Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

psc.ky.gov October 17, 2016 Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Daniel E. Logsdon Jr. Commissioner

PARTIES OF RECORD

RE: Case No. 2016-00327

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Talina R. Mathews Executive Director

na R. Mathews

COMMONWEALTH OF KENTUCKY

FILED

OCT 12 2016

PUBLIC SERVICE COMMISSION

KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

| | APPLICATION OF GRAYSON RURAL |) | |
|-----|------------------------------------|------|---------------------|
| | ELECTRIC COOPERATIVE CORPORATION |) | |
| | FOR AUTHORIZATION TO BORROW |) | |
| | \$9,800,000.00 FROM THE NATIONAL |) | |
| | RURAL UTILITIES COOPERATIVE |) | CASE NO. 2016-00327 |
| | FINANCE CORPORATION, AND EXECUTE |) | |
| | THE NECESSARY NOTE, AND PREPAY |) | |
| | RURAL UTILITY SERVICE NOTES OF THE |) | |
| | SAME AMOUNT. |) | |
| *** | ************** | **** | ********* |
| | APPLICATION FOR RUS RE | FINA | NCING |
| *** | ********** | **** | ********** |

Comes now Grayson Rural Electric Cooperative Corporation (Grayson) and herewith submits its application seeking approval to refinance its Rural Utility Service (RUS) long term debt pursuant to KRS 278.300 and all other applicable law. In support of this application Grayson states as follows:

- Grayson is a non-profit electric cooperative organized and existing under KRS Chapter 279
 and is engaged in the business of distributing retail electric power to member owners in the
 Commonwealth of Kentucky counties of Lewis, Greenup, Carter, Rowan, Elliott, and
 Lawrence.
- 2. The mailing and physical address of Grayson is 109 Bagby Park, Grayson, Kentucky, 41143, and its electronic mailing address is c/o Carol Fraley at carol.fraley@graysonrecc.com and Bradley Cherry at bradley.cherry@graysonrecc.com and the undersigned legal counsel for Grayson electronic mailing address is wjscott@windstream.net.

*Bradley Cherry Grayson R.E.C.C. 109 Bagby Park Grayson, KY 41143

*Carol Hall Fraley President & CEO Grayson R.E.C.C. 109 Bagby Park Grayson, KY 41143

*Grayson R.E.C.C. 109 Bagby Park Grayson, KY 41143

*Honorable W. Jeffrey Scott Attorney At Law P.O. Box 608 311 West Main Street Grayson, KENTUCKY 41143