

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MONROE COUNTY WATER )  
DISTRICT FOR APPROVAL OF CERTAIN ACCOUNTING ) CASE NO.  
ADJUSTMENTS ) 2017-00173

ORDER

On April 21, 2017, the Commission received Monroe County Water District's notice of election of use of electronic filing procedures to file an application in the above case. The notice has been assigned Case No. 2017-00173.

The Commission, on its own motion, HEREBY ORDERS that:

1. All future correspondence or filings in connection with this case shall reference the above case number.
2. All documents submitted in this proceeding shall comply with the Commission's rules of procedure as set forth in 807 KAR 5:001 and any deviation from these rules shall be submitted in writing to the Commission for consideration.
3. Any party filing a paper shall upload an electronic version using the Commission's E-Filing System and shall file an original and six copies in paper medium, except that only two copies in paper medium shall be filed of maps, plans, specifications, and drawings pursuant to 807 KAR 5:001, Section 15(2)(d).
4. Any request for confidential treatment of material submitted shall conform to the requirements in 807 KAR 5:001(13).
5. Materials submitted to the Commission which do not comply with the rules of procedure or that do not have an approved deviation are subject to rejection pursuant to 807 KAR 5:001, Section 3.

By the Commission

ENTERED  
APR 21 2017  
KENTUCKY PUBLIC  
SERVICE COMMISSION

ATTEST:

*Jalina R. Mathews*

Executive Director

Case No. 2017-00173

\*Brent Billingsley  
Campbell, Meyers & Rutledge, PLLC  
410 S. Broadway  
Glasgow, KENTUCKY 42141

\*Gerald E Wuetcher  
Attorney at Law  
STOLL KEENON OGDEN PLLC  
300 West Vine Street  
Suite 2100  
Lexington, KENTUCKY 40507-1801

\*Monroe County Water District  
205 Capp Harlan Road  
Tompkinsville, KY 42167

\*Jana Dupree  
Monroe County Water District  
205 Capp Harlan Road  
Tompkinsville, KY 42167