MAR 02 2018

PUBLIC SERVICE COMMISSION

(1920-1998)

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March 1, 2018

VIA: Federal Express

Ms. Gwen R. Pinson, Executive Director Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: PSC Case No. 2018-00050

Dear Ms. Pinson:

Enclosed please find an original and ten copies of Taylor County RECC's technical compliance with numerical paragraph 5 of the Commission's Order entered herein on February 26, 2018.

Very truly yours,

SPRAGENS & HIGDON, P.S.C.

Røbert Spragens, i

RS,JR:mn Enclosures

CC: Service List

RECEIVED

MAR 02 2018

COMMONWEALTH OF KENTUCKY

PUBLIC SERVICE COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION

in the Matter of:		
THE APPLICATION OF SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION FOR APPROVAL OF MASTER POWER PURCHASE AND SALE AGREEMENT AND TRANSACTIONS THEREUNDER)	Case No. 2018-00050
CERTIFICATION OF ELECTRONIC MAIL ADDRESS TAYLOR COUNTY RURAL ELECTRIC COOPERATI		and the same of th

Taylor County RECC, having been granted Intervention herein by Commission Order of February 26, 2018, acting by counsel and consistent with the Commission's Order granting such Intervention and 807 KAR 5:001, Section 4(8), certifies that the electronic mail address to which all orders, pleadings, filings, and correspondence may be directed is as follows:

RSpragens@spragenhigdonlaw.com

Respectfully Submitted,

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Robert Spragens, Jr., Esq.

COUNSEL FOR TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

CERTIFICATE OF SERVICE

The undersigned certifies that true copies of the foregoing have been served (electronically, unless otherwise indicated) upon those parties or counsel reflected upon the attached two-page Service List on the 1st day of March, 2018.

Dobort Spragan

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