Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Daniel E. Logsdon Jr. Commissioner

August 31, 2016

Donald T Prather Mathis, Riggs, Prather & Ratliff, P.S.C Attorneys at Law 500 Main Street, Suite 5 Shelbyville, KY 40065

RE: Case No. 2016-00216 North Shelby Water Company

Upon further review of the application filed on August 24, 2016, Commission Staff has determined that North Shelby Water Company's application in the above case meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of this filing. This case will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

lina R. Mathews

Talina R. Mathews Executive Director

cc: Parties of Record

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF NORTH SHELBY WATER COMPANY FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT, FINANCE AND INCREASE RATES PURSUANT TO THE PROVISIONS OF KRS 278.020 AND KRS 278.023

NO. 2016-00216

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APPLICATION

This Application of North Shelby Water Company (the "Applicant") respectfully shows:

- The Applicant is a non-profit water association incorporated in Kentucky on June 4, 1968 under Chapter 273 of the Kentucky Revised Statutes. It is currently in good standing in Kentucky.
- 2. The mailing address of the Applicant is:

North Shelby Water Company P.O. Box 97 Bagdad, Kentucky 40003

The electronic mail address of the Applicant is:

nswcus60@bellsouth.net

- 3. The Applicant, pursuant to the provisions of KRS 278.020 and KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting the Applicant to construct a water-works construction project consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of the Applicant; (ii) approval of the proposed plan of financing the project; and (iii) approval of an increase in Applicant's water rates.
- 4. The proposed Project includes the construction and installation of (i) approximately 37,750 linear feet of 12-inch PVC transmission line, along with associated appurtenances; (ii) a full-scale renovation of the existing 200,000 gallon elevated storage tank located within the community of Jacksonville near the Franklin County line; (iii) the replacement of the existing 251,000 gallon standpipe water storage tank located within the community of Todds Point with a 400,000 gallon elevated storage tank; (iv) installation of a new booster pump station at the site of the existing one million gallon West Middle School storage tank which will replace the existing functionally obsolescent booster pump station on the site of the existing Todds Point tank and (v) replacing approximately 10,400 feet

HILED AUG 24 2016 PUBLIC SERVICE COMMISSION *Honorable Donald T Prather Mathis, Riggs & Prather, P.S.C. Attorneys at Law 500 Main Street Suite 5 Shelbyville, KENTUCKY 40065

*Paula McClain Mathis, Riggs & Prather, P.S.C. Attorneys at Law 500 Main Street Suite 5 Shelbyville, KENTUCKY 40065

*North Shelby Water Company 4596 Bagdad Road P. O. Box 97 Bagdad, KY 40003