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ADMITTED IN KY AND WV

RECEIVED

MAR 9 2017

Public Service
Commission

March 6, 2017

Public Service Commission
ATTN: David Spenard
P.O. Box 615
Frankfort, KY 40602

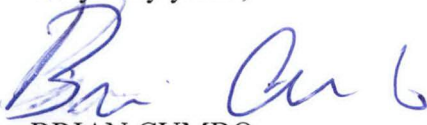
RE: Martin County Water District
PSC Case No. 2016-00142

Dear Mr. Spenard:

Enclosed please find an original and five (5) copies of Martin County Water District's Response to Post-Hearing Request for Information.

Thank you for your attention to this matter.

Very truly yours,


BRIAN CUMBO

BC/ld
Enclosure
cc: Martin County Water District

RECEIVED

MAR 9 2017

Public Service
Commission

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)
CAPACITY OF MARTIN COUNTY WATER)
DISTRICT PURSUANT TO KRS 278.280)

CASE NO. 2016-00142

**MARTIN COUNTY WATER
DISTRICT'S RESPONSE TO
POST-HEARING REQUEST
FOR INFORMATION**

**COMMISSION STAFF'S POST-HEARING REQUEST FOR
INFORMATION to MARTIN COUNTY WATER DISTRICT**

Martin County Water District ("Martin County"), pursuant to 807 KAR 5:001, is to file with the Commission the original and five copies of the following information, with a copy to all parties of record. The information requested herein is due on or before March 6, 2017. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief, formed after a reasonable inquiry.

Martin County shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Martin County fails or refuses to furnish all or part of the requested information, it shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Martin County shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide a water-loss report for 2016 that shows water loss and total line

loss by month.

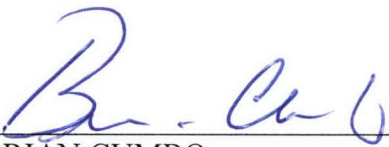
- See Exhibit #1
2. Provide the total length of service lines replaced since May 1 , 2015.
 - See Exhibit #2
 3. Provide the annual amount of coal severance funds received by Martin County for the years 2006 through 2016.
 - See Exhibit #3
 4. Provide a map showing the location of the 14 master meters installed on Martin County's water system.
 - See Exhibit #4
 5. Provide copies of any "profile-ready" engineering plans for water improvements.
 - a. See Exhibit #5

Case No. 2016-00142

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, overnight mail, postage paid, on this the 7 day of March, 2017, to the following:

Public Service Commission
ATTN: David Spenard
P.O. Box 615
Frankfort, KY 40602



BRIAN CUMBO

Exhibit #1
Water Loss Report for 2016

Annual Water Use Report

| | | | | | |
|--|--------------------------------------|-------------------------------------|--|---------------------------------|------------|
| Water Utility: | | Martin County Water District | | | |
| Year: | 2016 | 2016 | | | |
| LINE # | ITEM | | | GALLONS (Omit 000's) | % |
| 1 | WATER PRODUCED or PURCHASED | | | | |
| 2 | Water Produced | | | 696.292 | 99% |
| 3 | Water Purchased | | | 10.341 | 1% |
| 4 | TOTAL PRODUCED AND PURCHASED | | | 706.633 | |
| WATER SOLD | | | | | |
| 5 | Residential | | | 197.826 | 89% |
| 6 | Commercial | | | 0.000 | 0% |
| 7 | Industrial | | | 0.000 | 0% |
| 8 | Bulk Loading Stations | | | 0.000 | 0% |
| 9 | Wholesale | | | 0.000 | 0% |
| 10 | Other Sales (explain) | Honey Branch | | 24.011 | 11% |
| 11 | TOTAL WATER SOLD | | | 221.837 | 31% |
| 12 | TOTAL WATER NOT SOLD | | | 484.796 | 69% |
| BREAKDOWN OF UNSOLD WATER USED | | | | | |
| 13 | Utility and/or Water Treatment Plant | | | 5.631 | 1% |
| 14 | Wastewater Plant | | Estimated | 0.000 | 0% |
| 15 | System Flushing | | Estimated | 30.050 | 4% |
| 16 | Fire Department | | Estimated | 3.725 | 1% |
| 17 | Other (explain) | Leaks Not Repaired 474 GPM | | 135.050 | 19% |
| TOTAL UNSOLD WATER USED | | | | 174.456 | 25% |
| BREAKDOWN OF WATER LOST | | | | | |
| 18 | Tank Overflows | | Estimated | 0.000 | 0% |
| 19 | Line Breaks | | Estimated | 51.724 | 7% |
| 20 | Other Loss | | | 258.616 | 37% |
| TOTAL UNSOLD WATER LOST | | | | 310.340 | 44% |
| "OTHER LOSS" FLOW RATE CALCULATION: | | | | | |
| 21 | | | "Other Loss" | 258.616 | |
| 22 | | | % "Other Loss" | 37% | |
| 23 | | | Number of Days in Period | 366 | |
| 24 | | | "Other Loss" per Day (1,000's gallons per Day) | 0.707 | |
| 25 | | | "Other Loss" per Minute (GPM) | 0.491 | |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: **January** Year: **2016**

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|-----|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 58.557 | 96% |
| 3 | Water Purchased | 2.528 | 4% |
| 4 | TOTAL PRODUCED AND PURCHASED | 61.085 | |

| WATER SOLD | | | |
|-------------------|---|---------------|------------|
| 5 | Residential | 19.109 | 92% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch Industrial Park | 1.697 | 8% |
| 11 | TOTAL WATER SOLD | 20.806 | 34% |
| 12 | TOTAL WATER NOT SOLD | 40.279 | 66% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|---|------------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.503 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | Estimated 2.500 | 4% |
| 16 | Fire Department | Estimated 0.350 | 1% |
| 17 | Other (explain) Leaks not repaired 336 GPM | Estimated 12.960 | 21% |
| | TOTAL UNSOLD WATER USED | 16.313 | 27% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|---------------|------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | 8.966 | 15% |
| 20 | Other Loss | 15.000 | 25% |
| | TOTAL WATER LOST | 23.966 | 39% |

| "OTHER LOSS" FLOW RATE CALCULATION: | | | |
|--|--|--------|--|
| 21 | "Other Loss" | 15.000 | |
| 22 | % "Other Loss" | 25% | |
| 23 | Number of Days in Period | 31 | |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 0.484 | |
| 25 | "Other Loss" per Minute (GPM) | 0.336 | |



This form approved by: EPPC/DEP/DOW, KY PSC, KRWA

Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: February

Year: 2016

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|-----|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 56.058 | 96% |
| 3 | Water Purchased Kermit Water | 2.430 | 4% |
| 4 | TOTAL PRODUCED AND PURCHASED | 58.488 | |

| WATER SOLD | | | |
|-------------------|------------------------------------|---------------|------------|
| 5 | Residential | 14.629 | 95% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch | 0.769 | 5% |
| 11 | TOTAL WATER SOLD | 15.398 | 26% |
| 12 | TOTAL WATER NOT SOLD | 43.090 | 74% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|--|------------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.482 | 1% |
| 14 | Wastewater Plant | | 0% |
| 15 | System Flushing | Estimated 2.500 | 4% |
| 16 | Fire Department | Estimated 0.250 | 0% |
| 17 | Other (explain) Leaks not repaired 287 GPM | Estimated 12.398 | 21% |
| | TOTAL UNSOLD WATER USED | 15.630 | 27% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|------------------|------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | Estimated 2.858 | 5% |
| 20 | Other Loss | Estimated 24.602 | 42% |
| | TOTAL WATER LOST | 27.460 | 47% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | |
|----|--|--------|
| 21 | "Other Loss" | 24.602 |
| 22 | % "Other Loss" | 42% |
| 23 | Number of Days in Period | 29 |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 0.848 |
| 25 | "Other Loss" per Minute (GPM) | 0.589 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: **March**

Year: **2016**

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|------|-------------------------|---|
|--------|------|-------------------------|---|

| | | | |
|---|-------------------------------------|--------|-----|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 59.366 | 95% |
| 3 | Water Purchased | 2.823 | 5% |
| 4 | TOTAL PRODUCED AND PURCHASED | 62.189 | |

| WATER SOLD | | | |
|-------------------|---|--------|-----|
| 5 | Residential | 17.597 | 82% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch Industrial Park | 3.858 | 18% |
| 11 | TOTAL WATER SOLD | 21.455 | 34% |
| 12 | TOTAL WATER NOT SOLD | 40.734 | 66% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|--|---------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.469 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing Estimated | 3.000 | 5% |
| 16 | Fire Department Estimated | 0.250 | 0% |
| 17 | Other (explain) Leaks not Repair 504 GPM Estimated | 10.000 | 16% |
| | TOTAL UNSOLD WATER USED | 13.719 | 22% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|--|---------------|------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks Estimated | 4.500 | 7% |
| 20 | Other Loss Estimated | 22.515 | 36% |
| | TOTAL WATER LOST | 27.015 | 43% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | | |
|----|--|--------|--|
| 21 | "Other Loss" | 22.515 | |
| 22 | % "Other Loss" | 36% | |
| 23 | Number of Days in Period | 31 | |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 0.726 | |
| 25 | "Other Loss" per Minute (GPM) | 0.504 | |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: April

Year: 2016

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|-----|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 57.406 | 99% |
| 3 | Water Purchased | 0.419 | 1% |
| 4 | TOTAL PRODUCED AND PURCHASED | 57.825 | |

| WATER SOLD | | | |
|-------------------|-----------------------------|--------------|-------------------|
| 5 | Residential | 17.597 | 82% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) | Honey Branch | 3.832 18% |
| 11 | TOTAL WATER SOLD | | 21.429 37% |
| 12 | TOTAL WATER NOT SOLD | | 36.396 63% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|--------------------------------------|---|-------------------|
| 13 | Utility and/or Water Treatment Plant | 0.404 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | Estimated 3.500 | 6% |
| 16 | Fire Department | Estimated 0.350 | 1% |
| 17 | Other (explain) | Leaks not Repaired 185 GPM Estimated 15.892 | 27% |
| | TOTAL UNSOLD WATER USED | | 20.146 35% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|--|-------------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | (Elk Creek, Petercave, Railroad) Estimated 8.250 | 14% |
| 20 | Other Loss | 8.000 | 14% |
| | TOTAL WATER LOST | | 16.250 28% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | |
|----|--|-------|
| 21 | "Other Loss" | 8.000 |
| 22 | % "Other Loss" | 14% |
| 23 | Number of Days in Period | 30 |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 0.267 |
| 25 | "Other Loss" per Minute (GPM) | 0.185 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: **May**

Year: **2016**

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|-----|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 58.563 | 99% |
| 3 | Water Purchased | 0.348 | 1% |
| 4 | TOTAL PRODUCED AND PURCHASED | 58.911 | |

| WATER SOLD | | | |
|-------------------|--|--------|-----|
| 5 | Residential | 14.214 | 84% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Brach | 2.782 | 16% |
| 11 | TOTAL WATER SOLD | 16.996 | 29% |
| 12 | TOTAL WATER NOT SOLD | 41.915 | 71% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|---|------------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.481 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | Estimated 2.250 | 4% |
| 16 | Fire Department | Estimated 0.250 | 0% |
| 17 | Other (explain) Leaks not Repaired 598 GPM | Estimated 10.000 | 17% |
| | TOTAL UNSOLD WATER USED | 12.981 | 22% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|-----------------|------------|
| 18 | Tank Overflows | Estimated 0.000 | 0% |
| 19 | Line Breaks | Estimated 2.250 | 4% |
| 20 | Other Loss | 26.684 | 45% |
| | TOTAL WATER LOST | 28.934 | 49% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | | |
|----|--|--|--------|
| 21 | | "Other Loss" | 26.684 |
| 22 | | % "Other Loss" | 45% |
| 23 | | Number of Days in Period | 31 |
| 24 | | "Other Loss" per Day (1,000's gallons per Day) | 0.861 |
| 25 | | "Other Loss" per Minute (GPM) | 0.598 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: **June**

Year: **2016**

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|------|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 58.356 | 100% |
| 3 | Water Purchased | 0.285 | 0% |
| 4 | TOTAL PRODUCED AND PURCHASED | 58.641 | |

| WATER SOLD | | | |
|-------------------|---|--------|-----|
| 5 | Residential | 18.160 | 84% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch Industrial Park | 3.481 | 16% |
| 11 | TOTAL WATER SOLD | 21.641 | 37% |
| 12 | TOTAL WATER NOT SOLD | 37.000 | 63% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|---|---------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.461 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | 2.750 | 5% |
| 16 | Fire Department | 0.350 | 1% |
| 17 | Other (explain) Leaks not Repaired 436 GPM | 9.000 | 15% |
| | TOTAL UNSOLD WATER USED | 12.561 | 21% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|---------------|------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | 5.600 | 10% |
| 20 | Other Loss | 18.839 | 32% |
| | TOTAL WATER LOST | 24.439 | 42% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | | |
|----|--|--|--------|
| 21 | | "Other Loss" | 18.839 |
| 22 | | % "Other Loss" | 32% |
| 23 | | Number of Days in Period | 30 |
| 24 | | "Other Loss" per Day (1,000's gallons per Day) | 0.628 |
| 25 | | "Other Loss" per Minute (GPM) | 0.436 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: July

Year: 2016

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|-----|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 58.102 | 99% |
| 3 | Water Purchased | 0.668 | 1% |
| 4 | TOTAL PRODUCED AND PURCHASED | 58.770 | |

| WATER SOLD | | | |
|-------------------|---|--------|-----|
| 5 | Residential | 18.160 | 90% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch | 2.090 | 10% |
| 11 | TOTAL WATER SOLD | 20.250 | 34% |
| 12 | TOTAL WATER NOT SOLD | 38.520 | 66% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|---|------------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.480 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | Estimated 1.300 | 2% |
| 16 | Fire Department | Estimated 0.350 | 1% |
| 17 | Other (explain) Leaks not Repaired 490 GPM | Estimated 10.000 | 17% |
| | TOTAL UNSOLD WATER USED | 12.130 | 21% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|-----------------|------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | Estimated 4.500 | 8% |
| 20 | Other Loss | 21.890 | 37% |
| | TOTAL WATER LOST | 26.390 | 45% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | | |
|----|--|--|--------|
| 21 | | "Other Loss" | 21.890 |
| 22 | | % "Other Loss" | 37% |
| 23 | | Number of Days in Period | 31 |
| 24 | | "Other Loss" per Day (1,000's gallons per Day) | 0.706 |
| 25 | | "Other Loss" per Minute (GPM) | 0.490 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: August

Year: 2016

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|-----|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 56.347 | 99% |
| 3 | Water Purchased | 0.762 | 1% |
| 4 | TOTAL PRODUCED AND PURCHASED | 57.109 | |

| WATER SOLD | | | |
|-------------------|-----------------------------|--------|-----|
| 5 | Residential | 14.344 | 82% |
| 6 | Commercial | 0 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) | 3.080 | 18% |
| | Honey Branch | | |
| 11 | TOTAL WATER SOLD | 17.424 | 31% |
| 12 | TOTAL WATER NOT SOLD | 39.685 | 69% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|--------------------------------------|---------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.483 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | 1.500 | 3% |
| 16 | Fire Department | 0.325 | 1% |
| 17 | Other (explain) | 10.000 | 18% |
| | Leaks not repaired 595 GPM | | |
| | TOTAL UNSOLD WATER USED | 12.308 | 22% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|---------------|------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | 0.800 | 1% |
| 20 | Other Loss | 26.577 | 47% |
| | TOTAL WATER LOST | 27.377 | 48% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | | |
|----|--|--|--------|
| 21 | | "Other Loss" | 26.577 |
| 22 | | % "Other Loss" | 47% |
| 23 | | Number of Days in Period | 31 |
| 24 | | "Other Loss" per Day (1,000's gallons per Day) | 0.857 |
| 25 | | "Other Loss" per Minute (GPM) | 0.595 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: **September**

Year: **2016**

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|------|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 57.596 | 100% |
| 3 | Water Purchased | 0.078 | 0% |
| 4 | TOTAL PRODUCED AND PURCHASED | 57.674 | |

| WATER SOLD | | | |
|-------------------|---|--------|-----|
| 5 | Residential | 17.760 | 95% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch | 0.927 | 5% |
| 11 | TOTAL WATER SOLD | 18.687 | 32% |
| 12 | TOTAL WATER NOT SOLD | 38.987 | 68% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|--|---------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.499 | 1% |
| 14 | Wastewater Plant Estimated | 0.000 | 0% |
| 15 | System Flushing Estimated | 2.500 | 4% |
| 16 | Fire Department Estimated | 0.250 | 0% |
| 17 | Other (explain) Leaks not repaired 492 GPM Estimated | 11.000 | 19% |
| | TOTAL UNSOLD WATER USED | 14.249 | 25% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|---|---------------|------------|
| 18 | Tank Overflows Estimated | 0.000 | 0% |
| 19 | Line Breaks Estimated | 3.500 | 6% |
| 20 | Other Loss | 21.238 | 37% |
| | TOTAL WATER LOST | 24.738 | 43% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | |
|----|--|--------|
| 21 | "Other Loss" | 21.238 |
| 22 | % "Other Loss" | 37% |
| 23 | Number of Days in Period | 30 |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 0.708 |
| 25 | "Other Loss" per Minute (GPM) | 0.492 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: **October**

Year: **2016**

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|------|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 60.697 | 100% |
| 3 | Water Purchased | 0 | 0% |
| 4 | TOTAL PRODUCED AND PURCHASED | 60.697 | |

| WATER SOLD | | | |
|-------------------|---|--------|-----|
| 5 | Residential | 16.134 | 95% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch | 0.850 | 5% |
| 11 | TOTAL WATER SOLD | 16.984 | 28% |
| 12 | TOTAL WATER NOT SOLD | 43.713 | 72% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|---|---------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.468 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | 3.250 | 5% |
| 16 | Fire Department | 0.300 | 0% |
| 17 | Other (explain) Leaks not repaired 564 GPM | 11.000 | 18% |
| | TOTAL UNSOLD WATER USED | 15.018 | 25% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|--------|-----|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | 3.500 | 6% |
| 20 | Other Loss | 25.195 | 42% |
| | TOTAL WATER LOST | 28.695 | 47% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | | |
|----|--|--|--------|
| 21 | | "Other Loss" | 25.195 |
| 22 | | % "Other Loss" | 42% |
| 23 | | Number of Days in Period | 31 |
| 24 | | "Other Loss" per Day (1,000's gallons per Day) | 0.813 |
| 25 | | "Other Loss" per Minute (GPM) | 0.564 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: November

Year: 2016

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|------|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 55.721 | 100% |
| 3 | Water Purchased | 0 | 0% |
| 4 | TOTAL PRODUCED AND PURCHASED | 55.721 | |

| WATER SOLD | | | |
|-------------------|---|--------|------|
| 5 | Residential | 14.723 | 100% |
| 6 | Commercial | 0 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch | | 0% |
| 11 | TOTAL WATER SOLD | 14.723 | 26% |
| 12 | TOTAL WATER NOT SOLD | 40.998 | 74% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|---|---------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.437 | 1% |
| 14 | Wastewater Plant | 0.000 | 0% |
| 15 | System Flushing | 2.500 | 4% |
| 16 | Fire Department | 0.300 | 1% |
| 17 | Other (explain) Leaks not Repaired 515 GPM | 12.000 | 22% |
| | TOTAL UNSOLD WATER USED | 15.237 | 27% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|--|---------------|------------|
| 18 | Tank Overflows | 0 | 0% |
| 19 | Line Breaks Estimated | 3.500 | 6% |
| 20 | Other Loss | 22.261 | 40% |
| | TOTAL WATER LOST | 25.761 | 46% |

"OTHER LOSS" FLOW RATE CALCULATION:

| | | |
|----|--|--------|
| 21 | "Other Loss" | 22.261 |
| 22 | % "Other Loss" | 0.400 |
| 23 | Number of Days in Period | 30.000 |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 0.742 |
| 25 | "Other Loss" per Minute (GPM) | 0.515 |



Monthly Water Use Report

Water Utility: **Martin County Water District**

For the Month of: **December** Year: **2016**

| LINE # | ITEM | GALLONS (Omit 000's) | % |
|--------|-------------------------------------|-------------------------|------|
| 1 | WATER PRODUCED or PURCHASED | | |
| 2 | Water Produced | 59.523 | 100% |
| 3 | Water Purchased | 0 | 0% |
| 4 | TOTAL PRODUCED AND PURCHASED | 59.523 | |

| WATER SOLD | | | |
|-------------------|---|--------|-----|
| 5 | Residential | 15.399 | 96% |
| 6 | Commercial | 0 | 0% |
| 7 | Industrial | | 0% |
| 8 | Bulk Loading Stations | | 0% |
| 9 | Wholesale | | 0% |
| 10 | Other Sales (explain) Honey Branch | 0.645 | 4% |
| 11 | TOTAL WATER SOLD | 16.044 | 27% |
| 12 | TOTAL WATER NOT SOLD | 43.479 | 73% |

| BREAKDOWN OF UNSOLD WATER USED | | | |
|---------------------------------------|---|---------------|------------|
| 13 | Utility and/or Water Treatment Plant | 0.464 | % |
| 14 | Wastewater Plant | | 0% |
| 15 | System Flushing | 2.500 | 4% |
| 16 | Fire Department | 0.400 | 1% |
| 17 | Other (explain) Leaks not Repaired 250 GPM Estimated | 10.800 | 18% |
| | TOTAL UNSOLD WATER USED | 14.164 | 24% |

| BREAKDOWN OF WATER LOST | | | |
|--------------------------------|-------------------------|---------------|------------|
| 18 | Tank Overflows | 0.000 | 0% |
| 19 | Line Breaks | 3.500 | 6% |
| 20 | Other Loss | 25.815 | 43% |
| | TOTAL WATER LOST | 29.315 | 49% |

| "OTHER LOSS" FLOW RATE CALCULATION: | | | |
|--|--|--------|--|
| 21 | "Other Loss" | 25.815 | |
| 22 | % "Other Loss" | 43% | |
| 23 | Number of Days in Period | 31.000 | |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 0.833 | |
| 25 | "Other Loss" per Minute (GPM) | 0.578 | |





Exhibit #2
Estimated Replacement of Service Lines

Martin County Water District

387 East Main Street, Suite 140
Inez, KY41224

Office 606-298-3885

Fax 606-298-4913

March 3, 2017

TO WHOM IT MAY CONCERN:

Total length of service lines replaced since May 2015

- Three thousand four hundred and forty (3,440) feet of service lines replaced.

Exhibit #3
Coal Severance Funds
2006 thru 2016

MARTIN COUNTY FISCAL COURT
ANALYSIS OF STATE GRANTS IN RELATION
TO MARTIN COUNTY WATER AND SANITATION DISTRICTS

For the Periods January 1, 2006 through February 28, 2017

| 2006 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 47,769.24 | | |
| FEBRUARY | 10,000.00 | 39,519.24 | |
| MARCH | 250,000.00 | | |
| APRIL | - | | |
| MAY | 32,380.76 | | |
| JUNE | 101,621.00 | 32,174.71 | |
| JULY | - | | |
| AUGUST | 82,825.00 | | |
| SEPTEMBER | 1,418.95 | | |
| OCTOBER | 8,352.05 | 21,700.00 | |
| NOVEMBER | 146,222.38 | 82,825.00 | 18,226.16 |
| DECEMBER | 77,104.00 | | |
| TOTAL | \$ 757,693.38 | \$ 176,218.95 | \$ 18,226.16 |

| 2007 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 572,477.60 | 49,100.00 | |
| FEBRUARY | 130,830.23 | | |
| MARCH | - | | |
| APRIL | 727.00 | | |
| MAY | 242,228.67 | 1,927.08 | |
| JUNE | 62,129.26 | | |
| JULY | 44,502.51 | | |
| AUGUST | 180,498.94 | | |
| SEPTEMBER | 328,798.93 | | |
| OCTOBER | 234,881.64 | | |
| NOVEMBER | 60,709.11 | | 88,167.00 |
| DECEMBER | 246,983.25 | 100,000.00 | |
| TOTAL | \$ 2,104,767.14 | \$ 151,027.08 | \$ 88,167.00 |

| 2008 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 17,418.43 | 142,601.00 | |
| FEBRUARY | 434,789.72 | 134,789.72 | |
| MARCH | 31,891.82 | | |
| APRIL | 265,555.11 | 44,125.00 | 12,500.00 |
| MAY | 7,200.67 | 75,350.28 | |
| JUNE | 45,899.29 | | 42,500.00 |
| JULY | 2,152.37 | | |
| AUGUST | 502,807.62 | | |
| SEPTEMBER | 24,425.00 | 8,600.00 | |
| OCTOBER | 326,995.54 | 11,060.00 | |
| NOVEMBER | 124,871.83 | | 1,250.00 |
| DECEMBER | 31,982.17 | | |
| TOTAL | \$ 1,815,989.57 | \$ 416,526.00 | \$ 56,250.00 |

| 2009 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 29,532.42 | | |
| FEBRUARY | 11,946.32 | 10,000.00 | |
| MARCH | 15,479.13 | | |
| APRIL | 40,401.85 | | |
| MAY | 10,000.00 | | |
| JUNE | 331,084.05 | 418,083.45 | 9,083.35 |
| JULY | 9,967.50 | | |
| AUGUST | 1,000.00 | | |
| SEPTEMBER | 2,051.50 | | |
| OCTOBER | 6,482.72 | | |
| NOVEMBER | - | | |
| DECEMBER | 31,122.55 | | 163,333.50 |
| TOTAL | \$ 489,068.04 | \$ 428,083.45 | \$ 172,416.85 |

| 2010 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|-----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 4,293.40 | | |
| FEBRUARY | - | | |
| MARCH | - | | |
| APRIL | - | | |
| MAY | 60,359.33 | | |
| JUNE | 96,600.23 | 83,873.00 | |
| JULY | - | | |
| AUGUST | 279,272.03 | 269,866.66 | |
| SEPTEMBER | - | | |
| OCTOBER | 107,709.14 | 67,181.12 | |
| NOVEMBER | 222,069.63 | 171,387.21 | |
| DECEMBER | 861,689.54 | 471,213.39 | |
| TOTAL | \$ 1,631,993.30 | \$ 1,063,521.38 | \$ - |

| 2011 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 27,826.52 | | |
| FEBRUARY | 86,122.00 | 101,517.56 | |
| MARCH | 89,064.85 | 59,885.51 | |
| APRIL | 87,802.91 | 76,194.99 | |
| MAY | 176,702.07 | 38,662.30 | |
| JUNE | 26,571.37 | 68,314.45 | |
| JULY | 286,019.76 | 102,899.93 | |
| AUGUST | 136,752.95 | 164,486.12 | |
| SEPTEMBER | 105,237.03 | 108,958.35 | |
| OCTOBER | - | 94,440.13 | |
| NOVEMBER | 204,721.34 | 156,437.89 | |
| DECEMBER | 243,485.46 | | |
| TOTAL | \$ 1,470,306.26 | \$ 971,797.23 | \$ - |

| 2012 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|-----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | - | 333,104.76 | |
| FEBRUARY | 45,242.56 | 75,363.82 | |
| MARCH | - | | |
| APRIL | 330,511.85 | 289,981.48 | |
| MAY | 28,749.93 | | 260,679.56 |
| JUNE | 354,092.62 | 13,872.00 | 233,610.95 |
| JULY | 218,038.11 | 274,292.50 | |
| AUGUST | - | 187,454.24 | 104,621.00 |
| SEPTEMBER | 344,857.54 | | |
| OCTOBER | 146,100.18 | 342,069.59 | |
| NOVEMBER | 268,475.56 | 152,117.01 | |
| DECEMBER | 472,000.00 | | 66,030.85 |
| TOTAL | 2,208,068.35 | \$ 1,668,255.40 | \$ 598,911.51 |

| 2013 | REVENUES | EXPENDITURES | EXPENDITURES |
|--------------|--------------------------|------------------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 198,817.23 | 259,221.93 | |
| FEBRUARY | 260,221.93 | 38,266.79 | 966.15 |
| MARCH | 192,662.66 | 295,998.90 | |
| APRIL | 59,616.67 | 48,033.10 | |
| MAY | 253,196.78 | | |
| JUNE | 127,499.44 | 32,160.08 | 4,125.00 |
| JULY | 417,652.30 | 276,858.85 | |
| AUGUST | 294,462.12 | | |
| SEPTEMBER | 304,330.64 | 135,156.26 | |
| OCTOBER | 85,166.17 | | 19,421.14 |
| NOVEMBER | 656,334.75 | 57,500.00 | |
| DECEMBER | 481,786.65 | | - |
| TOTAL | 3,331,747.34 | \$ 1,143,195.91 | \$ 24,512.29 |

| 2014 | REVENUES | EXPENDITURES | EXPENDITURES |
|--------------|--------------------------|------------------------|------------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | - | 545,400.00 | |
| FEBRUARY | - | | |
| MARCH | 350,181.91 | 305,855.00 | |
| APRIL | 233,477.39 | | |
| MAY | 4,287.36 | 181,395.00 | |
| JUNE | - | | |
| JULY | 266,143.11 | 189,700.00 | |
| AUGUST | 7,901.38 | | |
| SEPTEMBER | 300,795.13 | | 288,800.13 |
| OCTOBER | 328,945.61 | | 295,553.07 |
| NOVEMBER | 321,095.60 | | 106,783.51 |
| DECEMBER | 824,661.59 | | 644,446.56 |
| TOTAL | 2,637,489.08 | \$ 1,222,350.00 | \$ 1,335,583.27 |

| 2015 | REVENUES | EXPENDITURES | EXPENDITURES |
|--------------|--------------------------|----------------|----------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 675,916.26 | | 642,061.24 |
| FEBRUARY | 5,000.00 | | 121,805.12 |
| MARCH | 333,984.36 | | |
| APRIL | 30,483.33 | | |
| MAY | 67,504.59 | | |
| JUNE | - | | |
| JULY | - | | |
| AUGUST | - | | |
| SEPTEMBER | - | | |
| OCTOBER | - | | |
| NOVEMBER | 334,188.56 | | - |
| DECEMBER | - | | |
| TOTAL | 1,447,077.10 | \$ - | \$ 763,866.36 |

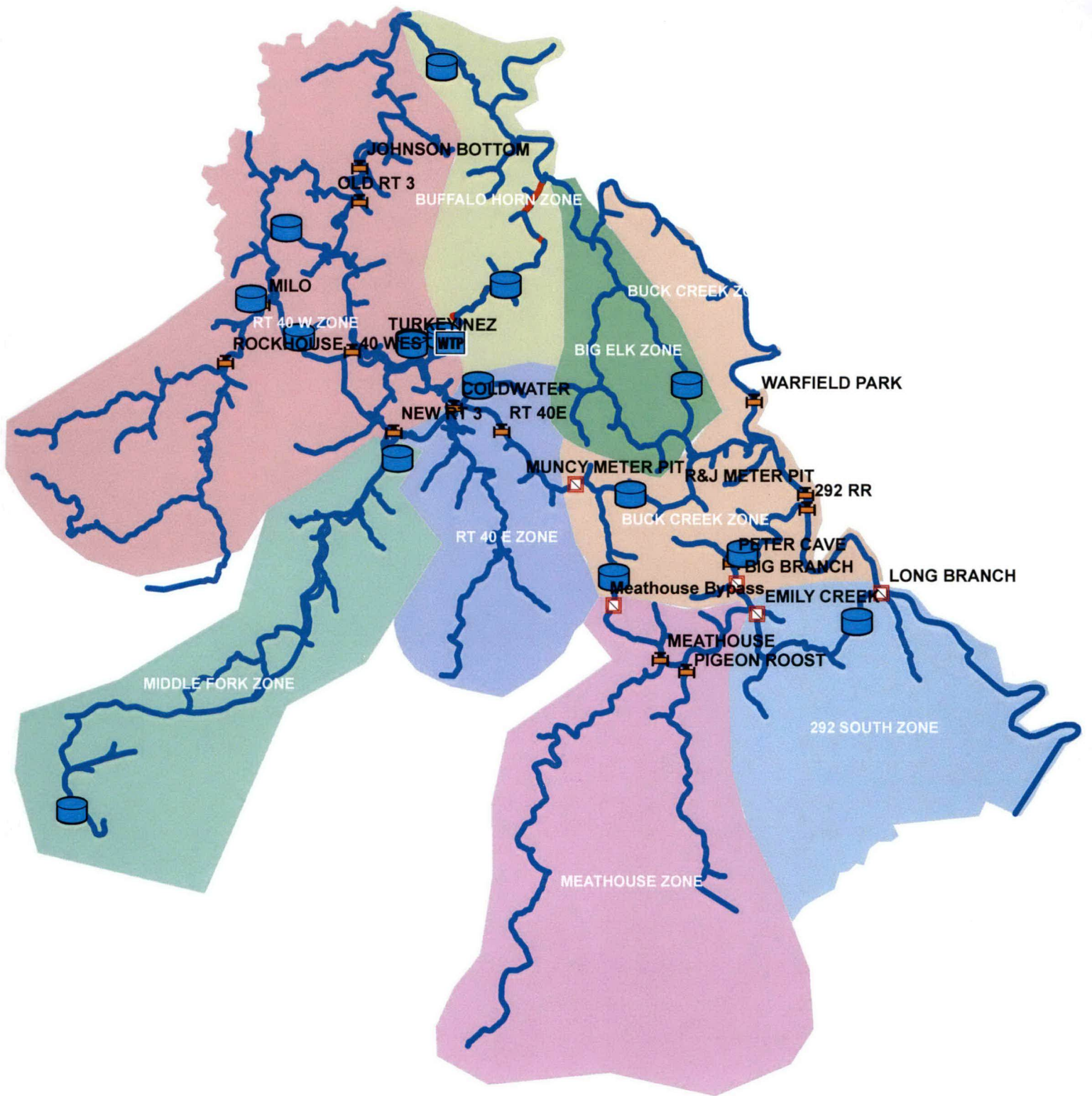
| 2016 | REVENUES | EXPENDITURES | EXPENDITURES |
|-----------|--------------------------|----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | 15,580.87 | | - |
| FEBRUARY | - | | |
| MARCH | - | | |
| APRIL | 314,337.88 | | |
| MAY | 15,758.53 | | |
| JUNE | 22,426.31 | | |
| JULY | 12,000.00 | | |
| AUGUST | 51,932.30 | | |
| SEPTEMBER | - | | |
| OCTOBER | 17,607.44 | | |
| NOVEMBER | 159,109.00 | | - |
| DECEMBER | - | | |
| TOTAL | 608,752.33 | \$ - | \$ - |

| 2017 | REVENUES | EXPENDITURES | EXPENDITURES |
|----------|--------------------------|----------------|---------------------|
| MONTH | COUNTY STATE GRANT FUNDS | WATER DISTRICT | SANITATION DISTRICT |
| JANUARY | - | | - |
| FEBRUARY | 560,000.00 | | |
| TOTAL | 560,000.00 | \$ - | \$ - |

| | | | |
|---------------|------------------|-----------------|-----------------|
| TOTALS | \$ 19,062,951.89 | \$ 7,240,975.40 | \$ 3,057,933.44 |
|---------------|------------------|-----------------|-----------------|

Exhibit #4
Master Meters Installed

Martin County Water District Meter Location Map



LEGEND

| Infrastructure | | Distribution Zone | |
|----------------|-------------------|-------------------|-------------|
| WTP | Water Line | 292 SOUTH | MEATHOUSE |
| Water Tank | FINISHED | BIG ELK | MIDDLE FORK |
| Meter | RAW | BUCK CREEK | RT 40 E |
| ZONE MONITOR | | BUFFALO HORN | RT 40 W |

Exhibit #5
Water Profile Improvements

Martin County Utility Board

387 East Main Street, Suite 140
Inez, KY41224

March 3, 2017

TO WHOM IT MAY CONCERN:

The District met with Tracy Wireman of Big Sandy ADD this day to update the WX numbers to correspond with the Project Rejuvenate. However, these projects must be presented to the Water Management Counsel for approval, which meets on March 28, 2017.

Thanks

Joe

Project Rejuvenate
MCWD

Disinfection Byproducts Reduction/water quality Projects (required)

- Clearwell aeration -----WX21159016-- \$10,000
- Clearwell diffusion pipe repair-----WX21159016-- \$5,000
- Clarifier cover -----WX21159016-- \$200,000
- Filter at reservoir intake -----WX21159016-- \$20,000
- Rebuild #1 clarifier -----WX21159007--- \$1,000,000
- Subtotal ----- \$1,235,000

System improvement/maintenance reduction (required)

- Raw Water Intake Upgrades -----WX21159009-- \$2,223,000

Water loss reduction (required)

- Radio read meter -----WX21159007- \$800,000
- Water Line Replacement (Ky. 2032, Little Rockcastle
Wolf Creek, Meathouse, Pigeon Roost, Lovely, Turkey cr.,
And Warfield) -----WX21159006- \$3,600,000
- Subtotal ----- \$4,400,000

Total for Required projects -----\$7,858,000

Water treatment plant improvements (desired)

- Structural Renovations (Operations Building)----- \$216,000
- Mechanical Renovations (Operations Building)----- \$196,000
- Electrical systems upgrades ----- \$280,000
- Architectural Renovations (Operations Building)---- \$425,000
- Process Improvements and Expansion ----- \$3,430,000
- Engineering, contractors, Bonds, Inspection, ETC---- \$1,047,807
- Subtotal ----- \$5,594,000

Total Estimated Project Cost ----- \$13,452,000



Drinking Water Project Profile

Legal Applicant: **Martin County Water District**
Project Title: **Martin County Rehab Aging Infrastructure**

Project Number: **WX21159006** View Map

Funding Status: **Not Funded**

Project Status: **Approved**

Project Schedule: **0-2 Years**

E-Clearinghouse SAI:

Applicant Entity Type: **Water District (KRS 74)**

Date Approved (AWMPC): **12-09-2014**

Submitted By: **BSADD**

Primary County: **Martin**

Planning Unit: **Martin**

Multi-County: **No**

ECH Status:

ADD WMC Contact: **Tracy Wireman**

Project Description:

This project will replace aging mains and service lines in areas of the District that have been identified as having water lines in very poor condition. The primary areas are: KY 2032 - Little Rockcastle, KY 1714 - Pigeon Roost, KY 1439 - Wolf Creek/Meathouse, Lovely, Warfield and Turkey Creek. This project will also replace the main water line along KY 40 and KY 292 from Buck Creek Hill to Warfield/Lovely.

The line replacements will replace lines size ranging from 4 inch to 6 inch. The existing sub-standard PVC lines will be replaced with 4" and 6" SDR PVC pipe.

Need for Project:

Briefly describe how this project promotes public health or achieves and/or maintains compliance with the Clean Water Act or Safe Drinking Water Act:

The lines in these areas are old, in poor condition, and too small for the volume needed to serve the customers in the area. These are areas with high water loss due to the condition of the existing water lines.

Project Alternatives:

Alternate A:

Continue to repair sections of line

Alternate B:

Legal Applicant:

Entity Type: **Water District (KRS 74)**

PSC Group ID: **25000**

Entity Name: **Martin County Water District**

Web URL:

Office EMail: **jhammond58@bellsouth.net**

Office Phone: **606-298-3885**

Toll Free:

Fax: **606-298-4913**

Mail Address Line 1: **387 E Main St**

Phys Address Line 1:

Mail Address Line 2:

Phys Address Line 2:

Mail City, State Zip: **Inez, KY 41224**

Phys City, State Zip:

Contact: **Joe Hammond**

Auth Official: **Kelly Calaham**

Contact Title: **Business Manager**

Auth Official Title: **Judge Executive**

Contact EMail: **jhammond58@bellsouth.net**

Auth Official EMail: **kcallaham@suddenlinkmail.com**

Contact Phone: **606-298-3885**

Auth Official Phone: **606-298-2800**

Contact Cell: **606-626-7748**

Auth Official Cell: **606-626-5901**

Data Source: **Kentucky Infrastructure Authority**

Date Last Modified: **03.03.2017**



Drinking Water Project Profile
WX21159006 - Martin County Water District
Martin County Rehab Aging Infrastructure

Project Administrator (PA) Information

Name: **Holly L Nicholas**

Title: **Project Developer**

Organization: **Kentucky Engineering Group, Pllc**

Address Line 1: **P.O. Box 1034**

Address Line 2:

City: **Versailles** State: **KY** Zip: **40383**

Phone: **859-333-9742** Fax: **859-251-4137**

Applicant Contact (AC) Information

Name: **Joe Hammond**

Title: **Business Manager**

Organization: **Martin County Utilities**

Address Line 1: **38 7 E Main St**

Address Line 2:

City: **Inez** State: **KY** Zip: **41224**

Phone: **606-626-7748** Fax: **606-298-4913**

Project Engineer (PE) Information:

This project requires a licensed Professional Engineer.

License No: **PE 24022**

PE Name: **James C. Thompson**

Phone: **859-251-4127** Fax: **859-251-4137**

E-Mail: **jthompson@kyengr.com**

Firm Name: **Kentucky Engineering Group PLLC**

Addr Line 1: **Kentucky Engineering Group PLLC**

Addr Line 2: **161 North Locust Street**

Addr Line 3:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **01-05-2005** Expires: **06-30-2018**

Engineering Firm Information:

Permit No: **2889**

Firm Name: **Kentucky Engineering Group PLLC**

Phone: **859-251-4127** Fax: **859-251-4137**

Web URL: **http://www.kyengr.com/**

E-Mail: **jthompson@kyengr.com**

Addr Line 1: **161 N. Locust St.**

Addr Line 2:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **02-19-2009** Expires: **12-31-2017**



Drinking Water Project Profile

WX21159006 - Martin County Water District
Martin County Rehab Aging Infrastructure

Estimated Budget

Project Cost Classification:

| | |
|----------------------------------|---------------------|
| Administrative Exp.: | \$ 25,000 |
| Legal Exp.: | \$ 10,000 |
| Land, Appraisals, Easements: | |
| Relocation Exp. & Payments: | |
| Planning: | |
| Engineering Fees - Design: | \$ 170,000 |
| Engineering Fees - Construction: | \$ 42,610 |
| Engineering Fees - Inspection: | \$ 118,490 |
| Engineering Fees - Other: | \$ 7,500 |
| Construction: | \$ 4,400,000 |
| Equipment: | |
| Miscellaneous: | |
| Contingencies: | \$ 400,000 |
| Total Project Cost: | \$ 5,173,600 |

Construction Cost Categories:

| | |
|------------------------------|---------------------|
| Treatment: | |
| Transmission & Distribution: | \$ 4,400,000 |
| Source: | |
| Storage: | |
| Purchase of Systems: | |
| Restructuring: | |
| Land Acquisition: | |
| Non-Catagorized: | |
| Total Construction: | \$ 4,400,000 |

Total Sustainable Infrastructure Costs:

Note: Total Sustainability Infrastructure Costs are included within construction and other costs reported in this section. This breakout is provided for SRF review purposes.

Project Funding Sources:

Total Project Cost: **\$5,173,600**
 Total Committed Funding: **\$0**
 Funding Gap: **\$5,173,600 (Not Funded)**

Estimated Project Schedule:

Est. Environmental Review Submittal Date:
 Estimated Bid Date: **02-06-2017**
 Estimated Construction Start Date: **04-10-2017**
 Estimated Construction Completion Date:

This project will be requesting SRF funding for fiscal year 2018.

| Funding Source | Loan or Grant ID | Fiscal Year | Amount | Status | Applicable Date |
|--------------------------|------------------|-------------|-------------|---------|-----------------|
| KIA SRF Fund F Loan (DW) | F16-030 | 2016 | \$2,760,960 | Invited | 9/16/2015 |
| KIA SRF Fund F Loan (DW) | | 2017 | \$3,599,900 | Invited | 10/28/2016 |
| Total Committed | | | | | |

Funding Source Notes:

The following systems are beneficiaries of this project:

KY0800273 Martin County Water District

Note: Check mark indicates primary system for this project.

Project Ranking by AWMPC:

Regional Ranking(s): _____
 Planning Unit Ranking: _____
 Total Points: _____

- Plans and specs have been sent to DOW.
- Plans and specs have been reviewed by DOW.
- Plans and specs have been sent to PSC.
- Plans and specs have been reviewed by PSC.



Drinking Water Project Profile

WX21159006 - Martin County Water District
Martin County Rehab Aging Infrastructure

Economic, Demographic and Geographic Impacts

| Economic Impacts | |
|------------------|--|
| Jobs Created: | |
| Jobs Retained: | |

| Demographic Impacts (GIS Census Overlay) | | | |
|--|--------------|------------------|--------------------|
| Serviceable Demographic | Project Area | Included Systems | Included Utilities |
| Population: | 640 | 12,175 | 12,170 |
| Households: | 286 | 5,093 | 5,093 |
| MHI: | \$23,783 | \$25,814 | *\$25,814 |
| MHI MOE | \$6,630 | \$6,163 | *\$6,163 |
| MOE as Pct: | 28% | 24.0% | 24.0% |
| **NSRL: | | 2 | 2 |

Population and household counts are based on 2010 census block values from the SF1 (100%) dataset.

MHI Source is from the American Community Survey 2011-2015 5Yr Estimates (Table B19013) *(for the primary system operated by the above listed beneficiary utilities).

MHI MOE = Med HH Income Margin of Error.

** NSRL (Non-Standard Rate Levels):

0 = Income above Kentucky MHI (KMHI).

1 = Income between 80% KMHI and KMHI.

2 = Income less than or equal to 80% KMHI.

- KMHI = \$43,740

- 80% KMHI = \$34,992

| New Customers | |
|------------------------------|--|
| New Residential Customers: | |
| New Commercial Customers: | |
| New Institutional Customers: | |
| New Industrial Customers: | |

| New or Improved Service | | |
|----------------------------|--------------|-----------------|
| Service Demographic | Survey Based | Census Overlay* |
| To Unserved Households: | | |
| To Underserved Households: | 3,335 | 286 |
| To Total Households: | 3,335 | 286 |
| ** Cost Per Household: | \$1,551 | |

* GIS Census block overlay figures are estimates of population and households potentially served by systems and projects based on a proximity analysis of relevant service lines to census block boundaries.

** Cost per household is based on surveyed household counts, not GIS overlay values.

| Geographic Impacts For Project Area | |
|--------------------------------------|---------------------------|
| Counties | |
| Martin | |
| Legislative Districts | |
| District Name | Legislator |
| House 093 | Chris Harris |
| Senate 31 | Ray S. Jones II |
| Congressional 5 | Hal Rogers |
| Groundwater Sensitivity Zones | |
| HUC 10 Watersheds | |
| HUC Code | Watershed Name |
| 0507020105 | Wolf Creek-Tug Fork |
| 0507020106 | Rockcastle Creek-Tug Fork |

| Geographic Impacts For Included System(s) | |
|---|-----------------|
| Counties | |
| Johnson | |
| Lawrence | |
| Martin | |
| Legislative Districts | |
| District Name | Legislator |
| House 093 | Chris Harris |
| House 096 | Jill York |
| House 097 | Scott Wells |
| Senate 30 | Brandon Smith |
| Senate 31 | Ray S. Jones II |
| Congressional 5 | Hal Rogers |



Drinking Water Project Profile
 WX21159006 - Martin County Water District
 Martin County Rehab Aging Infrastructure

DW Specific Impacts:

- This project relates to a public health emergency.
- This project will assist a non-compliant system to achieve compliance.
- This project will assist a compliant system to meet future requirements
- This project will provide assistance not compliance related.
- This project is necessary to achieve full or partial compliance with a court order, agreed order, or a judicial or administrative consent decree.
- Primary system has not received any SDWA Notices of Violation within the previous state fiscal year-July through June, i.e. July 2014 – June 2015).

Project Inventory (Mapped Features):

| Mapped Line Features | | | | | | |
|----------------------|----------------------|--------------|----------------------------------|------------|--------------|-------------|
| DOW Permit ID | Line Type | Purpose | Activity | Size (in.) | Material | Length (LF) |
| KY0800273 | WATER LINE: FINISHED | DISTRIBUTION | REHAB - REPLACE UNDERSIZED LINES | 6.00 | PVC | 86,425 |
| KY0800273 | WATER LINE: FINISHED | DISTRIBUTION | REHAB - REPLACE UNDERSIZED LINES | 8.00 | PVC | 9,753 |
| | | | | | Total Length | 96,178 |

Administrative Components:

- Planning
- Design
- Construction
- Management

Regionalization Components:

Public Water Systems Eliminated:

- this project includes the elimination of public water system(s) through merger or acquisition.

Water Treatment Plants Eliminated:

- This project includes the elimination of water treatment plant(s) through interconnect(s).

Supplementation of Raw Water Supply:

- This project includes supplementing the existing raw water supply.

Supplementation of Potable Water Supply:

- This project includes supplementing the existing potable water supply.

Emergency Only Water Supply:

- This project provides emergency only water supply.

Water Source Protection:

- This project includes land acquisition for water source protection.



Drinking Water Project Profile
WX21159006 - Martin County Water District
Martin County Rehab Aging Infrastructure

Water Treatment Components:

- This project includes water treatment components

Treatment Activities:

- This project includes a new water treatment plant.
- This project includes an expansion of an existing water treatment plant.
- This project includes rehabilitation of an existing water treatment plant.
- This project includes upgrades to an existing water treatment plant.
- This project includes emergency power generators for treatment activities.
- This project includes redundant treatment processes.

Acute Public Health Risk:

- This project includes infrastructure options to meet Cryptosporidium removal/inactivation requirements.
- This project includes infrastructure options to meet CT inactivation requirements.

Chronic Public Health Risk:

- This project includes treatment modifications to meet the Disinfectants/Disinfection Byproducts Rule at the water treatment plant.
- This project will provide treatment modifications for VOCs, IOCs, SOC, or Radionuclides.

Secondary Contaminants:

- This project includes treatment modifications to address Secondary Contaminants.

Security:

- This project includes security components for water treatment facilities.

Water Distribution and Storage:

- This project includes water distribution and/or storage components.

Water Line Extensions:

- This project includes water line extension(s).

Redundancy Components:

- This project includes emergency power generators for distribution and/or storage activities.

Number of units provided: 0

- This project includes redundant distribution and/or storage processes.

Finished Water Quality:

- This project includes infrastructure to address inadequate water turnover and disinfection byproducts (DBPs).
- This project includes infrastructure to address inability to maintain disinfection residual.



Drinking Water Project Profile
 WX21159006 - Martin County Water District
 Martin County Rehab Aging Infrastructure

Water Line Replacement:

- This project replaces problem water lines (breaks, leaks, or restrictive flows due to age), water lines consisting of lead and/or asbestos-cement (AC), and/or inadequately sized water lines.

Water Storage and Pressure Components:

- This project includes the construction of new water tank(s).
- This project includes the replacement of existing water tank(s).
- This project includes the rehabilitation of existing water tank(s).
- This project includes the construction of new pump station(s).
- This project includes new pump stations for boosting pressure .
- This project includes new pump stations for filling water tanks.
- This project includes the rehabilitation of existing pump station(s).

Security:

- This project includes security components for water distribution infrastructure.

Sustainable Infrastructure - Green Infrastructure:

Green stormwater infrastructure includes a wide array of practices at multiple scales that manage wet weather and that maintains and restores natural hydrology by infiltrating, evapotranspiring and harvesting and using stormwater. On a regional scale, green infrastructure is the preservation and restoration of natural landscape features, such as forests, floodplains, and wetlands, coupled with policies such as infill and redevelopment that reduce overall imperviousness in a watershed. On the local scale, green infrastructure consists of site and neighborhood-specific practices, such as:

| Component | Cost |
|---|------|
| <input type="checkbox"/> Bioretention | |
| <input type="checkbox"/> Trees | |
| <input type="checkbox"/> Green Roofs | |
| <input type="checkbox"/> Permeable Pavement | |
| <input type="checkbox"/> Cisterns | |

Total Green Infrastructure Cost: \$0

There are no Green Infrastructure components specified for this project.



Drinking Water Project Profile
 WX21159006 - Martin County Water District
 Martin County Rehab Aging Infrastructure

Sustainable Infrastructure - Water Efficiency:

The use of improved technologies and practices to deliver equal or better services with less water. Water efficiency encompasses conservation and reuse efforts, as well as water loss reduction and prevention, to protect water resources for the future. Examples include:

| Component | Cost |
|--|--------------------|
| <input type="checkbox"/> Installing or retrofitting water efficient devices such as plumbing fixtures and appliances (toilets, showerheads, urinals). | |
| <input type="checkbox"/> Installing any type of water meter in previously unmetred areas (can include backflow prevention if in conjunction with meter replacement). | |
| <input checked="" type="checkbox"/> Replacing existing broken/mafunctioning water meters with AMR or smart meters, meters with leak detection, backflow prevention. | \$765,000 |
| <input type="checkbox"/> Retrofitting/adding AMR capabilities or leak equipment to existing meters. | |
| <input type="checkbox"/> Conducting water utility audits, leak detection studies, and water use efficiency baseline studies, which are reasonably expected to result in a capital project or in a reduction in demand to alleviate the need for additional capital investment. | |
| <input type="checkbox"/> Developing conservation plans/programs reasonable expected to result in a water conserving capital project or in a reduction in demand to alleviate the need for capital investment. | |
| <input type="checkbox"/> Recycling and water reuse projects that replace potable sources with non-potable sources (Gray water, condensate, and wastewater effluent reuse systems, extra treatment or distribution costs associated with water reuse). | |
| <input type="checkbox"/> Retrofit or replacement of existing landscape irrigation systems to more efficient landscape irrigation systems. | |
| <input type="checkbox"/> Water meter replacement with traditional water meters.* | |
| <input checked="" type="checkbox"/> Distribution pipe replacement or rehabilitation to reduce water loss and prevent water main breaks.* | \$2,228,000 |
| <input type="checkbox"/> Storage tank replacement/rehabilitation to reduce water loss.* | |
| <input type="checkbox"/> New water efficient landscape irrigation system, where there currently is not one.* | |
| Total Water Efficiency Cost: | \$2,993,000 |

* Indicates a business case may be required for this item.

This project will replace existing waterlines and help with water losses occurring in the distribution system,

Sustainable Infrastructure - Energy Efficiency:

Energy efficiency is the use of improved technologies and practices to reduce the energy consumption of water projects, use energy in a more efficient way, and/or produce/utilize renewable energy. Examples include:

| Component | Cost |
|--|------------|
| <input type="checkbox"/> Renewable energy projects, which are part of a public health project, such as wind, solar, geothermal, and micro-hydroelectric that provides power to a utility. | |
| <input type="checkbox"/> Utility-owned or publicly-owned renewable energy projects. | |
| <input type="checkbox"/> Utility energy management planning, including energy assessments, energy audits, optimization studies, and sub-metering of individual processes to determine high energy use areas. | |
| <input type="checkbox"/> Energy efficient retrofits, upgrades, or new pumping systems and treatment processes (including variable frequency drives (VFDs)).* | |
| <input type="checkbox"/> Pump refurbishment to optimize pump efficiency.* | |
| <input type="checkbox"/> Projects that result from an energy efficient related assessment.* | |
| <input type="checkbox"/> Projects that cost effectively eliminate pumps or pumping stations.* | |
| <input type="checkbox"/> Projects that achieve the remaining increments of energy efficiency in a system that is already very efficient.* | |
| <input type="checkbox"/> Upgrade of lighting to energy efficient sources.* | |
| <input type="checkbox"/> Automated and remote control systems (SCADA) that achieve substantial energy savings.* | |
| Total Energy Efficiency Cost: | \$0 |

* Indicates a business case may be required for this item.

There are no Energy Efficiency components specified for this project.



Drinking Water Project Profile
 WX21159006 - Martin County Water District
 Martin County Rehab Aging Infrastructure

Sustainable Infrastructure - Environmentally Innovative:

Environmentally innovative projects include those that demonstrate new and/or innovative approaches to delivering services or managing water resources in a more sustainable way. Examples include:

| Component | Cost |
|---|------------|
| <input type="checkbox"/> Total integrated water resources management planning, or other planning framework where project life cycle costs are minimized, which enables communities to adopt more efficient and cost-effective infrastructure solutions. | |
| <input type="checkbox"/> Plans to improve water quantity and quality associated with water system technical, financial, and managerial capacity. | |
| <input type="checkbox"/> Source water protection planning (delineation, monitoring, modeling). | |
| <input type="checkbox"/> Planning activities to prepare for adaptation to the long-term effects of climate change and/or extreme weather. | |
| <input type="checkbox"/> Utility sustainability plan consistent with EPA's sustainability policy. | |
| <input type="checkbox"/> Greenhouse gas inventory or mitigation plan and submission of a GHG inventory to a registry as long as it is being done for an SRF eligible facility. | |
| <input type="checkbox"/> Construction of US Building Council LEED certified buildings, or renovation of an existing building. | |
| <input type="checkbox"/> Projects that significantly reduce or eliminate the use of chemicals in water treatment.* | |
| <input type="checkbox"/> Treatment technologies or approaches that significantly reduce the volume of residuals, minimize the generation of residuals, or lower the amount of chemicals in the residuals.* | |
| <input type="checkbox"/> Trenchless or low impact construction technology.* | |
| <input type="checkbox"/> Using recycled materials or re-using materials on-site.* | |
| <input type="checkbox"/> Educational activities and demonstration projects for water or energy efficiency (such as rain gardens).* | |
| <input type="checkbox"/> Projects that achieve the goals/objectives of utility asset management plans.* | |
| Total Environmentally Innovative Cost: | \$0 |

* Indicates a business case may be required for this item.

There are no Environmentally Innovative components specified for this project.

Sustainable Infrastructure - Asset Management:

If a category is selected, the applicant must provide proof to substantiate claims. The documents must be submitted to Anshu Singh (Anshu.Singh@ky.gov) for CW projects

| Component |
|---|
| Last Rate Adjustment Date: 07-07-2011 Download Fee Schedule |
| Rate Adjustment Age: 66 months |
| System's monthly water bill, based on 4,000 gallons, as a percentage of MHI: 0.15% |
| <input type="checkbox"/> The system(s) has a Capital Improvement Plan or similar planning document. |
| <input type="checkbox"/> The system(s) involved in this project have specifically allocated funds for the rehabilitation and replacement of aging and deteriorating infrastructure. |

Project Status: Approved

Date Approved: 12-09-2014

Date Revised:



Drinking Water Project Profile

| | |
|---|---------------------------------------|
| Legal Applicant: Martin County Water District | |
| Project Title: Water Treatment Plant Clarifier Rehab | |
| Project Number: WX21159007 View Map | Submitted By: BSADD |
| Funding Status: Not Funded | Primary County: Martin |
| Project Status: Approved | Planning Unit: Martin |
| Project Schedule: 0-2 Years | Multi-County: No |
| E-Clearinghouse SAI: KY201606080681 | ECH Status: Approved |
| Applicant Entity Type: Water District (KRS 74) | ADD WMC Contact: Tracy Wireman |
| Date Approved (AWMPC): 12-09-2014 | |

Project Description:

This project will rehab the existing clarifier unit (No. 1) at the water treatment plant. The clarifier unit was constructed in the late 1960; renovated in the late 1980 and is in need of rehabilitation again.

The clarifier unit is a combination upflow clarifier and settling basin with peripheral filters. The unit has a treatment capacity of 0.7 to 1.0 MGD (depending on raw water turbidity). The unit is in the need of having the metal support bridge repainted; the clarifier rake mechanism is in the need of repair with damaged or broken supports replaced and structurally reinforced; the motor gear box and drive unit needs to be replaced. The filter underdrain is the original underdrain system with ceramic spheres, which several are missing or have worn down. Several underdrain hoppers are in poor or failing condition causing the filter media to fall into the filter chase.

Additional work will be done to relocate the filter effluent, filter drain, filter-to-waste, and effluent valves to a new valve vault similar to the existing two units that was constructed in 2010. Tube settlers will be installed in this unit similar to the two existing units. The portions or parts of the clarifier that will be rehabilitated or replaced: The metal support bridge repainted, clarifier rake mechanism replaced, motor gear box and drive unit replaced. The filter underdrains will be replaced. This project will impact the finished water by improving filtration by reducing the filtration. This will not impact potential DBP formation at the water plant. This project is not needed to meet CT and/or cryptosporidium removal requirements.

This project will also replace remainder of district's water meters to radio read meters, residential and commercial.

Need for Project:

Briefly describe how this project promotes public health or achieves and/or maintains compliance with the Clean Water Act or Safe Drinking Water Act:

The rehabilitation of this unit will allow the WTP to remove from service any of the three treatment units for repairs, cleaning, maintenance, or back washing of the filters without reducing the overall treatment plant capacity of 2.4 MGD.

Project Alternatives:

Alternate A:

Construct a new clarifier.

Alternate B:

Legal Applicant:

Entity Type: **Water District (KRS 74)**

PSC Group ID: **25000**

Entity Name: **Martin County Water District**

Web URL:

Office EMail: **jhammond58@bellsouth.net**

Office Phone: **606-298-3885**

Toll Free:

Fax: **606-298-4913**

Mail Address Line 1: **387 E Main St**

Phys Address Line 1:

Mail Address Line 2:

Phys Address Line 2:

Mail City, State Zip: **Inez, KY 41224**

Phys City, State Zip:

Contact: **Joe Hammond**

Auth Official: **Kelly Calahamn**

Contact Title: **Business Manager**

Auth Official Title: **Judge Executive**

Contact EMail: **jhammond58@bellsouth.net**

Auth Official EMail: **kcallaham@suddenlinkmail.com**

Contact Phone: **606-298-3885**

Auth Official Phone: **606-298-2800**

Contact Cell: **606-626-7748**

Auth Official Cell: **606-626-5901**

Data Source: **Kentucky Infrastructure Authority**

Date Last Modified: **03.03.2017**



Drinking Water Project Profile
 WX21159007 - Martin County Water District
 Water Treatment Plant Clarifier Rehab

Project Administrator (PA) Information

Name: **Holly L Nicholas**

Title: **Project Developer**

Organization: **Kentucky Engineering Group, PLLC**

Address Line 1: **P.O. Box 1034**

Address Line 2:

City: **Versailles** State: **KY** Zip: **40383**

Phone: **859-333-9742** Fax: **859-251-4137**

Applicant Contact (AC) Information

Name: **John Mills**

Title: **General Manager**

Organization: **Martin County Water District**

Address Line 1: **Hc 69 Box 875**

Address Line 2:

City: **Inez** State: **KY** Zip: **41224**

Phone: **606-298-3885** Fax:

Project Engineer (PE) Information:

This project requires a licensed Professional Engineer.

License No: **PE 24022**

PE Name: **James C. Thompson**

Phone: **859-251-4127** Fax: **859-251-4137**

E-Mail: **jthompson@kyengr.com**

Firm Name: **Kentucky Engineering Group PLLC**

Addr Line 1: **Kentucky Engineering Group PLLC**

Addr Line 2: **161 North Locust Street**

Addr Line 3:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **01-05-2005** Expires: **06-30-2018**

Engineering Firm Information:

Permit No: **2889**

Firm Name: **Kentucky Engineering Group PLLC**

Phone: **859-251-4127** Fax: **859-251-4137**

Web URL: **http://www.kyengr.com/**

E-Mail: **jthompson@kyengr.com**

Addr Line 1: **161 N. Locust St.**

Addr Line 2:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **02-19-2009** Expires: **12-31-2017**



Drinking Water Project Profile

WX21159007 - Martin County Water District
Water Treatment Plant Clarifier Rehab

Estimated Budget

Project Cost Classification:

| | |
|----------------------------------|---------------------|
| Administrative Exp.: | \$ 39,875 |
| Legal Exp.: | \$ 5,000 |
| Land, Appraisals, Easements: | |
| Relocation Exp. & Payments: | |
| Planning: | \$ 25,000 |
| Engineering Fees - Design: | \$ 141,158 |
| Engineering Fees - Construction: | |
| Engineering Fees - Inspection: | \$ 89,320 |
| Engineering Fees - Other: | |
| Construction: | \$ 1,595,000 |
| Equipment: | |
| Miscellaneous: | \$ 3,500 |
| Contingencies: | \$ 159,500 |
| Total Project Cost: | \$ 2,058,353 |

Construction Cost Categories:

| | |
|------------------------------|---------------------|
| Treatment: | \$ 1,295,000 |
| Transmission & Distribution: | |
| Source: | |
| Storage: | |
| Purchase of Systems: | |
| Restructuring: | |
| Land Acquisition: | |
| Non-Categorized: | \$ 300,000 |
| Total Construction: | \$ 1,595,000 |

Total Sustainable Infrastructure Costs:

Note: Total Sustainability Infrastructure Costs are included within construction and other costs reported in this section. This breakout is provided for SRF review purposes.

Project Funding Sources:

Total Project Cost: **\$2,058,353**
 Total Committed Funding: **\$0**
 Funding Gap: **\$2,058,353 (Not Funded)**

This project will be requesting SRF funding for fiscal year 2018.

Estimated Project Schedule:

Est. Environmental Review Submittal Date: **02-01-2017**
 Estimated Bid Date: **01-01-2017**
 Estimated Construction Start Date: **04-01-2017**
 Estimated Construction Completion Date: **05-01-2018**

| Funding Source | Loan or Grant ID | Fiscal Year | Amount | Status | Applicable Date |
|--------------------------|------------------|-------------|-------------|-------------|-----------------|
| KIA SRF Fund F Loan (DW) | | 2017 | \$1,011,600 | Ranked | 6/21/2016 |
| KIA SRF Fund F Loan (DW) | | 2018 | \$2,058,353 | Anticipated | |
| Total Committed | | | | | |

Funding Source Notes:

The following systems are beneficiaries of this project:

KY0800273 Martin County Water District

Note: Check mark indicates primary system for this project.

Project Ranking by AWMPC:

Regional Ranking(s): _____
 Planning Unit Ranking: _____
 Total Points: _____

- Plans and specs have been sent to DOW.
- Plans and specs have been reviewed by DOW.
- Plans and specs have been sent to PSC.
- Plans and specs have been reviewed by PSC.



Drinking Water Project Profile

WX21159007 - Martin County Water District
Water Treatment Plant Clarifier Rehab

Economic, Demographic and Geographic Impacts

| Economic Impacts | |
|------------------|--|
| Jobs Created: | |
| Jobs Retained: | |

| *Demographic Impacts (GIS Census Overlay) | | | |
|---|--------------|------------------|--------------------|
| Serviceable Demographic | Project Area | Included Systems | Included Utilities |
| Population: | | 12,175 | 12,170 |
| Households: | | 5,093 | 5,093 |
| MHI: | | \$25,814 | *\$25,814 |
| MHI MOE | | \$6,163 | *\$6,163 |
| MOE as Pct: | | 24.0% | 24.0% |
| **NSRL: | | 2 | 2 |

Population and household counts are based on 2010 census block values from the SF1 (100%) dataset.

MHI Source is from the American Community Survey 2011-2015 5Yr Estimates (Table B19013) *(for the primary system operated by the above listed beneficiary utilities).

MHI MOE = Med HH Income Margin of Error.

- ** NSRL (Non-Standard Rate Levels):
- 0 = Income above Kentucky MHI (KMHI).
 - 1 = Income between 80% KMHI and KMHI.
 - 2 = Income less than or equal to 80% KMHI.
- KMHI = \$43,740
- 80% KMHI = \$34,992

| Geographic Impacts For Project Area | |
|--------------------------------------|---------------------------|
| Counties | |
| Martin | |
| Legislative Districts | |
| District Name | Legislator |
| House 093 | Chris Harris |
| Senate 31 | Ray S. Jones II |
| Congressional 5 | Hal Rogers |
| Groundwater Sensitivity Zones | |
| HUC 10 Watersheds | |
| HUC Code | Watershed Name |
| 0507020106 | Rockcastle Creek-Tug Fork |

| Geographic Impacts For Included System(s) | |
|---|-----------------|
| Counties | |
| Johnson | |
| Lawrence | |
| Martin | |
| Legislative Districts | |
| District Name | Legislator |
| House 093 | Chris Harris |
| House 096 | Jill York |
| House 097 | Scott Wells |
| Senate 30 | Brandon Smith |
| Senate 31 | Ray S. Jones II |
| Congressional 5 | Hal Rogers |

| New Customers | |
|------------------------------|--|
| New Residential Customers: | |
| New Commercial Customers: | |
| New Institutional Customers: | |
| New Industrial Customers: | |

| New or Improved Service | | |
|----------------------------|--------------|-----------------|
| Service Demographic | Survey Based | Census Overlay* |
| To Unserved Households: | | |
| To Underserved Households: | 3,335 | |
| To Total Households: | 3,335 | |
| ** Cost Per Household: | | \$617 |

* GIS Census block overlay figures are estimates of population and households potentially served by systems and projects based on a proximity analysis of relevant service lines to census block boundaries.

** Cost per household is based on surveyed household counts, not GIS overlay values.



Drinking Water Project Profile
 WX21159007 - Martin County Water District
 Water Treatment Plant Clarifier Rehab

DW Specific Impacts:

- This project relates to a public health emergency.
- This project will assist a non-compliant system to achieve compliance.
- This project will assist a compliant system to meet future requirements
- This project will provide assistance not compliance related.
- This project is necessary to achieve full or partial compliance with a court order, agreed order, or a judicial or administrative consent decree.
- Primary system has not received any SDWA Notices of Violation within the previous state fiscal year-July through June, i.e. July 2014 – June 2015).

Project Inventory (Mapped Features):

| Mapped Point Features | | | | | | | | |
|-----------------------|-------|-----------------------|-----------|--------|-------------------|-------------------|-------|--|
| DOW Permit ID | Count | FeatureType | Purpose | Status | Existing Capacity | Proposed Capacity | Units | |
| KY0800273 | 1 | WATER TREATMENT PLANT | CLARIFIER | REHAB | 2.00 | | MGD | |

Administrative Components:

- Planning
- Design
- Construction
- Management

Regionalization Components:

Public Water Systems Eliminated:

- this project includes the elimination of public water system(s) through merger or acquisition.

Water Treatment Plants Eliminated:

- This project includes the elimination of water treatment plant(s) through interconnect(s).

Supplementation of Raw Water Supply:

- This project includes supplementing the existing raw water supply.

Supplementation of Potable Water Supply:

- This project includes supplementing the existing potable water supply.

Emergency Only Water Supply:

- This project provides emergency only water supply.

Water Source Protection:

- This project includes land acquisition for water source protection.



Drinking Water Project Profile
WX21159007 - Martin County Water District
Water Treatment Plant Clarifier Rehab

Water Treatment Components:

- This project includes water treatment components

Treatment Activities:

- This project includes a new water treatment plant.
Proposed design capacity (MGD): **0.000**
- This project includes an expansion of an existing water treatment plant.
Current design capacity (MGD): **0.000**
Proposed design capacity (MGD): **0.000**
- This project includes rehabilitation of an existing water treatment plant.
- This project includes upgrades to an existing water treatment plant.
- This project includes emergency power generators for treatment activities.
Number of units provided: **0**
- This project includes redundant treatment processes.

Acute Public Health Risk:

- This project includes infrastructure options to meet Cryptosporidium removal/inactivation requirements.
- This project includes infrastructure options to meet CT inactivation requirements.

Chronic Public Health Risk:

- This project includes treatment modifications to meet the Disinfectants/Disinfection Byproducts Rule at the water treatment plant.
- This project will provide treatment modifications for VOCs, IOC, SOC, or Radionuclides.

Secondary Contaminants:

- This project includes treatment modifications to address Secondary Contaminants.

Security:

- This project includes security components for water treatment facilities.

Water Distribution and Storage:

- This project includes water distribution and/or storage components.

Water Line Extensions:

- This project includes water line extension(s).

Redundancy Components:

- This project includes emergency power generators for distribution and/or storage activities.
- This project includes redundant distribution and/or storage processes.



Drinking Water Project Profile
 WX21159007 - Martin County Water District
 Water Treatment Plant Clarifier Rehab

Finished Water Quality:

- This project includes infrastructure to address inadequate water turnover and disinfection byproducts (DBPs).
- This project includes infrastructure to address inability to maintain disinfection residual.

Water Line Replacement:

- This project replaces problem water lines (breaks, leaks, or restrictive flows due to age), water lines consisting of lead and/or asbestos-cement (AC), and/or inadequately sized water lines.

Water Storage and Pressure Components:

- This project includes the construction of new water tank(s).
- This project includes the replacement of existing water tank(s).
- This project includes the rehabilitation of existing water tank(s).
- This project includes the construction of new pump station(s).
- This project includes the rehabilitation of existing pump station(s).

Security:

- This project includes security components for water distribution infrastructure.

Sustainable Infrastructure - Green Infrastructure:

Green stormwater infrastructure includes a wide array of practices at multiple scales that manage wet weather and that maintains and restores natural hydrology by infiltrating, evapotranspiring and harvesting and using stormwater. On a regional scale, green infrastructure is the preservation and restoration of natural landscape features, such as forests, floodplains, and wetlands, coupled with policies such as infill and redevelopment that reduce overall imperviousness in a watershed. On the local scale, green infrastructure consists of site and neighborhood-specific practices, such as:

| Component | Cost |
|---|------------|
| <input type="checkbox"/> Bioretention | \$0 |
| <input type="checkbox"/> Trees | \$0 |
| <input type="checkbox"/> Green Roofs | \$0 |
| <input type="checkbox"/> Permeable Pavement | \$0 |
| <input type="checkbox"/> Cisterns | \$0 |
| Total Green Infrastructure Cost: | \$0 |

There are no Green Infrastructure components specified for this project.



Drinking Water Project Profile
 WX21159007 - Martin County Water District
 Water Treatment Plant Clarifier Rehab

Sustainable Infrastructure - Water Efficiency:

The use of improved technologies and practices to deliver equal or better services with less water. Water efficiency encompasses conservation and reuse efforts, as well as water loss reduction and prevention, to protect water resources for the future. Examples include:

| Component | Cost |
|--|------------|
| <input type="checkbox"/> Installing or retrofitting water efficient devices such as plumbing fixtures and appliances (toilets, showerheads, urinals). | \$0 |
| <input type="checkbox"/> Installing any type of water meter in previously unmetered areas (can include backflow prevention if in conjunction with meter replacement). | \$0 |
| <input type="checkbox"/> Replacing existing broken/malfunctioning water meters with AMR or smart meters, meters with leak detection, backflow prevention. | \$0 |
| <input type="checkbox"/> Retrofitting/adding AMR capabilities or leak equipment to existing meters. | \$0 |
| <input type="checkbox"/> Conducting water utility audits, leak detection studies, and water use efficiency baseline studies, which are reasonably expected to result in a capital project or in a reduction in demand to alleviate the need for additional capital investment. | \$0 |
| <input type="checkbox"/> Developing conservation plans/programs reasonable expected to result in a water conserving capital project or in a reduction in demand to alleviate the need for capital investment. | \$0 |
| <input type="checkbox"/> Recycling and water reuse projects that replace potable sources with non-potable sources (Gray water, condensate, and wastewater effluent reuse systems, extra treatment or distribution costs associated with water reuse). | \$0 |
| <input type="checkbox"/> Retrofit or replacement of existing landscape irrigation systems to more efficient landscape irrigation systems. | \$0 |
| <input type="checkbox"/> Water meter replacement with traditional water meters.* | \$0 |
| <input type="checkbox"/> Distribution pipe replacement or rehabilitation to reduce water loss and prevent water main breaks.* | \$0 |
| <input type="checkbox"/> Storage tank replacement/rehabilitation to reduce water loss.* | \$0 |
| <input type="checkbox"/> New water efficient landscape irrigation system, where there currently is not one.* | \$0 |
| Total Water Efficiency Cost: | \$0 |

* Indicates a business case may be required for this item.

There are no Water Efficiency components specified for this project.

Sustainable Infrastructure - Energy Efficiency:

Energy efficiency is the use of improved technologies and practices to reduce the energy consumption of water projects, use energy in a more efficient way, and/or produce/utilize renewable energy. Examples include:

| Component | Cost |
|--|------------|
| <input type="checkbox"/> Renewable energy projects, which are part of a public health project, such as wind, solar, geothermal, and micro-hydroelectric that provides power to a utility. | \$0 |
| <input type="checkbox"/> Utility-owned or publicly-owned renewable energy projects. | \$0 |
| <input type="checkbox"/> Utility energy management planning, including energy assessments, energy audits, optimization studies, and sub-metering of individual processes to determine high energy use areas. | \$0 |
| <input type="checkbox"/> Energy efficient retrofits, upgrades, or new pumping systems and treatment processes (including variable frequency drives (VFDs)).* | \$0 |
| <input type="checkbox"/> Pump refurbishment to optimize pump efficiency.* | \$0 |
| <input type="checkbox"/> Projects that result from an energy efficient related assessment.* | \$0 |
| <input type="checkbox"/> Projects that cost effectively eliminate pumps or pumping stations.* | \$0 |
| <input type="checkbox"/> Projects that achieve the remaining increments of energy efficiency in a system that is already very efficient.* | \$0 |
| <input type="checkbox"/> Upgrade of lighting to energy efficient sources.* | \$0 |
| <input type="checkbox"/> Automated and remote control systems (SCADA) that achieve substantial energy savings.* | \$0 |
| Total Energy Efficiency Cost: | \$0 |

* Indicates a business case may be required for this item.

There are no Energy Efficiency components specified for this project.



Drinking Water Project Profile
 WX21159007 - Martin County Water District
 Water Treatment Plant Clarifier Rehab

Sustainable Infrastructure - Environmentally Innovative:

Environmentally innovative projects include those that demonstrate new and/or innovative approaches to delivering services or managing water resources in a more sustainable way. Examples include:

| Component | Cost |
|---|------------|
| <input type="checkbox"/> Total integrated water resources management planning, or other planning framework where project life cycle costs are minimized, which enables communities to adopt more efficient and cost-effective infrastructure solutions. | \$0 |
| <input type="checkbox"/> Plans to improve water quantity and quality associated with water system technical, financial, and managerial capacity. | \$0 |
| <input type="checkbox"/> Source water protection planning (delineation, monitoring, modeling). | \$0 |
| <input type="checkbox"/> Planning activities to prepare for adaptation to the long-term effects of climate change and/or extreme weather. | \$0 |
| <input type="checkbox"/> Utility sustainability plan consistent with EPA's sustainability policy. | \$0 |
| <input type="checkbox"/> Greenhouse gas inventory or mitigation plan and submission of a GHG inventory to a registry as long as it is being done for an SRF eligible facility. | \$0 |
| <input type="checkbox"/> Construction of US Building Council LEED certified buildings, or renovation of an existing building. | \$0 |
| <input type="checkbox"/> Projects that significantly reduce or eliminate the use of chemicals in water treatment.* | \$0 |
| <input type="checkbox"/> Treatment technologies or approaches that significantly reduce the volume of residuals, minimize the generation of residuals, or lower the amount of chemicals in the residuals.* | \$0 |
| <input type="checkbox"/> Trenchless or low impact construction technology.* | \$0 |
| <input type="checkbox"/> Using recycled materials or re-using materials on-site.* | \$0 |
| <input type="checkbox"/> Educational activities and demonstration projects for water or energy efficiency (such as rain gardens).* | \$0 |
| <input type="checkbox"/> Projects that achieve the goals/objectives of utility asset management plans.* | \$0 |
| Total Environmentally Innovative Cost: | \$0 |

* Indicates a business case may be required for this item.

There are no Environmentally Innovative components specified for this project.

Sustainable Infrastructure - Asset Management:

If a category is selected, the applicant must provide proof to substantiate claims. The documents must be submitted to Anshu Singh (Anshu.Singh@ky.gov) for CW projects

| Component |
|---|
| Last Rate Adjustment Date: 07-07-2011 Download Fee Schedule |
| Rate Adjustment Age: 66 months |
| System's monthly water bill, based on 4,000 gallons, as a percentage of MHI: 0.15% |
| <input type="checkbox"/> The system(s) has a Capital Improvement Plan or similar planning document. |
| <input type="checkbox"/> The system(s) involved in this project have specifically allocated funds for the rehabilitation and replacement of aging and deteriorating infrastructure. |

Project Status: Approved

Date Approved: 12-09-2014

Date Revised:



Drinking Water Project Profile

Legal Applicant: **Martin County Water District**

Project Title: **Water Intake Upgrades**

Project Number: **WX21159009** [View Map](#)

Funding Status: **Not Funded**

Project Status: **Approved**

Project Schedule: **0-2 Years**

E-Clearinghouse SAI:

Applicant Entity Type: **Water District (KRS 74)**

Date Approved (AWMPC): **12-04-2015**

Submitted By: **BSADD**

Primary County: **Martin**

Planning Unit: **Martin**

Multi-County: **No**

ECH Status:

ADD WMC Contact: **Tracy Wireman**

Project Description:

This project will change out the current configuration of the raw water intake. The intake currently consist of vertical turbine pumps with extremely long shafts that vibrate excessively when the raw water is pumped. When the excessive vibration reaches a certain point, the pumps shut off because of the rapid vibrations. At this point the failure has caused damage to the bearings, bearing retainers, and shafts resulting in these parts having to be replaced. Also, the pump motors are installed below the 100-year floodplain and need to be raised. Raising the pump motors with the current configuration would only increase the length of pump column and shaft, only to make the vibration problem worst.

This project will install submersible pumps and a new river intake structure and screen with the ability to more efficiently blow off the accumulation of sediment that occurs around the intake screen. The existing raw water meter will be replaced with one that will allow for use in temporary flooded situations.

The VFD's will be relocated to the existing building out of the floodplain.

Need for Project:

Briefly describe how this project promotes public health or achieves and/or maintains compliance with the Clean Water Act or Safe Drinking Water Act:

The existing configuration results in the pumps shutting off prematurely due to the rapid vibration of the shafts. Failure of a pump results in the pumping of raw water taking much longer than it should with only one pump and results in not having any back-up pump. Sediment buildup around the existing intake also restricts the amount of raw water entering the intake wet well and the volume that can be withdrawn from the river.

Project Alternatives:

Alternate A:

Change the pumps and valves, but not the intake.

Alternate B:

Move the VFD's out of the floodplain but do nothing else.

Legal Applicant:

Entity Type: **Water District (KRS 74)**

PSC Group ID: **25000**

Entity Name: **Martin County Water District**

Web URL:

Office EMail: **jhammond58@bellsouth.net**

Office Phone: **606-298-3885**

Toll Free:

Fax: **606-298-4913**

Mail Address Line 1: **387 E Main St**

Phys Address Line 1:

Mail Address Line 2:

Phys Address Line 2:

Mail City, State Zip: **Inez, KY 41224**

Phys City, State Zip:

Contact: **Joe Hammond**

Auth Official: **Kelly Calahamn**

Contact Title: **Business Manager**

Auth Official Title: **Judge Executive**

Contact EMail: **jhammond58@bellsouth.net**

Auth Official EMail: **kcallaham@suddenlinkmail.com**

Contact Phone: **606-298-3885**

Auth Official Phone: **606-298-2800**

Contact Cell: **606-626-7748**

Auth Official Cell: **606-626-5901**

Data Source: **Kentucky Infrastructure Authority**

Date Last Modified: **03.03.2017**



Drinking Water Project Profile
WX21159009 - Martin County Water District
Water Intake Upgrades

Project Administrator (PA) Information

Name: **Holly L Nicholas**

Title: **Project Developer**

Organization: **Kentucky Engineering Group, Pllc**

Address Line 1: **P.O. Box 1034**

Address Line 2:

City: **Versailles** State: **KY** Zip: **40383**

Phone: **859-333-9742** Fax: **859-251-4137**

Applicant Contact (AC) Information

Name: **Joe Hammond**

Title: **Business Manager**

Organization: **Martin County Utilities**

Address Line 1: **38 7 E Main St**

Address Line 2:

City: **Inez** State: **KY** Zip: **41224**

Phone: **606-626-7748** Fax: **606-298-4913**

Project Engineer (PE) Information:

This project requires a licensed Professional Engineer.

License No: **PE 24022**

PE Name: **James C. Thompson**

Phone: **859-251-4127** Fax: **859-251-4137**

E-Mail: **jthompson@kyengr.com**

Firm Name: **Kentucky Engineering Group PLLC**

Addr Line 1: **Kentucky Engineering Group PLLC**

Addr Line 2: **161 North Locust Street**

Addr Line 3:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **01-05-2005** Expires: **06-30-2018**

Engineering Firm Information:

Permit No: **2889**

Firm Name: **Kentucky Engineering Group PLLC**

Phone: **859-251-4127** Fax: **859-251-4137**

Web URL: **http://www.kyengr.com/**

E-Mail: **jthompson@kyengr.com**

Addr Line 1: **161 N. Locust St.**

Addr Line 2:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **02-19-2009** Expires: **12-31-2017**



Drinking Water Project Profile

WX21159009 - Martin County Water District
Water Intake Upgrades

Estimated Budget

Project Cost Classification:

| | |
|----------------------------------|---------------------|
| Administrative Exp.: | \$ 10,000 |
| Legal Exp.: | |
| Land, Appraisals, Easements: | |
| Relocation Exp. & Payments: | |
| Planning: | |
| Engineering Fees - Design: | \$ 113,600 |
| Engineering Fees - Construction: | \$ 28,420 |
| Engineering Fees - Inspection: | \$ 86,400 |
| Engineering Fees - Other: | \$ 5,000 |
| Construction: | \$ 1,800,000 |
| Equipment: | |
| Miscellaneous: | |
| Contingencies: | \$ 180,000 |
| Total Project Cost: | \$ 2,223,420 |

Construction Cost Categories:

| | |
|------------------------------|---------------------|
| Treatment: | |
| Transmission & Distribution: | |
| Source: | \$ 1,800,000 |
| Storage: | |
| Purchase of Systems: | |
| Restructuring: | |
| Land Acquisition: | |
| Non-Catagorized: | |
| Total Construction: | \$ 1,800,000 |

Total Sustainable Infrastructure Costs:

Note: Total Sustainability Infrastructure Costs are included within construction and other costs reported in this section. This breakout is provided for SRF review purposes.

Project Funding Sources:

Total Project Cost: **\$2,223,420**
 Total Committed Funding: **\$0**
 Funding Gap: **\$2,223,420 (Not Funded)**

This project will be requesting SRF funding for fiscal year 2018.

Estimated Project Schedule:

Est. Environmental Review Submittal Date:
 Estimated Bid Date:
 Estimated Construction Start Date:
 Estimated Construction Completion Date:

| Funding Source | Loan or Grant ID | Fiscal Year | Amount | Status | Applicable Date |
|------------------------|------------------|-------------|-------------|-------------|-----------------|
| ARC | | 2016 | \$300,000 | Anticipated | |
| RD Loan | | 2017 | \$1,300,000 | Anticipated | |
| RD Grant | | 2017 | \$618,420 | Anticipated | |
| Total Committed | | | | | |

Funding Source Notes:

The following systems are beneficiaries of this project:

KY0800273 Martin County Water District

Note: Check mark indicates primary system for this project.

Project Ranking by AWMPC:

Regional Ranking(s):

Planning Unit Ranking:

Total Points:

- Plans and specs have been sent to DOW.
- Plans and specs have been reviewed by DOW.
- Plans and specs have been sent to PSC.
- Plans and specs have been reviewed by PSC.



Drinking Water Project Profile

WX21159009 - Martin County Water District
Water Intake Upgrades

Economic, Demographic and Geographic Impacts

| Economic Impacts | |
|------------------|--|
| Jobs Created: | |
| Jobs Retained: | |

| Geographic Impacts For Project Area | |
|-------------------------------------|----------------|
| Counties | |
| Legislative Districts | |
| District Name | Legislator |
| Groundwater Sensitivity Zones | |
| HUC 10 Watersheds | |
| HUC Code | Watershed Name |

| Geographic Impacts For Included System(s) | |
|---|-----------------|
| Counties | |
| Johnson | |
| Lawrence | |
| Martin | |
| Legislative Districts | |
| District Name | Legislator |
| House 093 | Chris Harris |
| House 096 | Jill York |
| House 097 | Scott Wells |
| Senate 30 | Brandon Smith |
| Senate 31 | Ray S. Jones II |
| Congressional 5 | Hal Rogers |

| Demographic Impacts (GIS Census Overlay) | | | |
|--|--------------|------------------|--------------------|
| Serviceable Demographic | Project Area | Included Systems | Included Utilities |
| Population: | | 12,175 | 12,170 |
| Households: | | 5,093 | 5,093 |
| MHI: | | \$25,814 | *\$25,814 |
| MHI MOE | | \$6,163 | *\$6,163 |
| MOE as Pct: | | 24.0% | 24.0% |
| **NSRL: | | 2 | 2 |

Population and household counts are based on 2010 census block values from the SF1 (100%) dataset.

MHI Source is from the American Community Survey 2011-2015 5Yr Estimates (Table B19013) *(for the primary system operated by the above listed beneficiary utilities).

MHI MOE = Med HH Income Margin of Error.

** NSRL (Non-Standard Rate Levels):

0 = Income above Kentucky MHI (KMHI).

1 = Income between 80% KMHI and KMHI.

2 = Income less than or equal to 80% KMHI.

- KMHI = \$43,740

- 80% KMHI = \$34,992

| New Customers | |
|------------------------------|--|
| New Residential Customers: | |
| New Commercial Customers: | |
| New Institutional Customers: | |
| New Industrial Customers: | |

| New or Improved Service | | |
|----------------------------|--------------|-----------------|
| Service Demographic | Survey Based | Census Overlay* |
| To Unserved Households: | | |
| To Underserved Households: | 3,335 | |
| To Total Households: | 3,335 | |
| ** Cost Per Household: | \$667 | |

* GIS Census block overlay figures are estimates of population and households potentially served by systems and projects based on a proximity analysis of relevant service lines to census block boundaries.

** Cost per household is based on surveyed household counts, not GIS overlay values.



Drinking Water Project Profile
 WX21159009 - Martin County Water District
 Water Intake Upgrades

DW Specific Impacts:

- This project relates to a public health emergency.
- This project will assist a non-compliant system to achieve compliance.
- This project will assist a compliant system to meet future requirements
- This project will provide assistance not compliance related.
- This project is necessary to achieve full or partial compliance with a court order, agreed order, or a judicial or administrative consent decree.
- Primary system has not received any SDWA Notices of Violation within the previous state fiscal year-July through June, i.e. July 2014 – June 2015).

Project Inventory (Mapped Features):

| Mapped Point Features | | | | | | | | |
|-----------------------|-------|----------------|----------------------|--------|-------------------|-------------------|-------|--|
| DOW Permit ID | Count | FeatureType | Purpose | Status | Existing Capacity | Proposed Capacity | Units | |
| KY0800273 | 1 | SURFACE SOURCE | UPGRADE WATER INTAKE | REHAB | | | EA | |

Administrative Components:

- Planning
 Design
 Construction
 Management

Regionalization Components:

Public Water Systems Eliminated:

- this project includes the elimination of public water system(s) through merger or acquisition.

Water Treatment Plants Eliminated:

- This project includes the elimination of water treatment plant(s) through interconnect(s).

Supplementation of Raw Water Supply:

- This project includes supplementing the existing raw water supply.

Supplementation of Potable Water Supply:

- This project includes supplementing the existing potable water supply.

Emergency Only Water Supply:

- This project provides emergency only water supply.

Water Source Protection:

- This project includes land acquisition for water source protection.



Drinking Water Project Profile
WX21159009 - Martin County Water District
Water Intake Upgrades

Water Treatment Components:

- This project includes water treatment components

Treatment Activities:

- This project includes a new water treatment plant.
- This project includes an expansion of an existing water treatment plant.
- This project includes rehabilitation of an existing water treatment plant.
- This project includes upgrades to an existing water treatment plant.
- This project includes emergency power generators for treatment activities.
- This project includes redundant treatment processes.

Acute Public Health Risk:

- This project includes infrastructure options to meet Cryptosporidium removal/inactivation requirements.
- This project includes infrastructure options to meet CT inactivation requirements.

Chronic Public Health Risk:

- This project includes treatment modifications to meet the Disinfectants/Disinfection Byproducts Rule at the water treatment plant.
- This project will provide treatment modifications for VOCs, IOCs, SOC, or Radionuclides.

Secondary Contaminants:

- This project includes treatment modifications to address Secondary Contaminants.

Security:

- This project includes security components for water treatment facilities.

Water Distribution and Storage:

- This project includes water distribution and/or storage components.

Water Line Extensions:

- This project includes water line extension(s).

Redundancy Components:

- This project includes emergency power generators for distribution and/or storage activities.
- This project includes redundant distribution and/or storage processes.

Finished Water Quality:

- This project includes infrastructure to address inadequate water turnover and disinfection byproducts (DBPs).
- This project includes infrastructure to address inability to maintain disinfection residual.



Drinking Water Project Profile
 WX21159009 - Martin County Water District
 Water Intake Upgrades

Water Line Replacement:

- This project replaces problem water lines (breaks, leaks, or restrictive flows due to age), water lines consisting of lead and/or asbestos-cement (AC), and/or inadequately sized water lines.

Water Storage and Pressure Components:

- This project includes the construction of new water tank(s).
- This project includes the replacement of existing water tank(s).
- This project includes the rehabilitation of existing water tank(s).
- This project includes the construction of new pump station(s).
- This project includes the rehabilitation of existing pump station(s).

Security:

- This project includes security components for water distribution infrastructure.

Sustainable Infrastructure - Green Infrastructure:

Green stormwater infrastructure includes a wide array of practices at multiple scales that manage wet weather and that maintains and restores natural hydrology by infiltrating, evapotranspiring and harvesting and using stormwater. On a regional scale, green infrastructure is the preservation and restoration of natural landscape features, such as forests, floodplains, and wetlands, coupled with policies such as infill and redevelopment that reduce overall imperviousness in a watershed. On the local scale, green infrastructure consists of site and neighborhood-specific practices, such as:

| Component | Cost |
|---|------------|
| <input type="checkbox"/> Bioretention | \$0 |
| <input type="checkbox"/> Trees | \$0 |
| <input type="checkbox"/> Green Roofs | \$0 |
| <input type="checkbox"/> Permeable Pavement | \$0 |
| <input type="checkbox"/> Cisterns | \$0 |
| Total Green Infrastructure Cost: | \$0 |

There are no Green Infrastructure components specified for this project.



Drinking Water Project Profile
 WX21159009 - Martin County Water District
 Water Intake Upgrades

Sustainable Infrastructure - Water Efficiency:

The use of improved technologies and practices to deliver equal or better services with less water. Water efficiency encompasses conservation and reuse efforts, as well as water loss reduction and prevention, to protect water resources for the future. Examples include:

| Component | Cost |
|--|------------|
| <input type="checkbox"/> Installing or retrofitting water efficient devices such as plumbing fixtures and appliances (toilets, showerheads, urinals). | \$0 |
| <input type="checkbox"/> Installing any type of water meter in previously unmetered areas (can include backflow prevention if in conjunction with meter replacement). | \$0 |
| <input type="checkbox"/> Replacing existing broken/malfunctioning water meters with AMR or smart meters, meters with leak detection, backflow prevention. | \$0 |
| <input type="checkbox"/> Retrofitting/adding AMR capabilities or leak equipment to existing meters. | \$0 |
| <input type="checkbox"/> Conducting water utility audits, leak detection studies, and water use efficiency baseline studies, which are reasonably expected to result in a capital project or in a reduction in demand to alleviate the need for additional capital investment. | \$0 |
| <input type="checkbox"/> Developing conservation plans/programs reasonable expected to result in a water conserving capital project or in a reduction in demand to alleviate the need for capital investment. | \$0 |
| <input type="checkbox"/> Recycling and water reuse projects that replace potable sources with non-potable sources (Gray water, condensate, and wastewater effluent reuse systems, extra treatment or distribution costs associated with water reuse). | \$0 |
| <input type="checkbox"/> Retrofit or replacement of existing landscape irrigation systems to more efficient landscape irrigation systems. | \$0 |
| <input type="checkbox"/> Water meter replacement with traditional water meters.* | \$0 |
| <input type="checkbox"/> Distribution pipe replacement or rehabilitation to reduce water loss and prevent water main breaks.* | \$0 |
| <input type="checkbox"/> Storage tank replacement/rehabilitation to reduce water loss.* | \$0 |
| <input type="checkbox"/> New water efficient landscape irrigation system, where there currently is not one.* | \$0 |
| Total Water Efficiency Cost: | \$0 |

** Indicates a business case may be required for this item.*

There are no Water Efficiency components specified for this project.

Sustainable Infrastructure - Energy Efficiency:

Energy efficiency is the use of improved technologies and practices to reduce the energy consumption of water projects, use energy in a more efficient way, and/or produce/utilize renewable energy. Examples include:

| Component | Cost |
|--|------------|
| <input type="checkbox"/> Renewable energy projects, which are part of a public health project, such as wind, solar, geothermal, and micro-hydroelectric that provides power to a utility. | \$0 |
| <input type="checkbox"/> Utility-owned or publicly-owned renewable energy projects. | \$0 |
| <input type="checkbox"/> Utility energy management planning, including energy assessments, energy audits, optimization studies, and sub-metering of individual processes to determine high energy use areas. | \$0 |
| <input type="checkbox"/> Energy efficient retrofits, upgrades, or new pumping systems and treatment processes (including variable frequency drives (VFDs)).* | \$0 |
| <input type="checkbox"/> Pump refurbishment to optimize pump efficiency.* | \$0 |
| <input type="checkbox"/> Projects that result from an energy efficient related assessment.* | \$0 |
| <input type="checkbox"/> Projects that cost effectively eliminate pumps or pumping stations.* | \$0 |
| <input type="checkbox"/> Projects that achieve the remaining increments of energy efficiency in a system that is already very efficient.* | \$0 |
| <input type="checkbox"/> Upgrade of lighting to energy efficient sources.* | \$0 |
| <input type="checkbox"/> Automated and remote control systems (SCADA) that achieve substantial energy savings.* | \$0 |
| Total Energy Efficiency Cost: | \$0 |

** Indicates a business case may be required for this item.*

There are no Energy Efficiency components specified for this project.



Drinking Water Project Profile
 WX21159009 - Martin County Water District
 Water Intake Upgrades

Sustainable Infrastructure - Environmentally Innovative:

Environmentally innovative projects include those that demonstrate new and/or innovative approaches to delivering services or managing water resources in a more sustainable way. Examples include:

| Component | Cost |
|---|------------|
| <input type="checkbox"/> Total integrated water resources management planning, or other planning framework where project life cycle costs are minimized, which enables communities to adopt more efficient and cost-effective infrastructure solutions. | \$0 |
| <input type="checkbox"/> Plans to improve water quantity and quality associated with water system technical, financial, and managerial capacity. | \$0 |
| <input type="checkbox"/> Source water protection planning (delineation, monitoring, modeling). | \$0 |
| <input type="checkbox"/> Planning activities to prepare for adaptation to the long-term effects of climate change and/or extreme weather. | \$0 |
| <input type="checkbox"/> Utility sustainability plan consistent with EPA's sustainability policy. | \$0 |
| <input type="checkbox"/> Greenhouse gas inventory or mitigation plan and submission of a GHG inventory to a registry as long as it is being done for an SRF eligible facility. | \$0 |
| <input type="checkbox"/> Construction of US Building Council LEED certified buildings, or renovation of an existing building. | \$0 |
| <input type="checkbox"/> Projects that significantly reduce or eliminate the use of chemicals in water treatment.* | \$0 |
| <input type="checkbox"/> Treatment technologies or approaches that significantly reduce the volume of residuals, minimize the generation of residuals, or lower the amount of chemicals in the residuals.* | \$0 |
| <input type="checkbox"/> Trenchless or low impact construction technology.* | \$0 |
| <input type="checkbox"/> Using recycled materials or re-using materials on-site.* | \$0 |
| <input type="checkbox"/> Educational activities and demonstration projects for water or energy efficiency (such as rain gardens).* | \$0 |
| <input type="checkbox"/> Projects that achieve the goals/objectives of utility asset management plans.* | \$0 |
| Total Environmentally Innovative Cost: | \$0 |

** Indicates a business case may be required for this item.*

There are no Environmentally Innovative components specified for this project.

Sustainable Infrastructure - Asset Management:

If a category is selected, the applicant must provide proof to substantiate claims. The documents must be submitted to Anshu Singh (Anshu.Singh@ky.gov) for CW projects

Component

Last Rate Adjustment Date: **07-07-2011** **Download Fee Schedule**
 Rate Adjustment Age: **66 months**
 System's monthly water bill, based on 4,000 gallons, as a percentage of MHI: **0.15%**

The system(s) has a Capital Improvement Plan or similar planning document.

The system(s) involved in this project have specifically allocated funds for the rehabilitation and replacement of aging and deteriorating infrastructure.

Project Status: Approved

Date Approved: 12-04-2015

Date Revised:



Drinking Water Project Profile

Legal Applicant: **Martin County Water District**

Project Title: **Water Treatment Plant Clarifier and Disinfection byproduct reduction**

Project Number: **WX21159016** [View Map](#)

Submitted By: **BSADD**

Funding Status: **Not Funded**

Primary County: **Martin**

Project Status: **Pending**

Planning Unit: **Martin**

Project Schedule: **0-2 Years**

Multi-County: **No**

E-Clearinghouse SAI:

ECH Status:

Applicant Entity Type: **Water District (KRS 74)**

ADD WMC Contact: **Tracy Wireman**

Date Approved (AWMPC):

Project Description:

This project will include clear well aeration and diffusion pipe repair along with a Clarifier cover and a filter at the reservoir intake. This project will improve the water quality by installing clearwell aeration, clarifier cover, filter at reservoir intake and repair clearwell diffusion pipe.

Need for Project:

Briefly describe how this project promotes public health or achieves and/or maintains compliance with the Clean Water Act or Safe Drinking Water Act:

This project will reduce the disinfection byproducts

Project Alternatives:

Alternate A:

Distribution aeration

Alternate B:

Legal Applicant:

Entity Type: **Water District (KRS 74)**

PSC Group ID: **25000**

Entity Name: **Martin County Water District**

Web URL:

Office EMail: **jhammond58@bellsouth.net**

Office Phone: **606-298-3885**

Toll Free:

Fax: **606-298-4913**

Mail Address Line 1: **387 E Main St**

Phys Address Line 1:

Mail Address Line 2:

Phys Address Line 2:

Mail City, State Zip: **Inez, KY 41224**

Phys City, State Zip:

Contact: **Joe Hammond**

Auth Official: **Kelly Calaham**

Contact Title: **Business Manager**

Auth Official Title: **Judge Executive**

Contact EMail: **jhammond58@bellsouth.net**

Auth Official EMail: **kcallaham@suddenlinkmail.com**

Contact Phone: **606-298-3885**

Auth Official Phone: **606-298-2800**

Contact Cell: **606-626-7748**

Auth Official Cell: **606-626-5901**

Data Source: **Kentucky Infrastructure Authority**

Date Last Modified: **03.03.2017**



Drinking Water Project Profile
 WX21159016 - Martin County Water District
 Water Treatment Plant Clarifer and Disinfection byproduct reduction

Project Administrator (PA) Information

Name: **Holly L Nicholas**
 Title: **Project Developer**
 Organization: **Kentucky Engineering Group, Pllc**
 Address Line 1: **P.O. Box 1034**
 Address Line 2:
 City: **Versailles** State: **KY** Zip: **40383**
 Phone: **859-333-9742** Fax: **859-251-4137**

Applicant Contact (AC) Information

Name: **Joe Hammond**
 Title: **Business Manager**
 Organization: **Martin County Utilities**
 Address Line 1: **38 7 E Main St**
 Address Line 2:
 City: **Inez** State: **KY** Zip: **41224**
 Phone: **606-626-7748** Fax: **606-298-4913**

Project Engineer (PE) Information:

This project requires a licensed Professional Engineer.

License No: **PE 24022**

PE Name: **James C. Thompson**

Phone: **859-251-4127** Fax: **859-251-4137**

E-Mail: **jthompson@kyengr.com**

Firm Name: **Kentucky Engineering Group PLLC**

Addr Line 1: **Kentucky Engineering Group PLLC**

Addr Line 2: **161 North Locust Street**

Addr Line 3:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **01-05-2005** Expires: **06-30-2018**

Engineering Firm Information:

Permit No: **2889**

Firm Name: **Kentucky Engineering Group PLLC**

Phone: **859-251-4127** Fax: **859-251-4137**

Web URL: **http://www.kyengr.com/**

E-Mail: **jthompson@kyengr.com**

Addr Line 1: **161 N. Locust St.**

Addr Line 2:

City: **Versailles** State: **KY** Zip: **40383**

Status: **Current** Disciplinary Actions: **NO**

Issued: **02-19-2009** Expires: **12-31-2017**



Drinking Water Project Profile

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Estimated Budget

Project Cost Classification:

| | |
|----------------------------------|-------------------|
| Administrative Exp.: | \$ 10,000 |
| Legal Exp.: | \$ 10,000 |
| Land, Appraisals, Easements: | |
| Relocation Exp. & Payments: | |
| Planning: | \$ 10,000 |
| Engineering Fees - Design: | \$ 26,000 |
| Engineering Fees - Construction: | \$ 30,000 |
| Engineering Fees - Inspection: | \$ 15,000 |
| Engineering Fees - Other: | |
| Construction: | \$ 235,000 |
| Equipment: | |
| Miscellaneous: | |
| Contingencies: | \$ 23,500 |
| Total Project Cost: | \$ 359,500 |

Construction Cost Categories:

| | |
|------------------------------|-------------------|
| Treatment: | \$ 235,000 |
| Transmission & Distribution: | |
| Source: | |
| Storage: | |
| Purchase of Systems: | |
| Restructuring: | |
| Land Acquisition: | |
| Non-Catagorized: | |
| Total Construction: | \$ 235,000 |

Total Sustainable Infrastructure Costs:

Note: Total Sustainability Infrastructure Costs are included within construction and other costs reported in this section. This breakout is provided for SRF review purposes.

Project Funding Sources:

Total Project Cost: **\$359,500**
 Total Committed Funding: **\$0**
 Funding Gap: **\$359,500 (Not Funded)**

This project will be requesting SRF funding for fiscal year 2018.

Estimated Project Schedule:

Est. Environmental Review Submittal Date:
 Estimated Bid Date:
 Estimated Construction Start Date:
 Estimated Construction Completion Date:

| Funding Source | Loan or Grant ID | Fiscal Year | Amount | Status | Applicable Date |
|------------------------|------------------|-------------|-----------|-------------|-----------------|
| Local | | | \$359,500 | Anticipated | |
| Total Committed | | | | | |

Funding Source Notes:

The following systems are beneficiaries of this project:

KY0800273 Martin County Water District

Note: Check mark indicates primary system for this project.

Project Ranking by AWMPC:

Regional Ranking(s): _____
 Planning Unit Ranking: _____
 Total Points: _____

- Plans and specs have been sent to DOW.
- Plans and specs have been reviewed by DOW.
- Plans and specs have been sent to PSC.
- Plans and specs have been reviewed by PSC.

Economic, Demographic and Geographic Impacts

Economic Impacts



Drinking Water Project Profile

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| | |
|----------------|--|
| Jobs Created: | |
| Jobs Retained: | |

| *Demographic Impacts (GIS Census Overlay) | | | |
|---|--------------|------------------|--------------------|
| Serviceable Demographic | Project Area | Included Systems | Included Utilities |
| Population: | | 12,175 | 12,170 |
| Households: | | 5,093 | 5,093 |
| MHI: | | \$25,814 | *\$25,814 |
| MHI MOE | | \$6,163 | *\$6,163 |
| MOE as Pct: | | 24.0% | 24.0% |
| **NSRL: | | 2 | 2 |

Population and household counts are based on 2010 census block values from the SF1 (100%) dataset.

MHI Source is from the American Community Survey 2011-2015 5Yr Estimates (Table B19013) *(for the primary system operated by the above listed beneficiary utilities).

MHI MOE = Med HH Income Margin of Error.

- ** NSRL (Non-Standard Rate Levels):
 0 = Income above Kentucky MHI (KMHI).
 1 = Income between 80% KMHI and KMHI.
 2 = Income less than or equal to 80% KMHI.
 - KMHI = \$43,740
 - 80% KMHI = \$34,992

| Geographic Impacts For Project Area | |
|-------------------------------------|----------------|
| Counties | |
| Legislative Districts | |
| District Name | Legislator |
| Groundwater Sensitivity Zones | |
| HUC 10 Watersheds | |
| HUC Code | Watershed Name |

| Geographic Impacts For Included System(s) | |
|---|-----------------|
| Counties | |
| Johnson | |
| Lawrence | |
| Martin | |
| Legislative Districts | |
| District Name | Legislator |
| House 093 | Chris Harris |
| House 096 | Jill York |
| House 097 | Scott Wells |
| Senate 30 | Brandon Smith |
| Senate 31 | Ray S. Jones II |
| Congressional 5 | Hal Rogers |

| New Customers | |
|------------------------------|--|
| New Residential Customers: | |
| New Commercial Customers: | |
| New Institutional Customers: | |
| New Industrial Customers: | |

| New or Improved Service | | |
|----------------------------|--------------|-----------------|
| Service Demographic | Survey Based | Census Overlay* |
| To Unserved Households: | | |
| To Underserved Households: | 3,500 | |
| To Total Households: | 3,500 | |
| ** Cost Per Household: | \$103 | |

* GIS Census block overlay figures are estimates of population and households potentially served by systems and projects based on a proximity analysis of relevant service lines to census block boundaries.

** Cost per household is based on surveyed household counts, not GIS overlay values.



Drinking Water Project Profile
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DW Specific Impacts:

- This project relates to a public health emergency.
- This project will assist a non-compliant system to achieve compliance.
- This project will assist a compliant system to meet future requirements
- This project will provide assistance not compliance related.
- This project is necessary to achieve full or partial compliance with a court order, agreed order, or a judicial or administrative consent decree.
- Primary system has not received any SDWA Notices of Violation within the previous state fiscal year-July through June, i.e. July 2014 – June 2015).

Project Inventory (Mapped Features):

Administrative Components:

- Planning Design Construction Management

Regionalization Components:

Public Water Systems Eliminated:

- this project includes the elimination of public water system(s) through merger or acquisition.

Water Treatment Plants Eliminated:

- This project includes the elimination of water treatment plant(s) through interconnect(s).

Supplementation of Raw Water Supply:

- This project includes supplementing the existing raw water supply.

Supplementation of Potable Water Supply:

- This project includes supplementing the existing potable water supply.

Emergency Only Water Supply:

- This project provides emergency only water supply.

Water Source Protection:

- This project includes land acquisition for water source protection.
-



Drinking Water Project Profile
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Water Treatment Components:

- This project includes water treatment components

Treatment Activities:

- This project includes a new water treatment plant.
- This project includes an expansion of an existing water treatment plant.
- This project includes rehabilitation of an existing water treatment plant.
- This project includes upgrades to an existing water treatment plant.
- This project includes emergency power generators for treatment activities.
- This project includes redundant treatment processes.

Acute Public Health Risk:

- This project includes infrastructure options to meet Cryptosporidium removal/inactivation requirements.
- This project includes infrastructure options to meet CT inactivation requirements.

This project will enhance the CT capabilities

Chronic Public Health Risk:

- This project includes treatment modifications to meet the Disinfectants/Disinfection Byproducts Rule at the water treatment plant.
- This project will provide treatment modifications for VOCs, IOC, SOC, or Radionuclides.

Secondary Contaminants:

- This project includes treatment modifications to address Secondary Contaminants.

Security:

- This project includes security components for water treatment facilities.

Water Distribution and Storage:

- This project includes water distribution and/or storage components.

Water Line Extensions:

- This project includes water line extension(s).

Redundancy Components:

- This project includes emergency power generators for distribution and/or storage activities.
- This project includes redundant distribution and/or storage processes.

Finished Water Quality:

- This project includes infrastructure to address inadequate water turnover and disinfection byproducts (DBPs).
- This project includes infrastructure to address inability to maintain disinfection residual.



Drinking Water Project Profile
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Water Line Replacement:

- This project replaces problem water lines (breaks, leaks, or restrictive flows due to age), water lines consisting of lead and/or asbestos-cement (AC), and/or inadequately sized water lines.

Water Storage and Pressure Components:

- This project includes the construction of new water tank(s).
- This project includes the replacement of existing water tank(s).
- This project includes the rehabilitation of existing water tank(s).
- This project includes the construction of new pump station(s).
- This project includes the rehabilitation of existing pump station(s).

Security:

- This project includes security components for water distribution infrastructure.

Sustainable Infrastructure - Green Infrastructure:

Green stormwater infrastructure includes a wide array of practices at multiple scales that manage wet weather and that maintains and restores natural hydrology by infiltrating, evapotranspiring and harvesting and using stormwater. On a regional scale, green infrastructure is the preservation and restoration of natural landscape features, such as forests, floodplains, and wetlands, coupled with policies such as infill and redevelopment that reduce overall imperviousness in a watershed. On the local scale, green infrastructure consists of site and neighborhood-specific practices, such as:

| Component | Cost |
|---|------------|
| <input type="checkbox"/> Bioretention | \$0 |
| <input type="checkbox"/> Trees | \$0 |
| <input type="checkbox"/> Green Roofs | \$0 |
| <input type="checkbox"/> Permeable Pavement | \$0 |
| <input type="checkbox"/> Cisterns | \$0 |
| Total Green Infrastructure Cost: | \$0 |

There are no Green Infrastructure components specified for this project.



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Sustainable Infrastructure - Water Efficiency:

The use of improved technologies and practices to deliver equal or better services with less water. Water efficiency encompasses conservation and reuse efforts, as well as water loss reduction and prevention, to protect water resources for the future. Examples include:

| Component | Cost |
|--|------------|
| <input type="checkbox"/> Installing or retrofitting water efficient devices such as plumbing fixtures and appliances (toilets, showerheads, urinals). | \$0 |
| <input type="checkbox"/> Installing any type of water meter in previously unmetered areas (can include backflow prevention if in conjunction with meter replacement). | \$0 |
| <input type="checkbox"/> Replacing existing broken/malfunctioning water meters with AMR or smart meters, meters with leak detection, backflow prevention. | \$0 |
| <input type="checkbox"/> Retrofitting/adding AMR capabilities or leak equipment to existing meters. | \$0 |
| <input type="checkbox"/> Conducting water utility audits, leak detection studies, and water use efficiency baseline studies, which are reasonably expected to result in a capital project or in a reduction in demand to alleviate the need for additional capital investment. | \$0 |
| <input type="checkbox"/> Developing conservation plans/programs reasonable expected to result in a water conserving capital project or in a reduction in demand to alleviate the need for capital investment. | \$0 |
| <input type="checkbox"/> Recycling and water reuse projects that replace potable sources with non-potable sources (Gray water, condensate, and wastewater effluent reuse systems, extra treatment or distribution costs associated with water reuse). | \$0 |
| <input type="checkbox"/> Retrofit or replacement of existing landscape irrigation systems to more efficient landscape irrigation systems. | \$0 |
| <input type="checkbox"/> Water meter replacement with traditional water meters.* | \$0 |
| <input type="checkbox"/> Distribution pipe replacement or rehabilitation to reduce water loss and prevent water main breaks.* | \$0 |
| <input type="checkbox"/> Storage tank replacement/rehabilitation to reduce water loss.* | \$0 |
| <input type="checkbox"/> New water efficient landscape irrigation system, where there currently is not one.* | \$0 |
| Total Water Efficiency Cost: | \$0 |

** Indicates a business case may be required for this item.*

There are no Water Efficiency components specified for this project.

Sustainable Infrastructure - Energy Efficiency:

Energy efficiency is the use of improved technologies and practices to reduce the energy consumption of water projects, use energy in a more efficient way, and/or produce/utilize renewable energy. Examples include:

| Component | Cost |
|--|------------|
| <input type="checkbox"/> Renewable energy projects, which are part of a public health project, such as wind, solar, geothermal, and micro-hydroelectric that provides power to a utility. | \$0 |
| <input type="checkbox"/> Utility-owned or publicly-owned renewable energy projects. | \$0 |
| <input type="checkbox"/> Utility energy management planning, including energy assessments, energy audits, optimization studies, and sub-metering of individual processes to determine high energy use areas. | \$0 |
| <input type="checkbox"/> Energy efficient retrofits, upgrades, or new pumping systems and treatment processes (including variable frequency drives (VFDs)).* | \$0 |
| <input type="checkbox"/> Pump refurbishment to optimize pump efficiency.* | \$0 |
| <input type="checkbox"/> Projects that result from an energy efficient related assessment.* | \$0 |
| <input type="checkbox"/> Projects that cost effectively eliminate pumps or pumping stations.* | \$0 |
| <input type="checkbox"/> Projects that achieve the remaining increments of energy efficiency in a system that is already very efficient.* | \$0 |
| <input type="checkbox"/> Upgrade of lighting to energy efficient sources.* | \$0 |
| <input type="checkbox"/> Automated and remote control systems (SCADA) that achieve substantial energy savings.* | \$0 |
| Total Energy Efficiency Cost: | \$0 |

** Indicates a business case may be required for this item.*

There are no Energy Efficiency components specified for this project.



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Sustainable Infrastructure - Environmentally Innovative:

Environmentally innovative projects include those that demonstrate new and/or innovative approaches to delivering services or managing water resources in a more sustainable way. Examples include:

| Component | Cost |
|---|------------|
| <input type="checkbox"/> Total integrated water resources management planning, or other planning framework where project life cycle costs are minimized, which enables communities to adopt more efficient and cost-effective infrastructure solutions. | \$0 |
| <input type="checkbox"/> Plans to improve water quantity and quality associated with water system technical, financial, and managerial capacity. | \$0 |
| <input type="checkbox"/> Source water protection planning (delineation, monitoring, modeling). | \$0 |
| <input type="checkbox"/> Planning activities to prepare for adaptation to the long-term effects of climate change and/or extreme weather. | \$0 |
| <input type="checkbox"/> Utility sustainability plan consistent with EPA's sustainability policy. | \$0 |
| <input type="checkbox"/> Greenhouse gas inventory or mitigation plan and submission of a GHG inventory to a registry as long as it is being done for an SRF eligible facility. | \$0 |
| <input type="checkbox"/> Construction of US Building Council LEED certified buildings, or renovation of an existing building. | \$0 |
| <input type="checkbox"/> Projects that significantly reduce or eliminate the use of chemicals in water treatment.* | \$0 |
| <input type="checkbox"/> Treatment technologies or approaches that significantly reduce the volume of residuals, minimize the generation of residuals, or lower the amount of chemicals in the residuals.* | \$0 |
| <input type="checkbox"/> Trenchless or low impact construction technology.* | \$0 |
| <input type="checkbox"/> Using recycled materials or re-using materials on-site.* | \$0 |
| <input type="checkbox"/> Educational activities and demonstration projects for water or energy efficiency (such as rain gardens).* | \$0 |
| <input type="checkbox"/> Projects that achieve the goals/objectives of utility asset management plans.* | \$0 |
| Total Environmentally Innovative Cost: | \$0 |

* Indicates a business case may be required for this item.

There are no Environmentally Innovative components specified for this project.

Sustainable Infrastructure - Asset Management:

If a category is selected, the applicant must provide proof to substantiate claims. The documents must be submitted to Anshu Singh (Anshu.Singh@ky.gov) for CW projects

Component

Last Rate Adjustment Date: **07-07-2011** Download Fee Schedule

Rate Adjustment Age: **66 months**

System's monthly water bill, based on 4,000 gallons, as a percentage of MHI: **0.15%**

- The system(s) has a Capital Improvement Plan or similar planning document.
- The system(s) involved in this project have specifically allocated funds for the rehabilitation and replacement of aging and deteriorating infrastructure.

Project Status: Pending

Date Approved:

Date Revised: