August 5, 2016

Aaron Greenwell, Acting Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

Dear Mr. Greenwell:

Enclosed please find an unbound original and seven (7) additional copies of Martin County Water District’s Response to Commission Staff’s Second Request for Information regarding the above captioned matter.

Thank you for your attention to this matter.

Very truly yours,

[Signature]

BRIAN CUMBO

BC/ld
Enclosure
cc: Martin County Water District
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN the Matter of:

INVESTIGATION OF THE OPERATING CAPACITY OF MARTIN COUNTY WATER DISTRICT PURSUANT TO KRS 278.280 CASE NO. 2016-00142

MARTIN COUNTY WATER DISTRICT’S RESPONSE TO COMMISSION STAFF’S SECOND REQUEST FOR INFORMATION

Comes now the Martin County Water District, by counsel, and for their Response to Commission Staff’s Second Request for Information, states as follows:

1. Refer to Martin District’s response to Commission Staff’s Initial Request for Information to Martin County Water District (“Staff’s Initial Request”), Item 1. Provide a description of the category “MISC” and state the reasons for and the process associated with assigning work orders into this category.

RESPONSE: “MISC” Category: The bill software has been set up to track work orders by categories, and the categories are pre-set. If a customer or person calls the office for assistance concerning a problem with their water, the office personnel will ascertain what the problem is and prepare a work order. If the problem described fits into a specific category, they will choose that category. If not, they will place it into the “MISC” category and describe the problem on the work order. We have reached out to Kevin Minix, who developed the software to possibly expand the categories of work orders. See Exhibit #1 “MISC” Category.

2. Refer to Martin District’s response to Staff’s Initial Request, Item 1. Describe the process through which the general manager prioritizes work orders.

RESPONSE: For obvious reasons, leaks are a priority and moved to the top in order of severity. The list then descends in order of perceived urgency. The following priority list is listed in order: 1. Repair leaks on Main Lines, 2. Repair leaks on service
3. Refer to Martin District's "Project Rejuvenate," which was discussed at the May 18, 2016 Informal Conference with Commission Staff ("May 18, 2016 IC").

a. Summarize each individual project that is an element of Project Rejuvenate. For each project, include an explanation of why the project is necessary and explain when and how Martin District plans to implement the project.

**RESPONSE:** Disinfection Byproducts Reduction Project/Water Quality Project (Required by DOW).

**Clearwell Aeration:** This Project will reduce TTHMs in the system as required by DOW. The District will contract the installation of the system with a reliable contractor. When funding becomes available. (FALL 2016?)

**Repair Clearwell Diffusion Pipe:** This will enhance the movement of the filtered water from the clarifier. This will assist in reducing TTHMs which is required by DOW. When funding becomes available. (FALL 2016?)

**Clarifier Cover:** By covering the Clarifiers, it will reduce algae growth in the Clarifiers. In turn, fewer chemicals will be necessary, resulting in cost savings. When funding becomes available.

**Rebuild #1 Clarifier:** To reduce vulnerability at the Water Plant. This Project will require bidding, engineering, and contractors. When funding becomes available. (1 year from receiving funding?).

**RESPONSE:** System improvement/maintenance reduction. (Required by DOW).

**Raw water Intake Upgrade:** Rehab the Raw Water Intake located in the Tug River. The Raw Water Intake feeds into Crum Reservoir, which is the District raw water supply. The present system functions poorly, and requires constant, costly maintenance and pump rebuilds and replacement. When funding becomes available. (6 to 12 months after funding becomes available). This will require bidding the project and engineering.

**RESPONSE:** Water Loss Reduction (Required by PSC)

**Radio Read Meters:** To seek grant money to provide fast and accurate readings of customers' meters, resulting in cost savings of labor and accuracy, and tampering. When funding becomes available. This will require bidding the project.
Replace Old Water Lines: Old water lines (age forty years) in certain areas of the District have required numerous repairs, and require constant maintenance, and resultant water loss, and temporary loss of customer service. When funding becomes available.

RESPONSE: Water treatment plant improvements (Desired)

Structural Renovations (Operations Building)
Mechanical Renovations (Operations Building)
Electrical systems upgrades
Architectural Renovations (Operations Building)
Process Improvements and Expansion
Engineering, Contractors, Bonds, Inspection, ETC
See Exhibit #2 – Project Rejuvenate.

b. State how Martin District has determined the prioritization of the Project Rejuvenate projects.

RESPONSE: The above Projects have been prioritized with four (4) categories considered. The first 3 categories are (required) to comply with DOW requirements, and the last one is a goal.

c. State whether any construction projects related to water-loss reduction are planned but not included as part of Project Rejuvenate. If so, provide a summary of each project and explain why the project is necessary, and state when and how Martin District plans to implement the project.

RESPONSE: No other plans at present other than what is mentioned in Project Rejuvenate. The District will continue to repair leaks on main lines and service lines when they occur.

4. Refer to Martin District's response to Staff's Initial Request, Item 4. Explain whether and how, if applicable, off-peak metering has been effective.
RESPONSE: Off peak metering has resulted in customer savings as shown. Daytime cost p/kwh=Daytime $.13 cents; and off-peak $.05 cents. See Exhibit #3 – Power bill for Raw Water.

5. Refer to Martin District’s response to Staff’s Initial Request, Item 5. Provide a summary of Martin District’s in-house training.

RESPONSE: The General Manager has reassigned one of our employees’ to the Treatment Plant for training. Others will be rotated in whenever possible. This individual will shadow the Plant Operator and perform those duties, under the operator’s direct supervision, until the Plant Operator is satisfied that this individual can satisfactory perform the duties, and they are provided study materials. This employee has taken his Class IA certification and will take his Class IIA certification test in August 2016.

6. Refer to Martin District’s response to Staff’s Initial Request, Item 5. State whether the one employee identified in training will constitute an additional operator upon certification.

RESPONSE: When he passes his Class IIA certification, he will be assigned permanently to the Treatment Plant as an operator.

7. Refer to Martin District’s response Staff’s Initial Request, Item 6. Provide a detailed description of Martin District’s water system, including the identification of any zones used by Martin District in system operation. Include a map that, at minimum, includes the location of water mains used for transmission, storage facilities, and master meters.

RESPONSE: See Exhibit #4 – System Map.

8. Refer to Martin District’s response to Staff’s Initial Request, Item 7.

   a. Discuss how Martin District uses master meters in leak detection, and indicate whether Martin District believes that additional meters would be helpful in leak detection.
RESPONSE: The master meters readings are compared to the total of the meter readings in the designated area to correlate water usage. If they do not correlate, leak investigation is begun. The DISTRICT and KRWA are in the process of constructing ZONES within the DISTRICT using our master meters as our starting point. Tim Blanton of KRWA advises additional, smaller meters in the zone areas will assist to isolate leaks. This is due to many sub sections within the zone areas.

b. Provide a narrative that describes the Kentucky Rural Water Association's ("KRWA") assistance to Martin District in detecting leaks. Provide a copy of any water-loss spreadsheet and other guidance or assistance material provided to Martin District by the KRWA.

RESPONSE: The KRWA has assisted district personnel in assigning areas to master meters to correlate usage. The goal is to begin with the clearwell storage tanks, and zone outward. See Exhibit #5 – KRWA forms.

c. Indicate whether the assistance provided by KRWA has changed the way that Martin District prioritizes repair and replacement of facilities. If assistance has changed, describe how.

RESPONSE: Training on leak detection using our up to date leak detection equipment has shown to be very helpful in locating hard to find leaks. This will enable our employees to quickly make repairs to our system and reduce water loss. Reducing water loss to PSC's standards will take time and results of water loss will take time. Also, KRWA, has been very helpful in making suggestions to reduce our DBPs in the system. For example, aeration of the clearwell, moving the point of chlorine injection and ways to reduce organics coming into the plant.

d. Explain how Martin District utilizes flushing as part of its response to issues associated with disinfection byproducts.

RESPONSE: Flushing for DBPs has been happening, however, no records have been kept. Beginning in the month of August 2016, records will be maintained for DBP flushing, and water usage accounted for.
e. Explain how Martin District utilized flushing as part of its response to issues associated with disinfection by-products.

RESPONSE: Flushing has been implemented as necessary for DBPs. However, no records have been maintained. Beginning in the month of August 2016, records will be maintained for DBP flushing, and a program of regular flushing is being utilized, on a weekly basis.

f. Explain how Martin District accounts for flushing when determining water loss for its system.

RESPONSE: Flushing lines has been happening, however no records have been maintained. Beginning in the month of August 2016, records will be completed and maintained when flushing. Flushing will be accounted for by using a meter to track hydrant flushing and when flushing lines, the size of line and timing will be used to calculate the water loss for the system.

9. Refer to Martin District’s response to Staff’s Initial Request, Item 8. Explain fully how Martin District is addressing Recommendation II-2, Step 4, from the Management Audit Action Plan other than prosecuting individuals for the use of cheater bars. Provide with the response a current disconnect report.

RESPONSE: Normally when a cheater bar is found in the meter box is because the meter was pulled for non-payment. Their service will not be restored until the bill is paid or a payment plan is in place. Periodic inspections of meter boxes where meters are pulled for non-payment are conducted. See Exhibit #6 – Current Disconnect Report 07/29/2016.

10. Refer to Martin District’s response to Staff’s Initial Request, Item 9.

a. Discuss Martin District’s progress toward replacing leaking mains and services.

RESPONSE: A plan is in place as previously discussed. Awaiting funding.

b. Discuss Martin District’s recent leak-detection efforts, including any mapping of its system to identify parts of its system with repeated breaks.
RESPONSE: With the assistance of KRWA, mapping is taking shape and we are talking to GEO Sync Mapping concerning software to enhance our system mapping. For instance, when the District repairs a leak, the employee can GPS the location and this will be placed onto the System Map.

c. If Martin District is in a position to quantify or approximate the decrease in water loss due to its recent leak-detection efforts, provide that information. If not, state when Martin District will be able to provide such quantification.

RESPONSE: See Exhibit #7 - Water Loss Report. Recent reports are attached documenting reduced unaccounted for loss.

11. Refer to Martin District’s response to Staff’s Initial Request, Item 10. Discuss the actions necessary for Martin District’s preparation of a preventive maintenance plan for all the assets of Martin District. Include with the response a timeline containing the steps in the preparation of the plan.

RESPONSE: Time is the issue to permit this plan to be developed and implemented. Due to the busy work load and shortage of qualified personnel, I have not had the time to begin preparing a Preventive Maintenance Plan for the DISTRICT. My goal is to complete a draft of the plan by end of September 2016.

12. Refer to Martin District’s response to Staff’s Initial Request, Item 12.

a. Identify the actions that Martin District can take, in view of current funding, to reduce its vulnerability to service interruptions.

RESPONSE: 1. Monitoring all system pressure regulator pits on a weekly basis and record the readings. 2. Inspect all pump stations on a weekly basis and record results. 3. Check all master meters on a daily or weekly basis and record readings.

b. Provide an update on the condition of the Crum Reservoir.

RESPONSE: Due to all the rain and pumping from the river, the Crum Reservoir is supplying the water plant with sufficient amount of water to furnish water to our customers. However, there are ongoing issues with the pump station and intake structure which are being addressed, and will continue to be addressed, as time and money permits.
c. State whether Martin District believes that it should pursue a project to relocate a raw water intake. If so, explain why and fully describe the work that is necessary. If not, explain why not.

**RESPONSE:** An extension of the 16-inch raw water main from the reservoir to the water plant has been designed. This line extension would make it possible to bring raw water to the plant from the reservoir and/or the river. The extension consists of 2500' of 16-inch and 1800' of 12-inch pipe plus an intake structure at the lake. The existing 8 and 10-inch raw water lines will not convey the required raw water when the reservoir level is low and the water quality diminishes when these lines are used at lower water levels. Therefore, the raw water line extension is recommended. When funding becomes available, the intake itself has never performed reliably or economically. A relocated intake would be ideal.

d. Without regard to funding, identify and discuss any additional projects that Martin District believes is necessary or advisable to reduce its vulnerability to service interruptions.

**RESPONSE:**
1. New treatment plant located at the river; 2. The "DISTRICT" would like to purchase two (2) 100 KW, three (3) phase mobile generators to place at our key pump stations (40 East and 40 West Pump Stations); 3. New vehicles; 4. An office complex; and 5. New distribution mains.

13. Refer to Martin District's response to Staff's Initial Request, Item 13. Provide a summary of Martin District's March 8, 2016 update to its Capital Improvement Plan of 2003 and provide a copy of the updated plan.

**RESPONSE:** The Capital Improvement Plan items are in this report, however, the DISTRICT has not formally completed this Plan. This should be completed sometime in October, 2016.

14. Refer to Martin District's response to Staff's Initial Request, Item 13. Provide a description of Martin District's in-house capital budget and construction planning.

**RESPONSE:** The DISTRICT is trying to seek funding for the Project Rejuvenate. If and when the DISTRICT receives funding, construction planning will take place. As the Commission is aware, the DISTRICT is struggling to fund the necessary expenses to keep the system operating due to rising fuel cost, electricity cost, insurance cost, bond payments, etc.
15. Refer to Martin District's Response to Staff's Initial Request, Item 16. Provide the information when it becomes available.

16. Refer to Martin District's Response to Staff's Initial Request, Item 18.
   a. For Work Order 140200006 (Excel Mining), explain why the meter was changed.

   RESPONSE: No water going thru the meter. Employee changed out the meter.

   b. For Work Order 1503000085 (Hackney), identify the problem and explain fully how the problem was resolved.

   RESPONSE: The District employee took the customer water until they could find the problem. There was a leak on the main line causing low pressure to the customer. Leak repaired and problem solved.

   c. For Work Order 150600218 (Crum), identify the problem and explain fully how the problem was resolved.

   RESPONSE: Low pressure at customer's residence. Discovered a leak in the system and repaired. Customer's pressure is okay.

   d. For Work Order 160100171 (Davis), identify the problem and explain fully how the problem was resolved.

   RESPONSE: No water at customer's residence. Inspected and found that service line to his residence was frozen off. Customer's responsibility.

   e. For Work Order 160200190 (Slone), identify the problem and explain fully how the problem was resolved.

   RESPONSE: Customer has air in line. Inspection at the meter box revealed no air at the meter box. Notified customer.
17. Refer to Martin District's response to Staff's Initial Request, Item 19. Provide a detailed identification and explanation of pressure issues through Martin District's system, including any issues associated with filling tanks. For each pressure issue, discuss the steps Martin District is taking to address it.

**RESPONSE:** The DISTRICT supplies sufficient amounts of water to our tanks which supplies required amounts of pressure to our customers. Occasionally a main line break cause pressure problems to our customers. This is only for a short period of time until the break is repaired. A Boil Water advisory is issued when this happens. The line breaks are in large part due to old lines (40 years Old). The DISTRICT is repairing and replacing parts of of old lines with 200 and 250 psi lines. This is also part of Project Rejuvenate.

18. Refer to Martin District's response to Staff's Initial Request, Item 20. Provide copies of each boil water advisory that Martin District has provided its customers during the period January 1, 2013, to present.

**RESPONSE:** See Exhibit #8.

19. Refer to Martin District's response to Staff's Initial Request, Item 21. Provide a copy of all communications, for the period January 1, 2013, to present, between Martin District and the Kentucky Division of Water, including its regional offices, not previously provided.

**RESPONSE:** In order to fully and accurate comply with this item 21, I must request an open records request from the Division of Water and the Regional Office of DOW, which has gone out on August 4, 2016, a copy of that request is attached as Exhibit #9. Those in possession of the Water District are attached.

20. Refer to Martin District's response to Staff's Initial Request, Item 22. Provide the following:

   a. A description of Martin District's policies for compliance with 807 KAR 5:066, Section 5(2) regarding the recording of pressure readings.
RESPONSE: Beginning April 2016, Pressure Charts have been placed in different parts of the system for a continuous one week period per month, and the Charts are maintained at the office. See Exhibit #10.

b. A sample copy of each type of report form that Martin District has provided to each fire department.

RESPONSE: See Exhibit #11.

21. Refer to Martin District’s response to Staff’s Initial Request, Item 24.

a. Describe in detail the ownership, management, metering, and monitoring of the Honey Branch Tank and pump station, and explain its use in providing service to the United States Penitentiary at Big Sandy, Kentucky.

RESPONSE: Exhibit #12 is the joint operation agreement between this District and Prestonsburg Utilities which provides the answer to this request.

b. Martin District indicated at the May 18, 2016 I.C. its intention to amend the contract with Prestonsburg concerning the Honey Branch Tank. Provide a status update of the efforts to amend the contract.

RESPONSE: We have met once with Prestonsburg, in February of 2016. Due to scheduling problems (and, it is suspected, little interest on the part of Prestonsburg), the DISTRICT and Prestonsburg have not been able to meet and discuss the Contract. Hopefully, we can schedule a meeting in September, 2016.

BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY WATER DISTRICT
P.O. BOX 1844
INEZ, KY 41224
TELEPHONE: (606) 298-0428
TELECOPIER: (606) 298-0316
EMAIL: cumbolaw@cumbolaw.com
CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, overnight delivery, on this the 5th day of August, 2016, to the following:

Aaron Greenwell, Acting Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

[Signature]

BRIAN CUMBO
VERIFICATION

I, Joe Hammond, of the Martin County Water District, hereby verify that the responses and exhibits attached hereto are true and correct to the best of my knowledge.

JOE HAMMOND

STATE OF KENTUCKY)
COUNTY OF MARTIN)

SUBSCRIBED, SWORN and ACKNOWLEDGED before me by Joe Hammond this 5th day of August, 2016.


Lesley A. Dempsey
Notary Public, State at Large, Kentucky
My Commission Expires on Sept. 18, 2018
Exhibit #1
List of Categories
### Service Orders Dated Between 6/1/2016 And 6/6/2016

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<th>Service Order Count</th>
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<th>Open Order Count</th>
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<tr>
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**Totals:** 40 37 3
Exhibit #2
Project Rejuvenate
Disinfection Byproducts Reduction/water quality Projects (required)

- Clearwell aeration ........................................... $10,000
- Clearwell diffusion pipe repair............................... $5,000
- Clarifier cover .................................................. $200,000
- Filter at reservoir intake ..................................... $20,000
- Rebuild #1 clarifier ........................................... $1,000,000

Subtotal ......................................................... $1,235,000

System Improvement/maintenance reduction (required)

- Raw Water Intake Upgrades ................................... $2,223,000

Water loss reduction (required)

- Radio read meter .............................................. $800,000
- Water Line Replacement (Ky. 2032, Little Rockcastle, Wolf Creek, Meathouse, Pigeon Roost, Lovely, And Warfield) ......................................................... $3,600,000

Subtotal ......................................................... $4,400,000

Water treatment plant improvements (desired)

- Structural Renovations (Operations Building)............. $216,000
- Mechanical Renovations (Operations Building)............. $196,000
- Electrical systems upgrades .................................. $280,000
- Architectural Renovations (Operations Building) ......... $425,000
- Process Improvements and Expansion ....................... $3,430,000
- Engineering, contractors, Bonds, Inspection, ETC ........ $1,047,807

Subtotal ......................................................... $5,594,000

Total Estimated Project Cost ................................ $13,452,000
Exhibit #3
Off - Peak Metering
Account Number
035-203-311-2-8
CY 08
419542

$43,237.77
Total Amount Due
Amount Enclosed

Send Inquiries To:
PO BOX 26410
CANTON OH 44701-4410
8-0-8-4391-4039

KENTUCKY POWER COMPANY
PO BOX 24401
CANTON OH 44701-4410

Account Number
035-203-311-2-8
CY 08
419542

04323777043237770100000000003420331326496270036500003

Service Address:
MARTIN COUNTY WATER DISTRICT
TURKEY CRK
NEW RIVER STATION
INEZ, KY 41224

Previous Charges:
Total Amount Due At Last Billing $22,803.61
Remaining Payment Agreement Amount $15,640.74
Previous Balance Due $38,440.45

Current KPCO Charges:
Tariff 251 - Large General Service 06/08/16
Off-Pk Charges (20160 KWH Used) $1,073.52
Fuel Adj @ $0.0020560 Per KWH -10.62
DSIV Adj @ $0.0010350 Per KWH 70.11
Kentucky Economic Development Surcharge 15
Capacity Charge @ $0.0011850 Per KWH 40.28
Big Sandy 1 Operation Rider @ $0.0027600 Per KWH 138.52
Purchased Power Adj 0.0153000% 136.70
Big Sandy Retirement Rider 4.9916000% 578.15
Environmental Adj 24.4210000% 136.70

School Tax 4,693.42

Current Electric Charges Due $3,265.69

Total Current Charges Due $3,402.27

Next scheduled read date should be between Jul 8 and Jul 13.
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**Account Information**

**Previous Charges:**
- Total Amount Due At Last Billing: $5,017.11
- Previous Balance Due: $435,942.723

**Current Electric Charges Due:**
- Actual: $1,677.63

**Rate Billing Information:**
- Kentucky Economic Power Pool Service:
  - Evaluation Date: 3/2/2010
  - Evaluation Time: 2:46 P.M.
  - Evaluation Address: 6943 Airport Rd, Cynthiana, KY 47112

**Customer Information:**

**Address:**
- MARTIN COUNTY WATER DISTRICT
- MIDDLERIDGE RD
- WARDELL, KY 41224

**Customer:**
- MARTIN COUNTY WATER DISTRICT
- MIDDLERIDGE RD
- WARDELL, KY 41224
**Kentucky Power**

**Account Number:** 039-091-944-0-3

**Service Address:**
MARSH COUNTY WATER DISTRICT
BLACKINGER RD
INEZ, KY 41224

**Kentucky Power Company**

**PO BOX 24410**
**CANTON OH 44701-4410**

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**Kentucky Power Company**

**PO BOX 24410**
**CANTON OH 44701-4410**

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**Current Electric Charges Due:**

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**Total Balances Due:**

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<tr>
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<tr>
<td>Current Electric Charges Due</td>
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---

**MARTIN COUNTY WATER DISTRICT**

**387 E MAIN ST ME 190**
**INEZ, KY 41224-3835**

---

**Address:**

**MARTIN COUNTY WATER DISTRICT**
**BLACKLINGER RD**
**INEZ, KY 41224**

---

**Water and Sewer Rate Schedule**

<table>
<thead>
<tr>
<th>Service</th>
<th>Description</th>
<th>Rate</th>
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---

**Next billed and read date should be between Fall & Spring.**

---

**Kentucky Power Company**

**PO BOX 24410**
**CANTON OH 44701-4410**

---

**MARSH COUNTY WATER DISTRICT**

**387 E MAIN ST ME 190**
**INEZ, KY 41224-3835**

---

**Kentucky Power Company**

**PO BOX 24410**
**CANTON OH 44701-4410**
Exhibit #4
System Map
Exhibit #5
KRWA Forms
# Monthly Water Use Report

<table>
<thead>
<tr>
<th>Water Utility:</th>
<th>PWSID:</th>
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For the Month of: 0

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<th>Year:</th>
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## Production Cost per Thousand Gallons

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<thead>
<tr>
<th>Production Cost per Thousand Gallons</th>
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## Purchase Cost per Thousand Gallons

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<th>Purchase Cost per Thousand Gallons</th>
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## Water Produced or Purchased

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<th>Total Produced and Purchased</th>
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## Total Cost

<table>
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<tr>
<th>Total Cost</th>
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## Water Sold

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<th>Residential</th>
<th>Commercial</th>
<th>Industrial</th>
<th>Bulk Loading Stations</th>
<th>Wholesale</th>
<th>Other Sales (explain)</th>
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<tr>
<td></td>
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## Total Water Sold

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## Total Water Not Sold

<table>
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## Breakdown of Water Usage

<table>
<thead>
<tr>
<th>Water Treatment Plant</th>
<th>Wastewater Treatment Plant</th>
<th>System Flushing</th>
<th>Fire Department Usage</th>
<th>DBP Flushing</th>
<th>DBP Maintenance</th>
</tr>
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<tbody>
<tr>
<td></td>
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## Total Usage

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## Breakdown of Water Lost

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<thead>
<tr>
<th>Tank Overflows (other than for DBP maintenance)</th>
<th>Excavation Breaks</th>
<th>Repaired Line Breaks</th>
<th>Unknown Loss</th>
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<tr>
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## Total Water Not Sold or Used

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## Cost of Water Not Sold or Used

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<th>Cost of Water Not Sold or Used</th>
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## Unknown Loss Flow Rate and Cost

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<th>&quot;Unknown Loss&quot; Flow Rate and Cost:</th>
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<tr>
<td>&quot;Unknown Loss&quot;</td>
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<tr>
<td>% &quot;Unknown Loss&quot;</td>
</tr>
<tr>
<td>Number of Days In Period</td>
</tr>
<tr>
<td>&quot;Unknown Loss&quot; per Day (Gallons per Day)</td>
</tr>
<tr>
<td>&quot;Unknown Loss&quot; per Minute (GPM)</td>
</tr>
<tr>
<td>&quot;Unknown Loss&quot; Cost for Month</td>
</tr>
</tbody>
</table>

© 2014 Kentucky Rural Water Association
<table>
<thead>
<tr>
<th>#CUST</th>
<th>EST FLOW</th>
<th>ACT FLOW</th>
<th>NET LOSS</th>
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<td>10</td>
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</tr>
<tr>
<td>Date</td>
<td>Indicate Water Storage Tank Name or Hydrant Location and/or Number</td>
<td>Total Minutes Operated</td>
<td>Nozzle size (typically 2.6 in or 4.8)</td>
</tr>
<tr>
<td>------------</td>
<td>------------------------------------------------------------------</td>
<td>------------------------</td>
<td>----------------------------------------</td>
</tr>
<tr>
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<tr>
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</tbody>
</table>

**Unit conversion factor**

0.05

Month: [Month]

Year: [Year]

Total Gallons Flowed for Month: [Total Gallons Flowed]
### Monthly Hydrant Flushing Report

**System Name:**

**Date:**

**Hydrant Location:**

<table>
<thead>
<tr>
<th>Hydrant Location and/or Number</th>
<th>Reason Operated</th>
<th>Total Minutes Operated</th>
<th>Nozzle Size (Hydrant 2-1/2&quot; or 4&quot;)</th>
<th>Pit Pressure</th>
<th>GPM</th>
<th>Gallons Flowed</th>
<th>Estimated Flow if Pit not used</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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**GPM = 29.83**

Left conversion factor: 29.83

Coefficient value: 0.95

Total Gallons for Month: [value]
### Monthly Leak Repair Report

<table>
<thead>
<tr>
<th>Date of Repair</th>
<th>Location of Leak or Line Break</th>
<th>Days Line Leaked?</th>
<th>Hole or Crack?</th>
<th>Area of Hole or Crack</th>
<th>Normal PSI</th>
<th>QPM</th>
<th>Calculated Loss for Month</th>
<th>Estimated Loss for Month</th>
<th>Total Gallons Lost Due to Line Breaks</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

**Area Calculator**

- **Hole Area**: 0.000 sq. in.
- **Crack Area**: 0 sq. in.

Insert the approximate dimensions of the hole or crack to calculate the area of the break. Insert the area in the table above.

---

Note: This form is for tracking leaks and estimating water loss. It helps in identifying and repairing leaks to minimize water wastage.
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<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Current</th>
<th>0-30 Due</th>
<th>60-90 Due</th>
<th>90-120 Due</th>
<th>Amount Due</th>
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Exhibit #7
Water Loss Reports
Monthy Water Use Report

Water Utility: Martin County Water District
For the Month of: June  Year: 2016

<table>
<thead>
<tr>
<th>LINE #</th>
<th>ITEM</th>
<th>GALLONS (Omit 000's)</th>
<th>%</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>WATER PRODUCED or PURCHASED</td>
<td>58,356</td>
<td>100%</td>
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<tr>
<td>2</td>
<td>Water Produced</td>
<td>0.285</td>
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<tr>
<td>3</td>
<td>Water Purchased</td>
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<tr>
<td>4</td>
<td>TOTAL PRODUCED AND PURCHASED</td>
<td>58,641</td>
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</tbody>
</table>

WATER SOLD

| 5 | Residential | 18,100 | 84% |
| 6 | Commercial | 0.000 | 0% |
| 7 | Industrial | | |
| 8 | Bulk Loading Stations | | |
| 9 | Wholesale | | |
| 10 | Other Sales (explain) | Honey Branch Industrial Park | 3,461 | 16% |

TOTAL WATER SOLD: 21,641 37%
TOTAL WATER NOT SOLD: 37,000 63%

BREAKDOWN OF UNSOLD WATER USED

| 13 | Utility and/or Water Treatment Plant | 0.491 | 1% |
| 14 | Wastewater Plant | Estimated | 0.000 | 0% |
| 15 | System Flushing | Estimated | 0.750 | 1% |
| 16 | Fire Department | Estimated | 0.350 | 1% |
| 17 | Other (explain) | | |

TOTAL UNSOLD WATER USED: 1,591 3%

BREAKDOWN OF WATER LOST

| 18 | Tank Overflows | Estimated | 0.000 | 0% |
| 19 | Line Breaks | Estimated | 3,500 | 6% |
| 20 | Other Loss | | 31,909 | 54% |

TOTAL WATER LOST: 35,409 60%

"OTHER LOSS" FLOW RATE CALCULATION:

| 21 | "Other Loss" | 31,909 |
| 22 | % "Other Loss" | 64% |
| 23 | Number of Days in Period | 36 |
| 24 | "Other Loss" per Day (1,000's gallons per Day) | 1,054 |
| 25 | "Other Loss" per Minute (GPM) | 0.730 |

This form approved by: EPPC/DEP/DOW, KY PSC, KRWA
## Monthly Water Use Report

**Water Utility:** Martin County Water District  
**For the Month of:** May  
**Year:** 2016

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<th>%</th>
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<td>2</td>
<td>Water Produced</td>
<td>58,563</td>
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<td>3</td>
<td>Water Purchased</td>
<td>0.348</td>
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### WATER SOLD

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<td>Industrial</td>
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<td>Bulk Loading Stations</td>
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<td>Wholesale</td>
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<td>Other Sales (explain)</td>
<td>2.782</td>
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| TOTAL WATER SOLD | 16,996 | 29% |
| TOTAL WATER NOT SOLD | 41,915 | 71% |

### BREAKDOWN OF UNSOLD WATER USED

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<td>Other (explain)</td>
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| TOTAL UNSOLD WATER USED | 2,016 | 3% |

### BREAKDOWN OF WATER LOST

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<td>Line Breaks</td>
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<td>Other Loss</td>
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| TOTAL WATER LOST | 39,999 | 66% |

### OTHER LOSS FLOW RATE CALCULATION:

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<th>ITEM</th>
<th>GALLONS per Day</th>
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<td>&quot;Other Loss&quot;</td>
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</table>

| Number of Days in Period | 31 |
| "Other Loss" per Day (1,000's gallons per Day) | 1,247 |
| "Other Loss" per Minute (GPM) | 0.086 |

This form approved by: EPPC/DEP/DOW, KY PSC, KRWA
Exhibit #8
Boil Water Advisory
A Boil Water Advisory is in effect for the customers of: Intersection Rt 40 and Rt 908 and including residents of Inez.

This Advisory has been issued due to the following reason: 6" main located at the corner of the construction site for the new courthouse. Contractors were working on relocating the water line in order to begin construction of the courthouse. This affected approximately 150 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Duty Officer Baggett, Division of Water
Issued By: Joe Hammond, Martin County Water
BOIL WATER ADVISORY

Date Issued: 09/23/2013
Time Issued: 8:45 pm

N/C #: 2013-5016

A Boil Water Advisory is in effect for the customers of: Beginning South on Route 908 at the Martin County Water Plant and extending to West on Route 40 to the 40 West Pump Station and going East to the 40 East Pump Station, including residents of Coldwater Road and Little Blacklog.

This Advisory has been issued due to the following reason: Break in a 14 inch transmission line. Repairs have been made. The outage lasted approximately four (4) hours. This affected approximately 175 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Duty Officer Updyke, DOW

Issued By: Joe Hammond, Martin County Water District Staff
A Boil Water Advisory issued on September 23, 2013, NC #2013-5016 for the following area(s) Beginning South on Route 908 at the Martin County Water Plant and extending West on Route 40 to the 40 West Pump Station and East to the 40 East Pump Station, including residents of Coldwater and Blacklog Road. All locations are located in Martin County, KY. Date and Time of release was September 25, 2013 @ 11:30 a.m. for the customers of Martin County Water District, as listed in the above areas.

The above advisory has been lifted by Paul Rogers, with the Division of Water. The advisory notice was received at 11:30 a.m.

Thank You

Joe Hammond
Joe Hammond
Martin County Water District
606-298-7439 ext 5
Date Issue: December 19, 2013

Time Issued  2:00 PM

N/C #: 2371065

A Boil Water Advisory is in effect for the customers of: Intersection Rt 292 at Trinity Church extending to the 292 Pump Station at Evans Hill, and at the Intersection of 292 and 1714 extending to Little Petercave.

This Advisory has been issued due to the following reason: 8" main located at the intersection of Kermit Bridge and Route 292 developed a split in the line. This affected approximately 175 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water

Issued By: Joe Hammond, Martin County Water
Joe Hammond

From: Joe Hammond <jhammond58@bellsouth.net>
Sent: Thursday, December 26, 2013 10:51 AM
To: Big Joe Hammond
Subject: Fwd: Release of Boil Water

Sent from my iPhone

Begin forwarded message:

From: Joe Hammond <jhammond58@bellsouth.net>
Date: December 24, 2013 at 12:39:34 PM EST
To: Tom Alley <talleyl7@bellsouth.net>, Nita Collier <nc@asuddenlink.net>, Greg Cornette <gcornett@bellsouth.net>, Marcie Dials <marciadials@bellsouth.net>, Big Joe Hammond <jhammond58@bellsouth.net>, AJ Haney <a.j.haney72@hotmail.com>, Bill Harvey <harveybk@suddenlink.net>, John Mills <jmills@bellsouth.net>, Mountain Citizen <mountaincitizen@bellsouth.net>, George Wakin <PSCwaternotice@ky.gov>, WSAZ TV <newschannel3@waz.com>, WYMT TV <newsreleases@wymtnews.com>
Subject: Release of Boil Water

The Boil Water Advisory issued on December 19, 2013, NC #2371065 has been lifted.

The release was lifted by the following:
Division of Water
Martin County Water

Thanks

Joe Hammond
Martin County Water

Sent from my iPhone
BOIL WATER ADVISORY

Date Issue: September 22, 2014
Time Issued 10:40 AM
N/C #: 2384442

A Boil Water Advisory is in effect for the customers of: Beginning at Route 2032, including Routes 1714, 1439, and 3402 to the end of Meathouse. These locations are in Martin County Kentucky.

This Advisory has been issued due to the following reason: A break in the main line on 2032. This affects approximately 465 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Martin County Water
A Boil Water Advisory is in effect for the customers of Rt.1714, Pigeon Roost. This location is in Martin County Kentucky.

This Advisory has been issued due to the following reason: A break in the main line on 1714. This affects approximately 60 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on Oct.6th, 2014, NC # 4385050 has been released. The affected area was Route 1714, Pigeon Roost in Martin County, Kentucky. The advisory has been released as of Oct.8th, 2014. Time of release was 3:45 p.m. The above advisory has been lifted by Damon White, with the Division of Water.

Thank You

Marcie Diets
Martin County Water District
606-298-3885
MARTIN COUNTY WATER DISTRICT
387 E. Main Street, Suite 140
INEZ, KY 41224

BOIL WATER ADVISORY

Date Issue: December 16th, 2014
Time Issued 10:50 AM
N/C #: 2387677

A Boil Water Advisory is in effect for the customers of: Beginning at Trinity Freewill Baptist on RT 292 and continuing to R & J Building Supply. These locations are in Martin County Kentucky.

This Advisory has been issued due to the following reason: A break in the main line on 292. This affects approximately 75 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Martin County Water
A Boil Water Advisory issued on December 16th, 2014, N/C # 2387677 for the following area(s): beginning at Trinity Freewill Baptist on RT 292 and continuing to R & J Building Supply, located in the Martin County, KY area. This Advisory has been released as of December 22nd, 2014. Time of release was 2:30 pm. The above advisory has been lifted by Damon White with the Division of Water, Hazard, KY.

Thank You

Marcie Dials
Martin County Water District
606-298-7439
606-298-3885
BOIL WATER ADVISORY

Date Issue: August 7, 2015

Time Issued 3:29 P.M.

N/C #: 2400142

A Boil Water Advisory is in effect for the customers from the Elk Creek pump station to the OK Corral on Hode. Location is Martin County, KY. This Advisory has been issued due to pump station issues. This affects approximately 100 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water

Issued By: Marcie Dials, Martin County Water
MARTIN COUNTY WATER DISTRICT
387 E. Main Street, Suite 140
INEZ, KY 41224

298-4913 FAX 606-298-3885

BOIL WATER ADVISORY

Date Issue: November 5, 2015

Time Issued: 3:00 PM

N/C #: 2403421

A boil water advisory is in effect for the customers of Little Blackleg from the pump station to the end of the water line.

This Advisory has been issued due to the following reason: A main water line break. This advisory affects approximately 15 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Office Manager
Release of Boil Water Advisory

A Boil Water Advisory issued on November 5, 2015, N/C # 2403421 for the following area; Little Blacklog, from the pump station to the end of the line. This area is located in Martin County, KY. This Advisory has been released as of November 7, 2015. Time of release was 10:15 a.m. The above advisory has been lifted by Mr. Robert Francis with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: February 21, 2015

Time Issued 9:30 A.M.

N/C #: 2015-0983

A Boil Water Advisory is in effect for the entire Martin County Water District: Located in Martin County Kentucky.

This Advisory has been issued due to system wide low water pressure: This is due to extreme cold weather causing water lines and meters freezing and bursting at an alarming rate. All our distribution employees are out trying to repair the problems. This has affected the entire Martin County. Also, a power outage has caused one of our clarifiers to not function properly, which we are working to repair.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Officer Baggett, Division of Water

Issued By: Joe Hammond, Martin County Water
Date Issue: March 2nd, 2015

Time Issued 10:00 A.M.

N/C #:2390403

A Boil Water Advisory is in effect from Buck Creek Hill to Beauty, entire Warfield area including Hode, and Rt. 1714 to Little Peter Cave: Located in Martin County, Kentucky.

This Advisory has been issued due to low water pressure.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Robert Back, Division of Water

Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on March 2, 2015, NC #2390403 for the following area(s): From Buck Creek Hill to Beauty, entire Warfield area including Hode, and Rt. 1714 to Little Peter Cave, Located in Martin County, Kentucky. The above advisory has been lifted by Mr. Damon White with the Division of Water, Frankfort, Ky. The advisory notice was received March 3, 2015 10:50 a.m.

Thank You

Marcie Dials
Martin County Water District
A Boil Water Advisory is in effect from Long Branch on Rt. 292 to the end of Rt. 292 at the Pike County line; Located in Martin County, Kentucky.

This Advisory has been issued due a water main break in Long Branch. This affects approximately 200 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Robert Back, Division of Water

Issued By: Marcie Dials, Martin County Water
Date Issue: March 6th, 2015

Time Issued 2:30 PM

N/C #:2390893

A Boil Water Advisory is in effect from Buck Creek Hill to Beauty, entire Warfield area including Hode, and Rt. 1714 to Little Peter Cave: Located in Martin County, Kentucky. This affects approximately 600 customers.

This Advisory has been issued due to low water pressure at night from turning the valve off at the Buck Creek Tank.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water

Issued By: Marcie Dials, Martin County Water
A boil water advisory is in effect from Frog Pond to the end of Meathouse and from Pigeon Roost to Little Peter Cave, located in Martin County, Kentucky. This affects approximately 200 customers. This advisory has been issued due to low water pressure.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected and test results have shown the water to be of an acceptable quality.
Release of Boil Water Advisory

A Boil Water Advisory issued on March 4, 2015, NC #2390631 for the following area(s) From Long Branch on Rt. 292 to the end of Rt. 292 at the Pike County line: Located in Martin County, Kentucky. The above advisory has been lifted by Mr. Wade Maggard with the Division of Water, Hazard, KY. The advisory notice was received March 16, 2015 3:00 p.m.

Thank You

Marcie Dials
Martin County Water District
Release of Boil Water Advisory

A Boil Water Advisory issued on March 6, 2015, NC #2390893 for the following area(s): From Buck Creek hill to Beauty, entire Warfield area including Hode, and Rt. 1714 to Little Peter Cave: Located in Martin County, Kentucky. The above advisory has been lifted by Mr. Wade Maggard with the Division of Water, Hazard, KY. The advisory notice was received March 16, 2015 3:00 p.m.

Thank You

Marcie Dials
Martin County Water District
Release of Boil Water Advisory

A Boil Water Advisory issued on March 7, 2015, NC #2015-1382 for the following area(s): From Frog Pond to the end of Meathouse and from Pigeon Roost to Little Peter Cave: Located in Martin County, Kentucky. The above advisory has been lifted by Mr. Wade Maggard with the Division of Water, Hazard, KY. The advisory notice was received March 16, 2015 3:00 p.m.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: March 30, 2015

Time Issued 1:00 P.M.

N/C #: 2392602

A Boil Water Advisory is in effect for Collins Creek in Warfield, KY: Located in Martin County Kentucky.

This Advisory has been issued due to a 6 inch line break. This affects approximately 45 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water

Issued By: Marcie Dials, Martin County Water
A Boil Water Advisory issued on Monday March 30, 2014, N/C # 2392602 for Collins Creek in Warfield, KY has been released. This area is located in Martin County, KY. This Advisory has been released as of April 1, 2015. Time of release was 1:40 p.m. The above advisory has been lifted by Damon White with the Division of Water, Hazard, KY.

Thank You

Marcie Dials
Martin County Water District
606-298-3885
BOIL WATER ADVISORY

Date Issue: April 1, 2015
Time Issued: 1:55 P.M.
N/C #: 2392748

A Boil Water Advisory is in effect starting at Davis Branch of Debord and all water customers past Davis Branch on New Rt. 3: Located in Martin County Kentucky.

This Advisory has been issued due to a 6 inch line break. This affects approximately 200 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Martin County Water
BOIL WATER ADVISORY

Date Issue: April 13, 2015
Time Issued 8:45 P.M.
N/C #: 2015-2227

A Boil Water Advisory is in effect for City of Inez Residents, Inez, KY. Located in Martin County Kentucky.

This Advisory has been issued due to installing a 6" valve for the new Court House that is being constructed. This affects approximately 80 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Duty Officer Baggett, Division of Water
Issued By: Joe Hammond, Martin County Water
A Boil Water Advisory issued on April 13, 2015, N/C # 2015-2227 for City of Inez residents, Inez, KY has been released. This area is located in Martin County, KY. This Advisory has been released as of April 15, 2015. Time of release was 12:30 p.m. The above advisory has been lifted by Damon White with the Division of Water, Hazard, KY.

Thank You

Marcie Dials
Martin County Water District
606-298-3885
BOIL WATER ADVISORY

Date Issue: August 4, 2015

Time Issued 8:37 A.M.

N/C #: 2399941

A Boil Water Advisory is in effect for the entire Martin County area except for Route 292 from the railroad bridge to the Pike County line; Located in Martin County, Kentucky.

This Advisory has been issued due to low water pressure. This affects approximately 3000 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water

Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on August 4, 2015, N/C # 2399941 for the following area: Entire Martin County area except for Route 292 from the railroad bridge to the Pike County line.

This Advisory has been released as of August 7, 2015. Time of release was 10:40 a.m. The above advisory has been lifted by Mr. Damon White with the Division of Water, Hazard, KY.

Thank You

Marcie Dials
Martin County Water District
606-298-3885
A Boil Water Advisory issued on August 7, 2015, N/C # 2400142 for the following area: from the Elk Creek pump station to the OK Corral on Hode. Location is Martin County, KY.

This Advisory has been released as of August 14th, 2015. Time of release was 3:55 p.m. The above advisory has been lifted by Mr. Lee Piggman with the Division of Water, Hazard, KY.

Thank You

Marcie Dials
Martin County Water District
606-298-3885
A Boil Water Advisory is in effect for the customers from Warfield Park to the OK Corral on Rt. 292 Hode. Location is Martin County, KY. This Advisory has been issued due to a split in a 6" main line. This affects approximately 150 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Mr. Compton, Division of Water

Issued By: Marcie Dials, Martin County Water
A Boil Water Advisory issued on August 14th, 2015, N/C # 20154785 for the following area: from Warfield Park to OK Corral on Rt. 292 Hode. Location is Martin County, KY.

This Advisory has been released as of August 19th, 2015. Time of release was 3:40 p.m. The above advisory has been lifted by Angie Terry with the Division of Water, Hazard, KY.

Thank You

Marcie Dials
Martin County Water District
606-298-3885
BOIL WATER ADVISORY

Date Issue: October 29, 2015

Time Issued: 2:45 PM

N/C #: 2403171

A boil water advisory is in effect for the customers on New Rt. 3 from the Davella pump station to the county line.

This Advisory has been issued due to the following reason: A main water line break. This advisory affects approximately 150 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Ashton Johnson, Division of Water
Issued By: Marcie Dials, Office Manager
An area wide Boil Water Advisory is in effect for all customers of Martin County Water.

This Advisory has been issued due to the following reason: Repairs to the clarifier at the water plant which may cause low pressure. This advisory affects approximately 3,500 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Officer Updike, Division of Water
Issued By: Marcie Dials, Office Manager
Release of Boil Water Advisory

A Boil Water Advisory issued on September 22, 2015, N/C # 2015-5635 for the following area(s), Martin County Water District, System Wide. These areas are located in Martin County, KY. This Advisory has been released as of September 26, 2015. Time of release was 12:30 p.m. The above advisory has been lifted by Mr. Robert Francis with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
A Boil Water Advisory issued on October 29, 2015, N/C # 2403171 for the following area; Davella pump station on New Rt. 3 to the county line. This area is located in Martin County, KY. This Advisory has been released as of November 4, 2015. Time of release was 8:30 a.m. The above advisory has been lifted by Mr. Lonnie Klopp with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: November 12, 2015
Time Issued 3:09 PM
N/C #: 2403637

A Boil Water Advisory is in effect for the customers of: North on Old Rt 3, beginning at Johnson Bottom and continuing to Buffalo Horn Pump Station on route 292 South.

This Advisory has been issued due to the following reason:
Maintenance of a 6" main line leak at Old Grassy School. This will affect approximately 100 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Robert Beck, Division of Water

Issued By: Joe Hammond, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on November 12, 2015, N/C # 2403637 for the following area: North on Old Rt. 3, beginning at Johnson Bottom and continuing to Buffalo Horn pump station on Rt. 292 South. This area is located in Martin County, KY. This Advisory has been released as of November 18, 2015. Time of release was 1:25 p.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: December 21, 2015
Time Issued 8:55 PM

N/C #: 2015-7415

A Boil Water Advisory is in effect for the customers of: City of Inez; from Old Rt. 3 South to Otto Brown pump station; from Inez to Rt. 40 East to Rt. 40 East pump station; from Inez to Rt. 3 North to Fannin Bridge; from Inez to top of Turkey Hill on Rt. 908.

This Advisory has been issued due to the following reason: A main line leak at Hardinville Rd. This will affect approximately 300 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Officer Baggett, Division of Water

Issued By: Marcie Dials, Martin County Water
A Boil Water Advisory issued on December 21, 2015, N/C # 2015-7415 for the following area; City of Inez; from Old Rt. 3 South to Otto Brown pump station; from Inez to Rt. 40 East to Rt. 40 East Pump Station; from Inez to Rt. 3 North to Fannin Bridge; from Inez to top of Turkey Hill on Rt. 908. This Advisory has been released as of December 23, 2015. Time of release was 9:55 a.m. The above advisory has been lifted by Mr. Robert Beck with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
MARTIN COUNTY WATER DISTRICT
387 E. Main Street, Suite 140
INEZ, KY 41224

298-4913 FAX 606-298-3885

BOIL WATER ADVISORY

Date Issue: January 3, 2016
Time Issued 11:55 AM
N/C #: 2016-0034

A Boil Water Advisory is in effect for the customers of: Rt. 908 Turkey from Union Rd to Big Elk; also including Calf Creek.

This Advisory has been issued due to the following reason: A main line break at Turkey. This will affect approximately 200 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Officer Compton, Division of Water
Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on January 3, 2016, N/C # 2016-0034 for the following area; Rt 908 Turkey from Union Rd to Big Elk; also including Calf Creek. This Advisory has been released as of January 5, 2016. Time of release was 11:00 a.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Joe Hammond
Martin County Water District
BOIL WATER ADVISORY

Date Issue: January 29, 2016
Time Issued: 8:55 AM
N/C #: 2406983

A Boil Water Advisory is in effect for the customers of: Rt. 908 Turkey from the old Turkey school to the OK Corral; also including Calf Creek.

This Advisory has been issued due to the following reason: A main line break at Turkey. This will affect approximately 75 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on January 29, 2016, N/C # 2406983 has been released for the customers of Rt. 908 Turkey from the old Turkey school to the OK Corral; also including Calf Creek. This Advisory has been released as of February 2, 2016. Time of release was 5:00 p.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
A Boil Water Advisory is in effect for the customers of; Tomahawk, including Rockhouse, and Old Rt. 3, including Milo.

This Advisory has been issued due to the following reason: A main line break on Inez hill. This will affect approximately 800 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Ashton Johnson, Division of Water

Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on February 16, 2016, N/C #2407729 has been released for the customers of Tomahawk, including Rockhouse and Old Rt. 3, including Milo. This Advisory has been released as of February 18, 2016. Time of release was 4:10 p.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: February 17, 2016
Time Issued 2:16 P.M.

N/C #: 2407841

A Boil Water Advisory is in effect for the customers of: 2032, which includes Meathouse, Pigeon Roost, and Emily Creek; Also Beauty, Hode, and Wolf Creek, including Big Branch.

This Advisory has been issued due to the following reason: Turning off valves to maintain tank levels due to weather conditions. This will affect approximately 650 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Josh George, Division of Water
Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on February 17, 2016, N/C # 2407841 has been released for the customers of 2032, Meathouse, Pigeon Roost, Emily Creek, Beauty, Warfield, Hode, Wolf Creek, and Big Branch. This Advisory has been released as of February 24, 2016. Time of release was 8:33 a.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: March 2, 2016
Time Issued 11:16 A.M.

N/C #: 2408532

A Boil Water Advisory is in effect for the customers of: Rt. 1884 Milo, and continuing onto Old Rt. 3 from the Milo bridge to Buffalo Horn.

This Advisory has been issued due to the following reason: Turning off water to repair a leak. This affects approximately 100 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Ashton Johnson, Division of Water
Issued By: Marcie Dials, Martin County Water
A Boil Water Advisory issued on March 2, 2016, N/C # 2408532 has been released for the customers of: Rt. 1884 Milo, and continuing onto Old Rt. 3 from the Milo bridge to Buffalo Horn. This Advisory has been released as of March 7, 2016. Time of release was 10:21 a.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: March 4, 2016
Time Issued 3:40 p.m.
N/C #: 2408640

A Boil Water Advisory is in effect (when water service is restored) for the customers of Little Rockcastle, including Frog Pond, Pigeon Roost, and Meathouse. This Advisory has been issued due to the following reason: Turning off water to repair a leak. This affects approximately 350 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on March 4, 2016, N/C # 2408640 has been released for the customers of Little Rockcastle, including Frog Pond, Pigeon Roost, and Meathouse. This Advisory has been released as of March 11, 2016. Time of release was 3:30 p.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
A Boil Water Advisory is in effect for the customers of Saltwell Road, Inez KY. Located in Martin County Kentucky.

This Advisory has been issued due to a contractor hitting the main 4" water line that feeds the customer on Saltwell Road. This line has been repaired.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Aston Johnson, Division of Water

Issued By: Joe Hammond, Martin County Water
A Boil Water Advisory issued on March 31, 2016, N/C # 2409803 has been released for the customers of Saltwell Road, Inez, KY. This Advisory has been released as of April 6, 2016. Time of release was 1:00 p.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
A Boil Water Advisory is in effect for the customers of Little Peter Cave in Wolf Creek. Located in Martin County Kentucky.

This Advisory has been issued due to turning water off to install valves.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water

Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on April 14, 2016, N/C # 2410268 has been released for the customers of Little Peter Cave in Wolf Creek area in Martin County, Kentucky. This Advisory has been released as of April 16, 2016. Time of release was 10:20 a.m. The above advisory has been lifted by Division of Water.

Thank You

Joe Estes
Martin County Water District
BOIL WATER ADVISORY

Date Issue: April 29, 2016

Time Issued 12:30 P.M.

N/C #: 2410857

A Boil Water Advisory is in effect for all customers of New Route 3, from the Route 3 & 645 intersection to the Honey Branch Industrial Park. Located in Martin County Kentucky.

This Advisory has been issued due to repair of a 6" main line leak.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Angie Terry, Division of Water

Issued By: Marcie Dials, Martin County Water
BOIL WATER ADVISORY

Date Issue: May 1, 2016
Time Issued: 2:30 P.M.
N/C #: 2016-2206

A Boil Water Advisory is in effect for customers of Wolf Creek, from Frog Pond to Gauze Hollow, including Pigeon Roost and Meathouse. Located in Martin County, Kentucky.

This Advisory has been issued due to repair of a 6’’ main line leak.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Officer Compton, Division of Water

Issued By: Marcie Dials, Martin County Water
A boil water advisory issued on May 1st, 2016, N/C # 2016-2206 has been released for the customers of Wolf Creek, from Frog Pond to Gauze Hollow, including Pigeon Roost and Meathouse in Martin County, KY. This advisory has been released as of May 3rd, 2016. Time of release was 2:00 p.m. The above advisory has been lifted by Mr. Damon White with the Division of Water.

Thank You

Marcie Dials
Martin County Water District
BOIL WATER ADVISORY

Date Issue: May 1, 2016

Time Issued 5:20 P.M.

N/C #: 2016-2207

A Boil Water Advisory is in effect for customers of Elk Creek from the Gospel Light church to the OK Corral, also including Poplar Fork; located in Martin County, Kentucky. This Advisory has been issued due to low pressure and line leaks.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Officer Compton, Division of Water

Issued By: Marcie Dials, Martin County Water
BOIL WATER ADVISORY

Date Issue: May 4, 2016

Time Issued 12:05 P.M.

N/C #: 2411046

A Boil Water Advisory is in effect for all customers of Martin County Water; Located in Martin County, Kentucky.

This Advisory has been issued due to cleaning filters at the water plant.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water

Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on May 4th, 2016, N/C # 2411046, has been released for ALL customers in Martin County, KY. This Advisory has been released as of May 6th, 2016. Time of release was 12:05 p.m. The above advisory has been lifted by Mr. Lee Pignman with the Division of Water.

Thank You

Marcie Dial
Martin County Water District
BOIL WATER ADVISORY

Date Issue: June 13, 2016
Time Issued: P.M.

N/C #: 2412665

A Boil Water Advisory is in effect for the customers of: Rt. 1884 Milo, and continuing onto Old Rt. 3 from the Milo bridge to Buffalo Horn Pump Station and South toward Inez, KY on Route 3 to Town Curve.

This Advisory has been issued due to repairing a leak on a 6" main line. This affects approximately 200 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Robert Back, Division of Water

Issued By: Joe Hammond, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on June 13, 2016, N/C # 2412665 for the following area(s). Rt. 1884 Milo, and continuing onto Old Rt. 3 from Milo bridge to Buffalo Horn Pump Station and South toward Inez, KY on Rt. 3 to Town Curve. These areas are located in Martin County, KY. This Advisory has been released as of June 22, time of release was 9:20 am. The above advisory has been lifted by Mr. Damon White with the Division of Water, Hazard, Ky. The advisory notice was received at 9:00 am, on June 22, 2016.

Thank You

Katrina Sansom
Martin County Water District
606-298-3885
MARTIN COUNTY WATER DISTRICT
387 E. Main Street, Suite 140
INEZ, KY 41224

298-4913 FAX
506-298-3885

BOIL WATER ADVISORY

Date Issue: June 14, 2016
Time Issued 1:30 P.M.

N/C #: 2412702

A Boil Water Advisory is in effect for the customers of Union Road on Rt. 908 Turkey.

This Advisory has been issued due to replacing old lines.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Wade Maggard, Division of Water

Issued By: Marcie Dials, Martin County Water
Release of Boil Water Advisory

A Boil Water Advisory issued on June 14, 2016, N/C # 2412702 for the following area(s), Union Road on Turkey. This area is located in Martin County, KY. This Advisory has been released as of June 22, time of release was 10:50 am. The above advisory has been lifted by Mr. Damon White with the Division of Water, Hazard, Ky. The advisory notice was received at 10:00 am, on June 22, 2016.

Thank You

Katrina Sansom
Martin County Water District
606-298-3885
BOIL WATER ADVISORY

Date Issue: June 23, 2016
Time Issued  9:00 A.M.

N/C #: 2413037

A Boil Water Advisory is in effect for the customers of: Beginning at Warfield Family Dollar, Collins Crk ending at Trinity Church.

This Advisory has been issued due to DOT relocating 8" main line. This affects approximately 100 customers.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By:  Lonnie Klopp, Division of Water
Issued By:  Joe Hammond, Martin County Water
A Boil Water Advisory issued on June 23, 2016, N/C # 2413037 for the following area(s). Beginning at Warfield Family Dollar, Collins Crk and ending at Trinity Church. These areas are located in Martin County, KY. This Advisory has been released as of June 25, 2016, time of release was 12:07 pm. The above advisory has been lifted by David Leo Duty Officer with the Division of Water, Frankfort, KY. The advisory notice was received at 12:00 pm, on June 25, 2016.

Thank You

Joe Hammond
Martin County Water District
606-298-3885
A Boil Water Advisory is in effect (when service is restored) for the customers of: Route 908 Turkey from the foot of Turkey hill and continuing to the end of Calf Creek.

This Advisory has been issued due to water being off due to a possible leak.

Following such an event, the potential exists for bacteriological contamination of the water supply; therefore this boil water advisory has been issued as a precautionary measure. Until further notice, boil all water used for drinking and cooking, bringing the water to a rolling boil for three (3) minutes before using.

This advisory will remain in effect until the situation has been corrected, and test results have shown the water to be of an acceptable quality.

Issued By: Damon White, Division of Water
Issued By: Marcie Dials, Martin County Water
A Boil Water Advisory issued on July 21, 2016, N/C # 2414329 for the following area(s). Beginning on Route 908 at the foot of Turkey Hill and extending to the end of Calf Creek. These areas are located in Martin County, KY. This Advisory has been released as of July 23, 2016, time of release was 11:30 am. The above advisory has been lifted by David Leo Duty Officer with the Division of Water, Frankfort, KY. The advisory notice was received at 12:00 pm, on July 23, 2016.

Thank You

Joe Hammond
Martin County Water District
606-298-3885
Exhibit #9
Open Records Request
August 4, 2016

Peter Goodman, Director
DEP Division of Water
200 Fair Oaks Lane, Fourth Floor
Frankfort, KY 40621

RE: Martin County Water District

Dear Director Goodman:

Under the Kentucky Open Records Act § 61.872 et seq., I am requesting an opportunity to inspect or obtain copies of public records that are in your agency's possession regarding the Martin County Water District. Please provide a copy of all communications for the period of July 1, 2013 to the present between Martin County Water District and Kentucky Division of Water, including its regional offices.

If there are any fees for searching or copying these records, please inform me if the cost will exceed $100.00. This information is not being sought for commercial purposes.

The Kentucky Open Records Act requires a response time within three business days. If access to the records I am requesting will take longer than that time period, please contact me with information about when I might expect copies or the ability to inspect the requested records.

If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law.
Thank you for considering my request.

Very truly yours,

BRIAN CUMBO

BC/Id
Exhibit #10
Pressure Charts
Fire Department - Water Usage Report Form

Any fire, county, state, county, State Fire Marshal, or volunteer fire department may withdraw water from the utility's water distribution system for the purpose of fighting fires or training operations as an expense of the amount of water used for the periods of fire protection and training during the calendar month and report the amount of water usage to the utility no later than the 15th day of the following calendar month.

Any city, county, state, county, State Fire Marshal, or volunteer fire department that withdraws water from the utility's water distribution system for fire protection or training purposes and fails to submit a report for water usage for a thirty-minute period shall be assessed the cost of the water.

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<th>Date</th>
<th>Hydrant Location and/or Number</th>
<th>Reentry Operated</th>
<th>Total Minutes Operated</th>
<th>Nozzle Size (theoretical 2-3 or 4-6)</th>
<th>Pilot Pressure</th>
<th>GPM</th>
<th>Gallons Flowed</th>
<th>Estimated Flow if Pilot not used</th>
<th>Unit conversion factor * coefficient value</th>
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* O.OQOO

Total Gallons for Month: 0

2014 Kentucky Rural Water Association
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<th>Date</th>
<th>Hydrant Location and/or Number</th>
<th>Reason Operated</th>
<th>Total/ Minutes Operated</th>
<th>Needle size (typical 2.5 or 4.0)</th>
<th>Pilot Pressure</th>
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Total Gallons for Month: 0
Exhibit #12
Honey Branch Tank
JOINT OPERATION AGREEMENT

THIS JOINT OPERATION AGREEMENT (the "Agreement") is entered into and made effective as of the day of ____, 2000, by and between the Martin County Water District (hereinafter "District") and Prestonburg City's Utilities Commission (hereinafter "PCUC") and relates to and further delineates the participation of the District and PCUC (hereinafter referred to collectively as "Parties" or individually as each "Party") in the previously executed Understanding entitled "Interlocal Cooperation Understanding For The Development of Utility Infrastructure" (hereinafter referred to as "Interlocal Cooperation Understanding"), attached herein as Attachment A.

WHEREAS, the District and PCUC are each currently working to develop the necessary water transmission lines, pumping stations, tanks, and related appurtenances to jointly provide water services to the Big Sandy Federal Prison ("Federal Prison") being constructed by the Federal Bureau of Prisons ("Bureau") at the Honey Branch Park ("Industrial Park") in Martin County; and,

WHEREAS, the District and PCUC have mutually agreed and have committed in the Interlocal Cooperation Understanding cited above, that "...each will share the provision of the monthly water consumption demand of the Bureau's facility equally, understanding that circumstances may require that either Party may be called upon by the other Party, from time to time, to supply a greater volume of this consumption demand than 50% and either Party may do so without prejudice or jeopardy to this Agreement..."; and,
WHEREAS, each party to this AGREEMENT deems it in their respective interests to further delineate and thereby clarify the physical layout of the water infrastructure components as well as to delineate and clarify the actual working relationship between the parties once the facilities subject to this Agreement are in operation;

NOW THEREFORE, contingent upon receipt of all required approvals for the location, construction and development of the Federal Prison in the Industrial Park, and contingent upon each party to this Agreement having received approval of all related infrastructure funding from federal agencies, as well as state and local agencies, and contingent upon execution of a binding water purchase agreement between PCUC and the Bureau, it is mutually agreed between the District and PCUC as follows:

WATER INFRASTRUCTURE

Site Map

1. All activities set out below are illustrated on the Site Map, attached hereto as Attachment B and considered part of this Agreement. Upon execution of this Agreement, any and all disagreements or misunderstandings regarding this Agreement shall be resolved as to their consistency and compliance with the content of the Site Map.

District Facilities

2. The District shall be responsible for the construction of, and shall subsequently own, operate, and maintain an 8-inch water service main to be constructed in a southerly direction along KY Route 3 to the intersection with Airport Road, at which point the line size will be increased, becoming a 10-inch main extending in an easterly direction along Airport
Road to the entrance to the prison. At the prison entrance, the District will increase the main size
to 16-inch, install a 16-inch Tee and Valve for service to the prison, and continue the 16-inch
main in an southerly direction to and connecting with a ground level water storage tank as noted
in paragraph 3 below. The 16-inch and 16-inch water lines from the PCUC pump station to the
Honey Branch Storage Tank (as noted in Paragraph 3) shall be hereafter referred to as the Honey
Branch Storage Tank Line.

3. The District shall construct a water storage tank of approximately 1,040,000
gallons capacity (hereinafter referred to as the "Honey Branch Storage Tank") as shown on the
attached site map, and shall reserve storage space necessary for 300,000 gallons per day for
domestic water service and 240,000 gallons per day for line protection. The District shall allow
PCUC to have physical access to the Honey Branch Storage Tank for the purpose of installing
and maintaining electronic telemetry controls to be used for monitoring the level of the water in
the tank.

4. The District will have and maintain metering equipment located near the
intersection of Airport Road and KY Route 3. The metering equipment will be located inside a
booster pump station constructed by PCUC which will be described more thoroughly in
paragraphs below.

PCUC Facilities

5. PCUC shall be responsible for the construction of, and shall subsequently own,
operate, and maintain 10-inch and 12-inch service mains, including two (2) booster pump
stations and one (1) water storage tank; such main shall be constructed in a northwesterly direction.
along KY Route 3 to the intersection of Airport Road where the second PCUC pump station is located. The PCUC main will connect to the District's 10-inch main at this point.

6. PCUC will construct a booster pump station near the intersection of KY Route 3 and Airport Road to pump water into the District's Honey Branch Storage Tank Line. This station will house PCUC's pumping equipment, as well as both PCUC's and the District's metering equipment. Both parties shall have unrestricted access to this station for the purpose of operation and maintenance of their respective facilities. The metering equipment for both parties shall consist of appropriately sized meters, piping, and valves as well as appropriate pressure gauges and ports for sampling. Both parties shall be allowed to install electronic telemetry equipment on the metering equipment of both parties.

7. PCUC will install a 16-inch main from the point of connection with the District's system as described in Paragraph 2, to a meter vault on the Federal Prison's property which is the point of connection for the Federal Prison's water system. This vault shall contain an appropriately sized meter, valving, and piping to meet the Federal Prison's needs. Pressure gauges and ports for sampling, as well as telemetry equipment, shall also be included. Both parties, as well as appropriate Federal-Prison officials, shall have unrestricted access to this meter vault, and the District shall be allowed to install telemetry equipment for their use to this meter.

Both parties shall complete all construction set forth herein no later than February 1, 2001.
8. PCUC will provide water service to the Federal Prison, as described herein, pursuant to a separate contractual agreement between the Bureau and PCUC, satisfactory in form and substance to PCUC and solely at its discretion.

9. Water services as may be provided by the District from its own water production to other tenants of the Industrial Park and all others in the service area of the District shall be provided pursuant to separate contractual agreements satisfactory in form and substance to the District and solely at its discretion.

10. While both Parties will endeavor to provide at least 50 percent of the Federal Prison's water requirements on a daily and monthly basis, the Parties understand that the actual percentage of water supplied to the Federal Prison by either the District or PCUC may vary on a daily or monthly basis.

11. Under normal operations, PCUC will pump each day into the District's Honey Branch Storage Tank an amount of water equal to 50 percent of the water usage of the Federal Prison for the previous day, and the District shall operate the Honey Branch Storage Tank in such a manner as to receive the water therein. The District shall pump a sufficient quantity of water into the District's Honey Branch Storage Tank to maintain an adequate level of water necessary to provide reliable service to the Federal Prison.

12. Adequate water will be maintained in the Honey Branch Storage Tank at all times to supply both the domestic water requirements and maximum fire protection for the Federal Prison. If the level of water in the Honey Branch Storage Tank is not sufficient to provide
reliable water service to the Federal Prison, then PCUC will pump into the Honey Branch Storage Tank Line's quantity of water that exceeds 50 percent of the water usage of the Federal Prison for the previous day, thus supplying more than 50 percent of water requirements of the Federal Prison. It may be possible that PCUC will need to pump more than 100 percent of the water usage of the Federal Prison for the previous day, thus providing emergency backup water service to the District. Any emergency backup service supplied hereunder shall be fully interruptible at any time at PCUC's sole discretion. PCUC shall have no obligation to supply emergency backup service to the District. In no event shall the provision of emergency backup water service to the District impair PCUC's ability to serve the full requirements of the Federal Prison. In the event that the supply of emergency backup water service to the District impairs PCUC's ability to serve the full requirements of the Federal Prison or other PCUC customers, then the District shall be required to curtail end uses of the water from the Honey Branch Storage Tank and Honey Branch Storage Tank Line other than the Federal Prison's use.

13. PCUC will bill the Bureau each month at its contracted rate based on the amount of water delivered to the Federal Prison determined from monthly meter readings for service to the Federal Prison at the Prison Master Meter. PCUC will receive full remittance from the Bureau for all such water supplied. Payment to the District from remittance received from the Bureau will be calculated by applying the following rates to the amount of water provided each month by the District to serve the Federal Prison:

- First 112,000 gallons per month: $348.50 per month
- All over 112,000 gallons per month: $3.05 per 1,000 gallons
The amount of water provided each month by the District to serve the Federal Prison shall be determined by subtracting (a) the amount of water that Prestonburg pumps into the Honey Branch Storage Tank Line for the month (based on meter readings at PCUC Meter) from (b) the amount of water delivered to the Federal Prison for the month (based on meter readings at the Prison Master Meter). To modify the rates set forth in this numbered paragraph, the District must provide PCUC a notice of any proposed rate change at least 120 days prior to filing for a rate change with the Public Service Commission; however, in no event shall any component of the District's rate be increased until a simultaneous and corresponding increase in the contract rate between PCUC and the Federal Prison actually occurs so that any such increase by the District is fully passed-through to the Federal Prison. Any change in rate by the District must be supported by a cost of service study consistent with standard industry ratemaking practices for water utilities. Payment by PCUC to the District for water supplied to the Federal Prison shall be made within ten (10) working days from receipt of remittance received from the Bureau.

14. In the event that Prestonburg pumps an amount of water into the Honey Branch Storage Tank for the month (based on meter readings at the PCUC Meter) that exceeds the amount of water delivered to the Federal Prison for the month (based on meter readings at the Prison Master Meter), resulting in PCUC providing emergency backup water service of a non-recurring nature to the District, PCUC shall bill the District at the following rate for emergency backup water service:

- First 112,000 gallons per month: $348.50 per month
- All over 112,000 gallons per month: $3.05 per 1,000 gallons
Payment by the District to PCUC for water supplied to the District for emergency backup water service shall be made within ten (10) working days from the date of PCUC’s invoice to the District. To modify the rates set forth in this numbered paragraph, the PCUC must provide the District a notice of any proposed rate change 120 days in advance of the effective date of the proposed change in rates, except that PCUC may, without notice, increase or decrease the rate by the same percentage as any increase or decrease in the District’s rate to PCUC as set forth in number paragraph 15, above. Any such change in rate that does not correspond to the percentage change in the District’s rate for service to PCUC must be supported by a cost of service study consistent with standard industry ratemaking practices for water utilities.

15. PCUC and the District shall each be responsible for the loss of any water that occurs on their respective facilities.

16. Each party to this Agreement shall have unrestricted access to all meters and any electronic telemetry equipment of the other for purposes of verification and system operations.

17. Each Party to this Agreement shall bear the expense of having its meter(s) tested annually by an independent, certified meter testing service, and a copy of the report of such test shall be forwarded to the other party. Either Party may request the other to conduct additional testing but so as not to exceed more than one such additional test in each calendar year.

18. This Agreement shall remain in full force and effect from the date written above until and at which time PCUC shall no longer provide water service to the Federal Prison.
19. **Force Majeure.** All obligations of either party with respect to service hereunder shall be excused without liability during the pendency of any condition of force majeure, which causes the party claiming force majeure to be unable to meet its performance obligations hereunder. Force majeure shall include any act, event or condition beyond the reasonable control of the party claiming force majeure, and shall include, but not be limited to, any act of God, fire, storm, earthquake, freezing condition, wind, flood, drought, snow, water used to fight fires, line break, environmental release, breakage of or delay in receiving parts, equipment or supplies, or shortage thereof, strike or lockout, or any act, event or requirement of any governmental law, regulation or entity. Force majeure shall not include routine line leakage or financial inability to pay.

20. Nothing in this Agreement shall subject PCUC to regulation by the Kentucky Public Service Commission ("KYPSC"). To the extent the KYPSC exercises jurisdiction over any aspect of this Agreement, PCUC shall remain free to withdraw without penalty or other obligation from this Agreement upon providing 30 days written notice to the District.

21. **Indemnification by District.** District shall indemnify, defend and hold harmless PCUC and its officers, directors, employees, and agents from, against and with respect to any claim, liability, obligation, loss, damage, assessment, judgment, cost, expense (including without limitation, reasonable attorneys' fees and costs) arising out of or in any manner incident to, relating or attributable to any loss, claim, action, proceeding or determination arising out of District's obligations or performance under this Agreement.

22. **Indemnification by PCUC.** PCUC shall indemnify, defend and hold harmless District and its officers, directors, employees and agents from, against and with respect to any
claim, liability, obligation, loss, damage, assessment, judgment, cost, expense (including without limitation, reasonable attorneys' fees and costs) attributable to any loss, claim, action, proceeding or determination arising out of PCUC's obligations or performance under this Agreement.

23. Indemnification Claims.

(a) PCUC or District, if claiming indemnity hereunder (the "Indemnified Party"), agrees to give prompt notice to the party or parties from which indemnity may be sought (the "Indemnifying Party") of the assertion of any claim or the commencement of any suit, action or proceeding in respect of which indemnity may be sought hereunder.

(b) At the request of the Indemnified Party, the Indemnifying Party shall assume the defense of any such suit, action or proceeding, including its compromise or settlement, in which the outcome would give rise to a claim for indemnification, and shall be fully responsible for the outcome hereof. The Indemnifying Party may not compromise or settle any such suit, action or proceeding without the Indemnified Party's consent which shall not be unreasonably withheld.

MISCELLANEOUS

24. Governing Law. This Agreement shall be governed by and construed and interpreted in accordance with the laws of the Commonwealth of Kentucky.

25. Entire Agreement/Amendments.

(a) This Agreement constitutes the entire Agreement among the parties pertaining to the subject matter hereof and supersedes all prior and contemporaneous agreements.
understandings, negotiations and discussions, whether oral or written, of the parties pertaining to the subject manner hereof.

(b) No amendment, supplement, modification, waiver or termination of this Agreement shall be implied or be binding unless executed in writing by a party to be bound thereby. No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provision hereof (whether or not similar), nor shall such waiver constitute a continuing waiver unless otherwise expressly therein provided.

26. Assignment. All of the terms and provisions of this Agreement shall be binding upon and inure to the benefit of the parties, their successors, heirs and assigns, subject to regulatory approval where required. The rights and obligations provided by this Agreement may not be assigned or transferred by a party without the written consent of the other party, which consent may not unreasonably be withheld.

27. Headings. Headings used in this Agreement are for convenience only and are in no way to be construed as part of this Agreement or as a limitation of the scope of the particular articles or sections to which they refer.

28. Counterparts. This Agreement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same Agreement.

29. Notices. All notices, requests, demands and other communications required or permitted under this Agreement shall be in writing and shall be considered to have been duly given when delivered by hand, or sent by first class certified or registered mail, postage prepaid, return receipt requested, in each case to the appropriate addresses (or to such other addresses as a
30. **Specific Performance.** The parties hereto agree that money damages and any other remedy available at law may be inadequate to redress or remedy any loss or damage suffered by a party hereto upon any breach of this Agreement, and the parties therefore agree that, in addition to recovery on any claim for money damages or obtaining any other remedy available at law, a party hereto also may enforce the terms of this Agreement by injunction and/or specific performance and/or may obtain any other appropriate remedy.

This Agreement is made as of the year and day first above written, and shall be effective as of that date without regard to the fact that execution hereof by the parties shall have been effected at the same time or at other times.

MARTIN COUNTY WATER DISTRICT

(SEAL)

BY: 

[Signature]

John R. Triplett, Chairman

ATTEST:

[Signature]

SECRETARY

PRESTONSBURG CITI'S UTILITIES COMMISSION

BY: 

[Signature]

Seldon D. Home, Superintendent

ATTEST:

[Signature]

C.T. McNally, Chairman

of the Prestonsburg City's Utilities Commission