

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

March 28, 2017

PARTIES OF RECORD

RE: Case No. **2017-00138**

Bronston Water Association, Inc.
(Construct, Finance, Rates; 278.023)

The Commission Staff has reviewed the filing submitted March 27, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

RECEIVED

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

FILED
MAR 27 2017
PUBLIC SERVICE
COMMISSION

MAR 20 2017
Public Service
Commission

In the Matter of:

THE APPLICATION OF THE BRONSTON
WATER ASSOCIATION FOR A CERTIFICATE
OF PUBLIC CONVENIENCE AND
NECESSITY TO CONSTRUCT, FINANCE AND
INCREASE RATES PURSUANT TO KRS 278.023

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) Case No. 2017-00138
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APPLICATION

This Application of the Bronston Water Association, Inc. ("Applicant"), respectfully shows:

1. That the Applicant is a non-profit water association of Wayne and Pulaski Counties, Kentucky, created and existing under and by virtue of Chapter 273 of the Kentucky Revised Statutes.
2. That the post office address of Applicant is:

Bronston Water Association, Inc.
c/o Ms. Vickie Ramsey, Office Manager
2013 Highway 90
Bronston, Kentucky 42518
Phone: (606) 561-5209
Fax: (606) 561-0102
email address: bronstonwater@gmail.com
3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
4. That the Project consists of the (i) installation of approximately 21,760 linear feet of water line and associates appurtenances; and (ii) construction of a 500,000 gallon ground storage water tank.
5. That Applicant proposes to finance the construction of the Project through (i) the issuance of a \$1,380,000 promissory note; and (ii) a USDA, Rural Development ("RD") grant in the amount of \$458,000. Applicant has a commitment from RD to purchase said \$1,380,000 note

*Bronston Water Association, Inc.
2013 Highway 90
P. O. Box 243
Bronston, KY 42518

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202