

BRIAN CUMBO

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ADMITTED IN KY AND WV

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JUL 02 2018

PUBLIC SERVICE
COMMISSION

June 29, 2018

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2018-00017

To Whom It May Concern:

Enclosed please find original and six (6) copies of Martin County Water District's Supplemental Response to Staff Report regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure

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JUL 02 2018

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE MARTIN)	
COUNTY WATER DISTRICT FOR)	CASE NO. 2018-00017
ALTERNATIVE RATE ADJUSTMENT)	

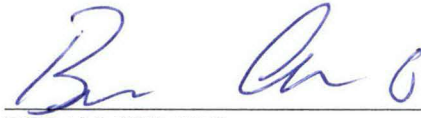
SUPPLEMENTAL RESPONSE TO STAFF REPORT

Comes the Martin County Water District (hereinafter District), by counsel, and for its' Supplemental filing relative to its' Response to the Commission's Staff Report dated May 22, 2018, and states as follows:

Pursuant to the Order of the Commission dated February 20, 2018, the Water District requests a hearing or informal conference in this matter, to reserve its' rights to a hearing on the application, the Commission Staff report, and the Response filed by the District, and the District's opportunity to respond to any response filed by any other party to this case.

That it is necessary for a full understanding of the issues and the positions of the respective parties that the District be provided an opportunity to rebut, or further explain, the circumstances set forth in the District's application, its' Response to the Commission Staff Report, and its' response to any filings by any other party to this case.

Respectfully submitted.



BRIAN CUMBO
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WATER DISTRICT
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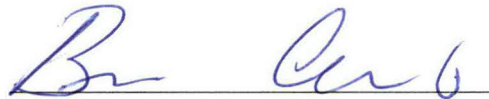
CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage pre-paid, on this the 29 day of June, 2018, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858

Hon. James Wilson Gardner
Hon. M. Todd Osterioh
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street, Ste. 1400
Lexington, KY 40507



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