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Public Service  
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**TRANSMITTAL LETTER**

PSC CASE NO.  
2016-424

**TO:** David Spenard, Staff Attorney  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40602

**FROM:** Western Fleming County Water District  
Patrick E. Price, Attorney  
Suit, Price, Price & Ruark, PLLC  
207 Court Square  
Flemingsburg, KY 41041  
Ph.: (606) 849-2338  
Fax: (606) 845-8701  
E-mail: [peprice@windstream.net](mailto:peprice@windstream.net)

**SUBJECT:** Attached is Western Fleming County Water District request for a Deviation in Storage Capacity.

CASE NO. 2016-424I. Contact Information

Please provide information for the person to whom correspondence or communications concerning this application should be directed:

Name: VERNON BARTON Title: ChasemanAddress: 1500 Ewing RDCity: Ewing State: Ky Zip Code: 41039Telephone Number: (606) 267-2120II. Filing Requirements

Please submit an original and seven (7) copies of the completed application to:

Kentucky Public Service Commission

Executive Director's Office

211 Sower Boulevard

Frankfort, Kentucky 40602

Telephone: (502) 564-3940

All correspondence and responses to supplemental information requests should be sent to the above address as well.

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III. Questionnaire:

Please answer all questions completely, attach additional sheets as necessary.

- 1. Provide the average daily water consumption. This should include all water sold, utility water usage, and unaccounted-for-water. following information:

Average Daily Consumption: 1,225,488

- 2. Please provide the following information:

Total number of water storage tanks in the system: 9

<u>Type of Storage Tank</u>	<u>Capacity</u>
<u>Delaware ELEVATED</u>	<u>300,000</u>
<u>Pecks Ridge ELEVATED</u>	<u>300,000</u>
<u>Fairview Standpipe</u>	<u>100,000</u>

- 3. Please provide a list of all large customers purchasing more than five (5) percent of the utility's average daily consumption. Also indicate which, if any, of these customers can sustain an interruption during emergencies.

<u>Customer</u>	<u>Daily Usage</u>	<u>Storage Facility</u>	<u>Capacity</u>	<u>Interruption</u>
Buffalo Trace Water	385,000 Avg	<input checked="" type="checkbox"/> Yes ( ) No	550,000	<input checked="" type="checkbox"/> Yes ( ) No
Nicholas Co. Water	275,000 Avg	<input checked="" type="checkbox"/> Yes ( ) No	289,000	<input checked="" type="checkbox"/> Yes ( ) No
_____	_____	( ) Yes ( ) No	_____	( ) Yes ( ) No
_____	_____	( ) Yes ( ) No	_____	( ) Yes ( ) No
_____	_____	( ) Yes ( ) No	_____	( ) Yes ( ) No
_____	_____	( ) Yes ( ) No	_____	( ) Yes ( ) No

4. Please provide a list of all critical healthcare facilities served by the system.

<u>Facility</u>	<u>Daily Usage</u>	<u>Storage Facility</u>	<u>Capacity</u>
Robertson Co. Health Care	1,000 gallons	<input checked="" type="checkbox"/> Yes ( ) No	150,000
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____

5. Please provide the following information:

Does the utility:

Produce water?  Yes ( ) No

Purchase water?  Yes ( ) No

If the utility purchases water, please provide the following information:

<u>Supplier</u>	<u>Average Amount Purchased</u>
Greater Regional	3mil gallons monthly
_____	_____
_____	_____
_____	_____
_____	_____

6. If a supplier has storage capacity or reserves storage capacity for the benefit of your utility, please provide the following information:

<u>Supplier</u>	<u>Capacity</u>	<u>Proximity to Master Meter</u>
Greater Regional		

7. Will your supplier issue your utility a letter of this additional storage capacity specifying whether they can sustain any of your system's interruptions to ensure you adequate continuity of service?  Yes ( ) No

If yes, provide a copy of the agreement or letter. (Attached)

8. Please provide a technical summary of operational deficiencies of the system that are known from experience or that are indicated by hydraulic analysis. This should include a list of outages that occurred in past years, their location, the cause and duration of any outages, customer complaints, areas of low pressure, and the availability of standby equipment, repair equipment, and contractors.

9. Please provide information on the growth potential for the system. This should include the number of new customers added per year and the possibility of extensive development (i.e. new subdivisions, businesses, etc.)

20 new

10. Please describe any planning, to date, to bring the system into compliance with Commission regulations. This should include efforts to secure financing for the construction of additional storage facilities, as well as the estimated compliance date. If no planning has taken place, please explain why.

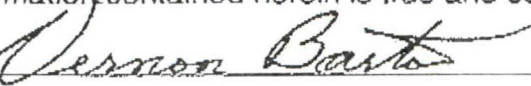
We are planning on building a new Elevated Water Tower when financially able, within next six years.

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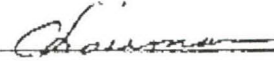
IV. Signature:

I have read and completed this application, and to the best of my knowledge, all the information contained herein is true and correct.

Signed: \_\_\_\_\_



Title: \_\_\_\_\_



Date: \_\_\_\_\_



This Request for Western Fleming County Water District for Deviation in Storage Capacity, prepared under my direction, and mailed to David Spenard, Staff Attorney, Kentucky Public Service Commission, 211 Sower Blvd., Frankfort, KY 40602, this 31 day of January, 2017.



**PATRICK E. PRICE**  
**SUIT, PRICE, PRICE & RUARK, PLLC**  
**207 COURT SQUARE**  
**FLEMINGSBURG, KY 41041**  
**Ph.: (606) 849-2338**  
**Fax: (606) 845-8701**  
**E-mail: [peprice@windstream.net](mailto:peprice@windstream.net)**  
*Attorney for Western Fleming County*  
*Water District*

EMERGENCY RESPONSE PLAN

**e. Service/Repair Contacts**

Name	Contact Name	Telephone	Alternate #	Email Address
<b>Bottled Water Service</b>				
KEN'S SUPERMARKET	ALLEN ARGO	606-849-2366		
<b>Bulk Water Supply</b>				
<b>Chemical Supplier</b>				
Chlorine	C.I. THORNBURG	859-255-0857	309-523-3484	
Other	C.I. THORNBURG	859-255-0857	309-523-3484	
<b>Contractor</b>				
RUARK EXCAVATING	JOHNNY RUARK	606-267-5531	606-782-1182	
"Dig Safe"		811		kentucky811.org
<b>Electrician</b>				
<b>Electric Utility</b>				
FLEMING-MASON ENERGY	CHRIS PERRY	606-845-2661		
<b>Gas/Propane Supplier</b>				
SOUTHERN STATES	RICK KIELMAN	606-845-5811		
<b>Generator Supplier</b>				
ON-SITE				
<b>Pipe Supplier</b>				
UTILITY SERVICE	JAMIE BALDRIDGE	1-888-994-7473	606-780-8700	
<b>Pump Supplier</b>				
OLDFIELD EQUIPMENT		513-563-7787	513-733-2766	
<b>Rental Equipment</b>				
MAYSVILLE RENTAL & SUPPLY		606-759-5717		
<b>Sewer Utility Company</b>				
N/A				
<b>Telemetry/SCADA Company</b>				
MICRO-COMM		913-390-4500		
<b>Telephone Company</b>				
A.T.&T.		1-866-620-6900		
<b>Transportation Department</b>				
City				
County	FLEMING CO. ROAD DEPT.	606-845-1871		
State	HIGHWAY DEPT. DISTRICT 9	606-845-2551		
<b>Water Testing Laboratory</b>				
MCCOY & MCCOY LAB. INC.		1-270-821-7375		
<b>Well Drilling Company</b>				
FRIGUSON & SONS WATER DRILLING		1-606-474-7070		