

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MARTIN)
COUNTY WATER DISTRICT FOR AN) CASE NO. 2018-00017
ALTERNATIVE RATE ADJUSTMENT)

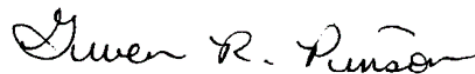
NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the record of this proceeding:

- The digital video recording of the formal confidential conference conducted on June 18, 2019 in this proceeding;
- Certification of the accuracy and correctness of the digital video recording;
- A written log listing, *inter alia*, the events that occurred at the formal confidential conference conducted on June 18, 2019.

A copy of this Notice and the certification of the digital video record for the formal confidential conference have been served upon all persons listed at the end of this Notice.

Done at Frankfort, Kentucky, this 7th day of October 2019.



Gwen R. Pinson
Executive Director
Public Service Commission of Kentucky

Brian Cumbo
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P.O. Box 1844
Inez, KENTUCKY 41224

Martin County Water District
387 East Main Street, Suite 140
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Greg Scott
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Lexington, KENTUCKY 40507

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF THE)
OPERATING CAPACITY OF MARTIN COUNTY)
WATER DISTRICT PURSUANT TO KRS 278.280)

CASE NO.
2016-00142

ELECTRONIC APPLICATION OF MARTIN)
COUNTY WATER DISTRICT FOR AN)
ALTERNATIVE RATE ADJUSTMENT)

CASE NO.
2018-00017

CERTIFICATE

I, KaBrenda L. Warfield, hereby certify that:

1. The attached DVD contains a digital recording of the formal confidential conference conducted in the above-styled proceeding on June 18, 2019; there were no public portions conducted during this formal conference. The confidential formal conference was recorded on June 18, 2019.

2. I am responsible for the preparation of the digital recording;

3. The digital recording accurately and correctly depicts the confidential formal conference June 18, 2019;

4. The "Formal Confidential Conference Log" attached to this Certificate accurately and correctly states the events that occurred at the formal confidential conference of June 18, 2019 and the time at which each occurred.

5. All items listed above containing confidential materials will be maintained in the non-public records of the Commission.

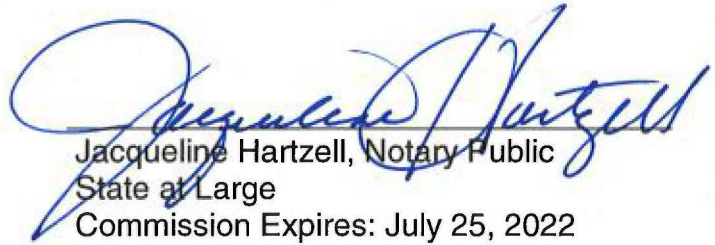
Signed this 4th day of October 2019.

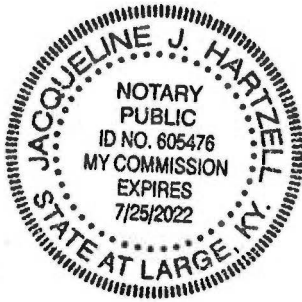

KaBrenda L. Warfield, CKP
Paralegal Consultant

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Subscribed and sworn to before me by KaBrenda L. Warfield, on this the 4th day of October, 2019.


Jacqueline Hartzell, Notary Public
State at Large
Commission Expires: July 25, 2022
ID#: 605476



CONFIDENTIAL FORMAL CONFERENCE
FILED ON OCTOBER 4, 2019

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