



**BRIAN CUMBO**

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ADMITTED IN KY AND WV

August 17, 2018

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find an original and six (6) copies of Martin Water District's Motion for Extension of Time and Request for Leave to File on Disc regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld  
Enclosure

RECEIVED

AUG 17 2018

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

AUG 17 2018

In the Matter of:

PUBLIC SERVICE  
COMMISSION

THE APPLICATION OF THE MARTIN )  
COUNTY WATER DISTRICT FOR )  
ALTERNATIVE RATE ADJUSTMENT )

CASE NO. 2018-00017

**MOTION FOR EXTENSION OF TIME TO RESPOND TO  
REQUESTS FOR INFORMATION AND  
MOTION FOR LEAVE TO FILE ON DISC**

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Comes the applicant, Martin County Water District (hereinafter District), by counsel, and moves the Public Service Commission for an extension of time in which to file its' Responses to the Commission Staff's Post Hearing Request for Information, Martin County Concerned Citizens Post Hearing Request for Information and Witness and Exhibit List.

As grounds therefore, the sheer volume of the documents necessary to respond in an abbreviated time and get them to Frankfort, cannot be physically accomplished, despite the best efforts of counsel, staff and the District. That a brief extension of five days is requested.

Further, the District requests leave to file the responses on disc, as the sheer volume of the documents is overwhelming.

Wherefore, counsel requests the appropriate Orders of the Commission consistent with this Motion.



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WATER DISTRICT  
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### CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was emailed and mailed, postage pre-paid, on this the 17th day of August, 2018, to the following:

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602  
[brittany.koenig@ky.gov](mailto:brittany.koenig@ky.gov)

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858  
[mary@appalachianlawcenter.org](mailto:mary@appalachianlawcenter.org)

Hon. M. Todd Osterloh  
Hon. James Wilson Gardner  
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