



BRIAN CUMBO

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ADMITTED IN KY AND WV

RECEIVED

MAR 16 2017

Public Service
Commission

March 13, 2017

Public Service Commission
ATTN: David Spenard
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

Dear Mr. Spenard:

Enclosed please find an original and five (5) copies of Martin County Water District's Supplemental Filing with the filed First Amendment to Joint Operation Agreement with Prestonsburg City's Utilities.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure
cc: Martin County Water District

COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

MAR 16 2017

Public Service
Commission

In the Matter of:

INVESTIGATION OF THE OPERATING)
CAPACITY OF MARTIN COUNTY WATER)
DISTRICT PURSUANT TO KRS 278.280)

CASE NO. 2016-00142

**MARTIN COUNTY WATER
DISTRICT'S SUPPLEMENTAL
FILING – FILED FIRST
AMENDMENT TO JOINT
OPERATION AGREEMENT –
PRESTONSBURG CITY'S
UTILITIES**



Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

February 16, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

Kipley J. McNally
Kipley J. McNally, PLC
2527 Nelson Miller Parkway
Suite 104
Louisville, KY 40223

RE: Filing No. **TFS2017-00038**
First Amendment to Joint Operation Agreement with Martin County Water District.

Dear Kipley J. McNally:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

<http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2017-00038>

Sincerely,

A handwritten signature in cursive script that reads "Talina R. Mathews".

Talina R Mathews
Executive Director

FIRST AMENDMENT
TO
JOINT OPERATION AGREEMENT

THIS FIRST AMENDMENT TO JOINT OPERATOIN AGREEMENT dated as of the 1st day of January, 2017, by and between the MARTIN COUNTY WATER DISTRICT (hereinafter "District") and PRESTONSBURG CITY'S UTILITIES COMMISSION (hereinafter "PCUC") (collectively, as "parties").

RECITALS

WHEREAS, the parties entered into a certain Joint Operation Agreement, dated July 3, 2000 (hereinafter "Joint Operation Agreement"), which was filed by PCUC with the Kentucky Public Service Commission (hereinafter the "Commission") on July 11, 2007.

WHEREAS, the parties desire to modify certain provisions of the Joint Operation Agreement to adjust the rate for water charged under Sections 13 and 14 thereof.

NOW, THEREFORE, in consideration of the covenants and agreements set forth in the First Amendment and for other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

1. The provisions in Sections 13 and 14 setting the water rates shall be deleted in its entirety and the following is substituted therefore:

First 112,000 gallons per month	\$348.50
All over 112,000 gallons per month	\$7.75 per 1,000 gallons

2. This First Amendment shall be filed by PCUC with the ~~PUBLIC SERVICE COMMISSION~~ **KENTUCKY PUBLIC SERVICE COMMISSION** subject to the Commission's jurisdiction and review.

KENTUCKY PUBLIC SERVICE COMMISSION
Talina R. Mathews EXECUTIVE DIRECTOR <i>Talina R. Mathews</i>
EFFECTIVE 2/25/2017 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

3. The rate adjustment set forth herein shall become effective thirty (30) days after the date the First Amendment is filed with the Commission.

4. In all other respects, the parties hereto approve, confirm and ratify the terms and conditions of the Joint Operation Agreement.

This First Amendment is made as of the year and date first above written, and shall be effective as of that date without regard to the fact that execution hereof by the parties shall have been effected at the same or different times.

MARTIN COUNTY WATER DISTRICT

BY: William J. Howard
ITS: CHAIRMAN

ATTEST:

Nita Collier
SECRETARY *with Elizabeth ...*
W. J. H.

PRESTONSBURG CITY'S UTILITIES COMMISSION

BY: Turner E. Campbell
TURNER E. CAMPBELL, SUPERINTENDENT/CEO

ATTEST:

Jimmy A. Calhoun
JIMMY A. CALHOUN, CHAIRMAN OF
THE PRESTONSBURG CITY'S
UTILITIES COMMISSION

KENTUCKY PUBLIC SERVICE COMMISSION
Talina R. Mathews EXECUTIVE DIRECTOR <i>Talina R. Mathews</i>
EFFECTIVE 2/25/2017 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the 13 day of March, 2017, to the following:

Public Service Commission
ATTN: David Spenard
P.O. Box 615
Frankfort, KY 40602



BRIAN CUMBO