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PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)	
CAPACITY OF MARTIN COUNTY WATER)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)	

WITNESS & EXHIBIT LIST

Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST

1. Bill Harvey
2. Joe Hammond
3. Joe Burns
4. Kelly Callaham
5. Linda Sumpter
6. Mr. Blanton with Kentucky Rural Water Association.
7. Greg C. Heitzman of Blue Water Kentucky (CV previously provided).
8. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST

1. District Work Schedule of May 17, 2017 through June 9, 2017 (previously provided).
2. Contract between District and Blue Water Kentucky (previously provided).

3. Open records request to Prestonsburg City's Utilities (previously provided).
4. All exhibits previously filed with the Commission.
5. The District reserves the right to amend this Exhibit List as necessary.



BRIAN CUMBO
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WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, overnight mail, postage paid, on this the 9 day of October, 2017, to the following:

Public Service Commission
ATTN: Jeb Pinney
P.O. Box 615
Frankfort, KY 40602



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COMMONWEALTH OF KENTUCKY

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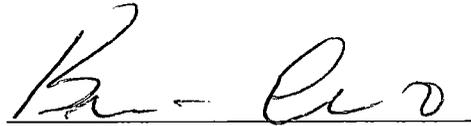
WITNESS LIST

1. Bill Harvey
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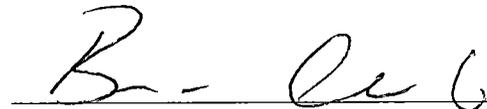


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