**

Come the undersigned counsel, William H. May, and Matthew R. Malone, of the law firm of Hurt, Deckard and May, PLLC on behalf of South Kentucky Rural Electric Cooperative Corporation ("SKRECC") and enter their appearance as counsel for SKRECC substituting as counsel for Hon. Mark David Goss. Undersigned counsel respectfully requests that all pleadings, filings and correspondence be served upon them at the address below.

In addition, undersigned counsel will be moving for the *Pro Hac Vice* admission on behalf of SKRECC of Hon. Scott B. Grover, Hon. Dan H. McCrary, Hon. Steven M. Madison and Hon. Jesse S. Unkenholz of the law firm of Balch & Bingham LLP, 1710 Sixth Ave. North, Birmingham, Alabama 35203 through a separate motion.

Respectfully submitted,



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Counsel for the Applicant,

**SOUTH KENTUCKY RURAL ELECTRIC
COOPERATIVE COMMISSION**

CERTIFICATE OF SERVICE

Pursuant to 807 KAR 5:001 Section 6, the undersigned certifies that consistent with 807 KAR 5:001 Section 4(8)(d)(3), a copy of this document has been electronically served upon the following:

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This 8th day of March, 2018.



ATTORNEY FOR SKRECC