

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF	)	
SOUTH KENTUCKY RURAL ELECTRIC	)	
COOPERATIVE CORPORATION FOR	)	CASE NO.
APPROVAL OF MASTER POWER	)	2018-00050
PURCHASE AND SALE AGREEMENT	)	
AND TRANSACTIONS THEREUNDER	)	

ORDER

On May 4, 2018, the Joint Intervenors<sup>1</sup> filed a motion requesting that the Commission Schedule a telephonic informal conference (“IC”) the week of May 7–11, 2018, to discuss matters that will assist in expediting an orderly hearing of this case, including but not limited to the order in which the intervening parties will proceed at the May 15, 2018 hearing and whether any of the persons identified as witnesses may be released from the requirement that they attend the hearing. Subsequently, on May 4, 2018, the Attorney General of the Commonwealth of Kentucky, by and through the Office of Rate Intervention (“Attorney General”), filed a motion in support of the Joint Intervenors’ motion requesting that the Commission allow local parties to attend in person and to notify the Commission of the Attorney General’s availability.

---

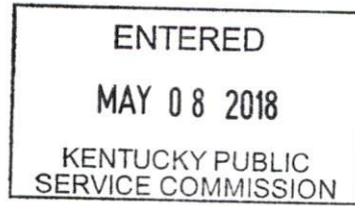
<sup>1</sup> The Joint Intervenors are Big Sandy Rural Electric Cooperative Corporation, Blue Grass Energy Cooperative Corporation, Clark Energy Cooperative, Inc., Cumberland Valley Electric, Inc., Farmers Rural Electric Cooperative Corporation, Fleming-Mason Energy Cooperative, Inc., Inter-County Energy Cooperative Corporation, Licking Valley Rural Electric Cooperative Corporation, and Nolin Rural Electric Cooperative Corporation.

Based on the motions and finding good cause, the Commission HEREBY ORDERS that:

1. The Joint Intervenors' motion to schedule an IC is granted.
2. The Attorney General's motion in response to the motion to schedule an IC is granted.
3. An IC shall be held on Wednesday, May 9, 2018, at 10 a.m., Eastern Daylight Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to discuss substantive and procedural matters related to the case.
4. Commission Staff shall contact the parties by electronic mail to provide details for joining the conference by telephone.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

By the Commission



ATTEST:

  
Executive Director

Case No. 2018-00050

\*Big Sandy R.E.C.C.  
Big Sandy R.E.C.C.  
504 11th Street  
Paintsville, KY 41240

\*David T Royse  
Attorney At Law  
Ransdell Roach & Royse PLLC  
176 Pasadena Drive, Building I  
Lexington, KENTUCKY 40503

\*Honorable James M Miller  
Attorney at Law  
Sullivan, Mountjoy, Stainback & Miller, PSC  
100 St. Ann Street  
P.O. Box 727  
Owensboro, KENTUCKY 42302-0727

\*William H May, III  
Hurt, Deckard & May  
The Equus Building  
127 West Main Street  
Lexington, KENTUCKY 40507

\*Dan H McCrary  
Balch & Bingham, LLP  
1710 Sixth Ave. North  
Birmingham, ALABAMA 35203

\*Jake A Thompson  
Crawford & Baxter, P.S.C. Attorneys at Law  
523 Highland Avenue  
P. O. Box 353  
Carrollton, KENTUCKY 41008

\*Bradley Cherry  
Grayson R.E.C.C.  
109 Bagby Park  
Grayson, KY 41143

\*Farmers R.E.C.C.  
Farmers R.E.C.C.  
504 South Broadway  
P. O. Box 1298  
Glasgow, KY 42141-1298

\*Jesse S Unkenholz  
Balch & Bingham, LLP  
1710 Sixth Ave. North  
Birmingham, ALABAMA 35203

\*Brandon Music  
W. Jeffrey Scott, PSC  
PO Box 608  
Grayson, KENTUCKY 41143

\*Honorable James M Crawford  
Crawford & Baxter, P.S.C. Attorneys at Law  
523 Highland Avenue  
P. O. Box 353  
Carrollton, KENTUCKY 41008

\*Kent Chandler  
Assistant Attorney General  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KENTUCKY 40601-8204

\*Carol Hall Fraley  
President & CEO  
Grayson R.E.C.C.  
109 Bagby Park  
Grayson, KY 41143

\*John Douglas Hubbard  
Fulton, Hubbard & Hubbard  
117 E. Stephen Foster Avenue  
P.O. Box 88  
Bardstown, KENTUCKY 40004

\*Nolin R.E.C.C.  
Nolin R.E.C.C.  
411 Ring Road  
Elizabethtown, KY 42701-6767

\*Clayton O Oswald  
Taylor, Keller & Oswald, PLLC  
1306 West Fifth Street, Suite 100  
Post Office Box 3440  
London, KENTUCKY 40743-3440

\*Jason Floyd  
Fulton, Hubbard & Hubbard  
117 E. Stephen Foster Avenue  
P.O. Box 88  
Bardstown, KENTUCKY 40004

\*South Kentucky R.E.C.C.  
925-929 N Main Street  
P. O. Box 910  
Somerset, KY 42502-0910

\*Honorable David A Smart  
Attorney at Law  
East Kentucky Power Cooperative, Inc.  
P. O. Box 707  
Winchester, KY 40392-0707

\*Fleming-Mason Energy Cooperative, In  
Fleming-Mason Energy Cooperative, Inc.  
1449 Elizaville Road  
P. O. Box 328  
Flemingsburg, KY 41041

\*Honorable Michael L Kurtz  
Attorney at Law  
Boehm, Kurtz & Lowry  
36 East Seventh Street  
Suite 1510  
Cincinnati, OHIO 45202

\*Steven M Madison  
Balch & Bingham, LLP  
1710 Sixth Ave. North  
Birmingham, ALABAMA 35203

\*Inter-County Energy Cooperative Corp  
Inter-County Energy Cooperative Corporation  
1009 Hustonville Road  
P. O. Box 87  
Danville, KY 40423-0087

\*Scott B Grover  
Balch & Bingham, LLP  
1710 Sixth Ave. North  
Birmingham, ALABAMA 35203

\*Honorable Matthew R Malone  
Attorney at Law  
Hurt, Deckard & May  
The Equus Building  
127 West Main Street  
Lexington, KENTUCKY 40507

\*Jackson Energy Cooperative Corporati  
Jackson Energy Cooperative Corporation  
115 Jackson Energy Lane  
McKee, KY 40447

\*Ted Hampton  
General Manager  
Cumberland Valley Electric, Inc.  
Highway 25E  
P. O. Box 440  
Gray, KY 40734

\*R. Michael Sullivan  
Sullivan, Mountjoy, Stainback & Miller, PSC  
100 St. Ann Street  
P.O. Box 727  
Owensboro, KENTUCKY 42302-0727

\*Licking Valley R.E.C.C.  
Licking Valley R.E.C.C.  
P. O. Box 605  
271 Main Street  
West Liberty, KY 41472

\*Honorable W. Jeffrey Scott  
Attorney At Law  
P.O. Box 608  
311 West Main Street  
Grayson, KENTUCKY 41143

\*Honorable W. Patrick Hauser  
Attorney At Law  
P. O. Box 1900  
Barbourville, KENTUCKY 40906

\*Honorable Ruth H Baxter  
Attorney at Law  
Crawford & Baxter, P.S.C. Attorneys at Law  
523 Highland Avenue  
P. O. Box 353  
Carrollton, KENTUCKY 41008

\*Blue Grass Energy Cooperative Corp.  
Blue Grass Energy Cooperative Corp.  
1201 Lexington Road  
P. O. Box 990  
Nicholasville, KY 40340-0990

\*Rebecca W Goodman  
Assistant Attorney General  
Office of the Attorney General Office of Rate  
700 Capitol Avenue  
Suite 20  
Frankfort, KENTUCKY 40601-8204

\*Clark Energy Cooperative, Inc.  
Clark Energy Cooperative, Inc.  
2640 Ironworks Road  
P. O. Box 748  
Winchester, KY 40392-0748

\*Roger R Cowden  
Senior Corporate Counsel  
East Kentucky Power Cooperative, Inc.  
4775 Lexington Road  
P. O. Box 707  
Winchester, KY 40392-0707

\*East Kentucky Power Cooperative, Inc  
East Kentucky Power Cooperative, Inc.  
4775 Lexington Road  
P. O. Box 707  
Winchester, KY 40392-0707

\*Robert Spragens, Jr.  
Spragens & Higdon, P.S.C.  
15 Court Square  
P.O. Box 681  
Lebanon, KENTUCKY 40033