February 23, 2018

Public Service Commission
ATTN: Gwen R. Pinson
P.O. Box 615
Frankfort, Kentucky 40602

Re: Martin County Water District
PSC Case No. 2016-00142

Dear Ms. Pinson:

Enclosed please find an original and six (6) copies of a Witness & Exhibit List regarding the above captioned matter.

Thank you for your attention to this matter.

Very truly yours,

Kipling J. McNally

KJM:jlr
Enclosures
COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:  
INVESTIGATION OF THE  
OPERATING CAPACITY OF  
MARTIN COUNTY WATER  
DISTRICT PURSUANT TO KRS  
278.280  

Case No. 2016-0014

WITNESS & EXHIBIT LIST

******************

ReceiTed  
FEB 23 2018  
PUBLIC SERVICE COMMISSION

Comes the Prestonsburg City's Utilities Commission ("PCUC"), by counsel, and hereby state that it will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST

1. Eddie Campbell.

2. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST


2. Copy of filed Municipal Utility Lien (previously filed).


4. The District reserves the right to amend this Exhibit List as necessary.

Kipley J. McNally, Esq.
Kipley J. McNally, PLC
CERTIFICATE OF SERVICE

I, Kipley J. McNally, hereby certify that on February 23, 2018, a true and accurate copy of the foregoing Witness & Exhibit List was served via postage-paid U.S. mail and electronic mail to the following:

Public Service Commission
ATTN: Gwen R. Pinson
P.O. Box 615
Frankfort, Kentucky 40602

Brian Cumbo
86 W. Main St., STE 100
P.O. Box 1844
Inez, Kentucky 41224
cumbolaw@cumbolaw.com
Counsel for Martin County Water District

Mary Varson Cromer
Appalachian Citizens’ Law Center, Inc.
317 Main Street
Whitesburg, Kentucky 41858
mary@appalachianlawcenter.org
Counsel for MCCC

Counsel for PCUC