



## BRIAN CUMBO

ATTORNEY AT LAW

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ADMITTED IN KY AND WV

February 16, 2018

Public Service Commission  
ATTN: Jeb Pinney  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2016-00142

Dear Mr. Spenard:

Enclosed please find original and six (6) copies of Amended Witness & Exhibit List regarding the above captioned matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld  
Enclosure  
cc: Martin County Water District

RECEIVED

FEB 20 2018

Public Service  
Commission

BEFORE THE PUBLIC SERVICE COMMISSION

FEB 20 2018

Public Service  
Commission

In the Matter of:

INVESTIGATION OF THE OPERATING )  
CAPACITY OF MARTIN COUNTY WATER )  
DISTRICT PURSUANT TO KRS 278.280 )

CASE NO. 2016-00142

**AMENDED WITNESS & EXHIBIT LIST**

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Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.


**WITNESS LIST**

1. John Horn.
2. Greg C. Heitzman of BlueWater Kentucky (CV previously provided).
3. Kelly E. Callaham, Martin County Judge Executive.
4. Larry James, Superintendent, Martin County Schools.
5. The District reserves the right to amend this Witness List as necessary.

**EXHIBIT LIST**

1. Final draft of proposed Lease and Emergency Water Supply Agreement with PCUC (previously provided).
2. Draft of report prepared by Blue Water Kentucky (previously provided).

3. The District reserves the right to amend this Exhibit List as necessary.

  
BRIAN CUMBO  
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WATER DISTRICT  
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**CERTIFICATE OF SERVICE**

This will certify that a true and correct copy of the foregoing was mailed & emailed, postage paid, on this the 16 day of February, 2018, to the following:

Public Service Commission  
ATTN: Jeb Pinney  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858

M. Todd Osterioh  
Sturgill, Turner, Barker & Moloney, PLLC  
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