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**BRIAN CUMBO**

ATTORNEY AT LAW

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ADMITTED IN KY AND WV

February 14, 2018

Public Service Commission  
ATTN: Jeb Pinney  
P.O. Box 615  
Frankfort, KY 40602

RE: Martin County Water District  
PSC Case No. 2016-00142

Dear Mr. Spenard:

Enclosed please find original and six (6) copies of Witness & Exhibit List regarding the above captioned matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld  
Enclosure  
cc: Martin County Water District

FEB 19 2018

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING	)	
CAPACITY OF MARTIN COUNTY WATER	)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280	)	

**WITNESS & EXHIBIT LIST**

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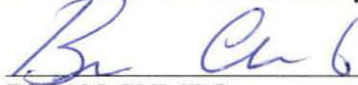
Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

**WITNESS LIST**

1. John Horn.
2. Greg C. Heitzman of BlueWater Kentucky (CV previously provided).
3. The District reserves the right to amend this Witness List as necessary.

**EXHIBIT LIST**

1. Final draft of proposed Lease and Emergency Water Supply Agreement with PCUC (previously provided).
2. Draft of report prepared by Blue Water Kentucky (previously provided).
3. The District reserves the right to amend this Exhibit List as necessary.

  
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 BRIAN CUMBO  
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 WATER DISTRICT  
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## CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, overnight mail, postage paid, on this the 14 day of February, 2018, to the following:

Public Service Commission  
ATTN: Jeb Pinney  
P.O. Box 615  
Frankfort, KY 40602

Hon. Mary Varson Cromer  
Appalachian Citizens' Law Center, Inc.  
317 Main Street  
Whitesburg, KY 41858

  
\_\_\_\_\_  
BRIAN CUMBO