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JUN 18 2018

PUBLIC SERVICE  
COMMISSION

APPALACIDAN CITIZENS' LAW CENTER, INC.

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June 15, 2018

Gwen R. Pinson, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Martin County Concerned Citizens Inc.'s  
Notice of Deposition of Bob Taylor  
PSC Case No. 2016-142

Dear Ms. Pinson,

Please find enclosed and original and six copies of Martin County Concerned Citizens Inc.'s corrected Notice of Deposition in the above-referenced investigation.

Copies are provided this day to counsel of record for the Martin County Water District via U.S. mail and electronic mail.

Sincerely,  
  
Mary Varson Cromer

Enclosures

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PUBLIC SERVICE  
COMMISSION

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In The Matter Of:  
INVESTIGATION OF THE  
OPERATING CAPACITY OF  
MARTIN COUNTY WATER  
DISTRICT PURSUANT TO KRS  
278.280

No.: 2016-000142

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**MARTIN COUNTY CONCERNED CITIZENS, INC.'S NOTICE OF  
DEPOSITION OF BOB TAYLOR**

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Martin County Concerned Citizens, Inc. ("MCCC"), by and through counsel and pursuant to KRS 278.340, the Commission's ruling of May 31, 2018, and CR 30, does hereby give NOTICE that Bob Taylor of Kentucky Engineering Group shall appear and be deposed beginning at 10 a.m. on June 26, 2018 in Conference Room 1 of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, 40602.

Respectfully Submitted,



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and

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*Counsel for MCCC*

DATED:

### CERTIFICATE OF SERVICE

Pursuant to 807 KAR 5:001 Sec. 6, I, Mary Varson Cromer, hereby certify that on June 15, 2018, a true and accurate copy of the foregoing Notice of Deposition was served via electronic mail and postage-paid U.S. mail to the following:

Brian Cumbo  
86 W. Main St., STE 100  
P.O. Box 1844  
Inez, KY 41224  
[cumbolaw@cumbolaw.com](mailto:cumbolaw@cumbolaw.com)  
*Counsel for Martin County Water District*

  
Counsel for the MCCC