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PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SOUTH KENTUCKY RURAL )  
ELECTRIC COOPERATIVE CORPORATION FOR )  
APPROVAL OF MASTER POWER PURCHASE AND )  
SALE AGREEMENT AND TRANSACTIONS THEREUNDER )

CASE NO.  
2018-00050

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**CERTIFICATION PURSUANT TO 807 KAR 5:001, SECTION 8(9)  
TO RECEIVE ELECTRONIC TRANSMISSIONS**

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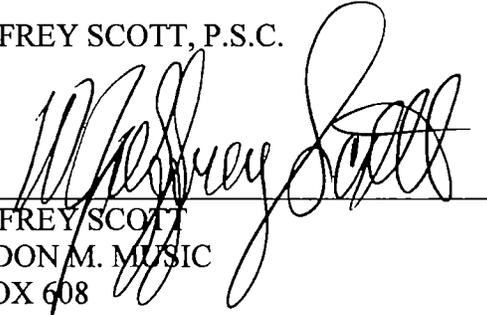
Comes now Grayson Rural Electric Cooperative Corporation (hereinafter referred to as “Grayson”), by and through counsel, and in compliance with the Commission’s Order entered February 28, 2018, states as follows:

1. Grayson and its counsel, Hon. W. Jeffrey Scott and Hon. Brandon M. Music, possess the facilities and ability to receive electronic transmissions.
2. The following persons are authorized to receive electronic notices and messages related to this proceeding:
  - a. Hon. W. Jeffrey Scott, Attorney for Grayson, email: [wjscott@windstream.net](mailto:wjscott@windstream.net);
  - b. Hon. Brandon M. Music, Attorney for Grayson, email: [brandon.m.music@gmail.com](mailto:brandon.m.music@gmail.com);
  - c. Carol Ann Fraley, President and CEO of Grayson, email: [carol.fraley@graysonrecc.com](mailto:carol.fraley@graysonrecc.com);
  - d. Bradley Cherry, Manager of Finance and Accounting, email: [bradley.cherry@graysonrecc.com](mailto:bradley.cherry@graysonrecc.com).

RESPECTFULLY SUBMITTED,

W. JEFFREY SCOTT, P.S.C.

BY: \_\_\_\_\_

  
W. JEFFREY SCOTT  
BRANDON M. MUSIC  
P.O. BOX 608  
GRAYSON, KY 41143  
(606) 474-5194

This is to certify that the original, plus 10 copies,  
of the foregoing was filed with the Public Service  
Commission at:

Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

This is to further certify that the foregoing has  
been served upon the parties of record by mailing  
a true and correct copy of same to:

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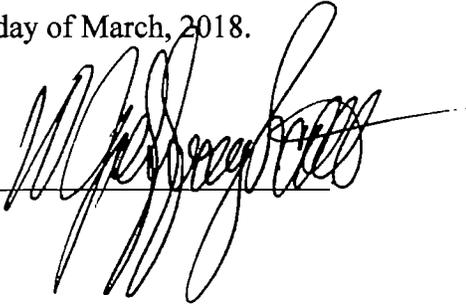
Hon. James M. Miller  
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Hon. Michael L. Kurtz  
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Hon. Robert Spragens, Jr.  
Spragens & Higden, PSC  
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Mr. Ted Hampton, General Manager  
Cumberland Valley Electric, Inc.  
Highway 25E  
P.O. Box 440  
Gray, KY 40734

This 2<sup>nd</sup> day of March, 2018.



A handwritten signature in black ink, written over a horizontal line. The signature is highly stylized and cursive, appearing to read 'M. J. [unclear]'. The ink is dark and the strokes are fluid.