

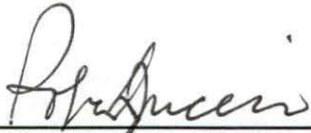
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MARTIN)
COUNTY WATER DISTRICT FOR AN) CASE NO.
ALTERNATIVE RATE ADJUSTMENT) 2018-00017

SUBPOENA

1. The Public Service Commission TO: ^{Jonathan} ~~Joseph~~ Smith, CPA, White & Associates, PSC
2. You are commanded to appear before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At **9:00 a.m.** Eastern Daylight Time on **Tuesday, October 22, 2019.**
4. To testify regarding the preparation of 2016 Audit for Martin County Water District and to produce a copy of the 2016 Martin County Water District Audit and all notes and documents pertaining to the 2016, 2017, and 2018 Martin County Water District Audit, including all correspondence with Martin County Water District and all documents submitted by Martin County Water District.



Vice Chairman, Public Service
Commission

Date: Oct. 14, 2019



Nancy J. Vinsel, Requesting Attorney

This subpoena was served by hand delivery upon:

^{Jonathan}
~~Joseph~~ Smith, CPA
White & Associates, PSC
1407 Lexington Road
Richmond KY 40475

This 14th day of Oct., 2019.

By: Kathy Gillum

Title: Paralegal

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