May 21, 2018

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

To Whom It May Concern:

Enclosed please find original and six (6) copies of Martin Water District’s Witness & Exhibit List regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/lk
Enclosure
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING CAPACITY OF MARTIN COUNTY WATER DISTRICT PURSUANT TO KRS 278.280

CASE NO. 2016-00142

WITNESS & EXHIBIT LIST

Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST

1. John Horn.
2. Greg C. Heitzman of BlueWater Kentucky.
3. Linda Sumpter.
5. Jimmy Kerr.
6. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST

2. Martin Water District’s letter dated May 14, 2018 to PCUC regarding termination of emergency water supply.
3. All documents provided pursuant to Requests for Information.

4. All documents provided in compliance with the monthly requirements in case number 2018-00017 submitted to PSC on May 14, 2018.

5. The District reserves the right to amend this Exhibit List as necessary.

BRIAN CUMBO  
COUNSEL FOR MARTIN COUNTY WATER DISTRICT  
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the ___ day of May, 2018, to the following:

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
Appalachian Citizens’ Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858

Hon. M. Todd Osterioh  
Hon. James Wilson Gardner  
Sturgill, Turner, Barker & Moloney, PLLC  
333 West Vine Street, Ste. 1400  
Lexington, KY 40507

BRIAN CUMBO