

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

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|----------------------------------|---|------------|
| ELECTRONIC APPLICATION OF MARTIN |) | CASE NO. |
| COUNTY WATER DISTRICT FOR |) | 2018-00017 |
| ALTERNATIVE RATE ADJUSTMENT |) | |

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO
MARTIN COUNTY WATER DISTRICT FOR FORMAL CONFIDENTIAL CONFERENCE

Martin County Water District ("Martin District"), pursuant to 807 KAR 5:001, is to file with the Commission the original and an electronic version of the following information. The information requested herein is due on or before July 25, 2019. Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable and shall be appropriately bookmarked.


Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Martin District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Martin

District fails or refuses to furnish all or part of the requested information, Martin District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Martin District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide the income statement for each month from the date of the Commission's Order of November 5, 2018, through the most current monthly income statement.
2. Provide the balance sheet for the period ending December 31, 2018, and for the current period ending June 30, 2019.



Gwen R. Pinson
Executive Director
Public Service Commission
P.O. Box 615
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DATED **JUL 17 2019**

cc: Parties of Record

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