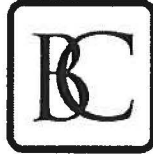


RECEIVED

AUG 02 2018

PUBLIC SERVICE
COMMISSION



BRIAN CUMBO

ATTORNEY AT LAW

86 W. Main St., Suite 100
P.O. Box 1844
Inez, KY 41224
(606) 298-0428
FAX: (606) 298-0316
cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

July 30, 2018

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find Affidavit of Publication regarding the August 7, 2018 formal hearing in the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure

RECEIVED

AUG 02 2018

PUBLIC SERVICE
COMMISSION

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of **The Mountain Citizen**, a newspaper published in **Inez, Kentucky**, and having the largest circulation of any newspaper in **Martin County, Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of NOTICE FROM MARTIN COUNT WATER DISTRICT for CUMBO LAW OFFICE was inserted in **The Mountain Citizen** on the following dates

DATE <u>07-25-18</u>	PAGE NO: <u>5B</u>	COLUMN NO: <u>4,5&6</u>
DATE _____	PAGE NO: _____	COLUMN NO: _____
DATE _____	PAGE NO: _____	COLUMN NO: _____
DATE _____	PAGE NO: _____	COLUMN NO: _____
DATE _____	PAGE NO: _____	COLUMN NO: _____

Roger Smith
ROGER SMITH, PUBLISHER

STATE OF KENTUCKY
COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 25TH day of JULY, 2018.

Sandra Young
NOTARY PUBLIC

My commission expires: APRIL 15, 2020. ID #: 551711.

permit no. 000 1011, increment
No's 1, 3, and 4 which was last
issued on 05/02/2018. All
increments are approximately 1.5
miles east of Preece, Kentucky in
Martin County. Increment No. 1
covers an area of 12.28 acres.
Increment No. 3 covers an area of
6.60 acres. Increment No. 4 covers
an area of 6.10 acres. The sum of
all Increments covers a total of
47.38 acres. The operation is
approximately 1.0 miles southeast
of KY HWY 908's junction with
Walnut Fork Rd and located south

No. 4 is a Surety bond in the
amount of \$6,100. The bond now
in effect for the total of all 4
increments totals \$25,000. 100% of
the current bond amount of
\$25,000 is included in the
application for release.
Reclamation work performed
includes: grading, and seeding and
mulching completed by July 2008
for all increments.
Written comments, objections, and
requests for a public hearing or
informal conference must be filed

Public Protection Cabinet,
Department for Natural Resources
Prestonsburg Regional Office,
3140 South Lake Drive, Suite 6,
Prestonsburg, Kentucky, 41653-
1410. The hearing will be canceled
if no request for a public hearing
or informal conference is received
by August 16, 2018.
This is the final advertisement of
the application. All comments,
objections, or request for a permit
conference must be received within
thirty (30) days of today's date.

**PUBLIC NOTICE
COMMONWEALTH OF KENTUCKY**

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MARTIN COUNTY WATER)
DISTRICT FOR AN ALTERNATIVE RATE)
ADJUSTMENT)

CASE NO. 2018-00017

NOTICE FROM MARTIN COUNTY WATER DISTRICT

Notice is hereby given that a formal hearing is scheduled for Tuesday, August 7, 2018 at 9:00 a.m. Eastern Daylight Time, at the offices of the Public Service Commission's Offices at 211 Sower Boulevard, Frankfort, Kentucky.

This hearing will be streamed live and may be viewed on the Public Service Commission website, psc.ky.gov.
30b

**PUBLIC NOTICE
CUSTODIAL SERVICES**

The Martin County Board of Education is currently seeking proposals for contract custodial services for Sheldon Clark High School. Interested parties can obtain a copy of the description of services at the Martin County Board of Education Central Office. Proposals must be returned to the Martin County Board of Education no later than 2:00 p.m. on Wednesday, August 1, 2018. Proposals can be returned in person to the Martin County Board of Education Central Office or mailed to the address below:

**Martin County Board of Education
Contract Custodial Proposals
PO Box 366
Inez, KY 41224**

Proposals will be reviewed and tabulated, and presented to the Board and the Board Attorney for their review on Monday, August 13, 2018.