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AUG 22 2018

PUBLIC SERVICE
COMMISSION



BRIAN CUMBO

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ADMITTED IN KY AND WV

August 16, 2018

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

To Whom It May Concern:

Enclosed please find original and six (6) copies of Martin Water District's Witness & Exhibit List regarding the above matter.

Thank you for your time and attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure

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PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)	
CAPACITY OF MARTIN COUNTY WATER)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)	

WITNESS & EXHIBIT LIST

Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST

1. John Horn.
2. Jimmy Kerr.
3. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST

1. All documents provided pursuant to Requests for Information.
2. All documents provided in compliance with the monthly requirements in case number 2018-00017 submitted to PSC.
3. The District reserves the right to amend this Exhibit List as necessary.



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WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the 16 day of August, 2018, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858

Hon. M. Todd Osterloh
Hon. James Wilson Gardner
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street, Ste. 1400
Lexington, KY 40507



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