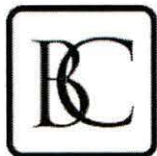


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PUBLIC SERVICE
COMMISSION



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ADMITTED IN KY AND WV

April 24, 2018

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2018-00017
Application for Rate Adjustment

To Whom It May Concern:

Enclosed please find original and six (6) copies of Martin County Water District's Motion for Extension of Time for Commissioner Training regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure

APR 27 2018

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE MARTIN)	
COUNTY WATER DISTRICT FOR)	CASE NO. 2018-00017
ALTERNATIVE RATE ADJUSTMENT)	

**MOTION FOR EXTENSION OF TIME
FOR COMMISSIONER TRAINING**

Comes the Martin County Water District (hereinafter District), by counsel, and moves the Public Service Commission for an extension of time for Chairman John Horn, and Commissioner Jaryd Crum, to receive Commissioner training.

As grounds therefore, both Commissioners were scheduled to attend training in Prestonsburg, Kentucky on April 17, 2018 and April 18, 2018.

However, Chairman Horn's employer unexpectedly required his attendance at work on the first day of training, due to the unscheduled appearance of his supervisor. That Chairman Horn's inability to appear for the first day of scheduled training is through no fault of his own, but was necessitated by his employer. Chairman Horn did attend the second day of the training, when he was able to get free.

Commissioner Crum was struck ill with a stomach virus, and was unable to attend due to that issue. His deadline for training has not yet approached, and an extension of time should be a mere formality in his instance.

Wherefore, the District requests the Public Service Commission sustain this Motion, and grant Chairman Horn and Commissioner Crum an extension of time to attend training, to the next available training session reasonably nearby.



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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage pre-paid, on this the 26 day of April, 2018, to the following:

Public Service Commission
ATTN: Brittany Koenig
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858

Hon. James Wilson Gardner
Hon. M. Todd Osterloh
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street, Ste. 1400
Lexington, KY 40507



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