

LARRY G. BRYSON, P.S.C.

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July 17, 2017

RECEIVED

Dr. Talina Mathews
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

JUL 21 2017

Public Service
Commission

RE: Application of Wood Creek Water District Pursuant to 807 KAR 5:071,
Section 7(4) for Approval of Proposed Inspection Procedures

Dear Dr. Mathews:

Enclosed is Wood Creek Water District's Notice of Election of Use of Electronic Filing Procedures for its Application for Approval of Proposed Inspection Procedures. Wood Creek Water District anticipates filing this application on or before July 30, 2017.

Very truly yours,



Larry G. Bryson

LB/rm

Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Wood Creek Water District gives notice of its intent to file an application for Authorization for Alternative Inspection Schedule with the Public Service Commission no later than July 30, 2017 and to use the electronic filing procedures set forth in that regulation.


Wood Creek Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Larry G. Bryson	lgbryson@windstream.net
Jay Williams	jaywilliams@woodcreekwater.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed


 Name: Larry G. Bryson
 Title: Counsel for Wood Creek Water District
 Address: 318 W. Dixie Street
 London, Kentucky 40741
 Telephone Number: 606-878-7123