

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF U.S. 60 WATER DISTRICT OF)
SHELBY AND FRANKLIN COUNTIES FOR A CERTIFICATE OF) CASE NO.
PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT AND) 2016-00323
FINANCE PURSUANT TO KRS 278.020 AND KRS 278.300)

ORDER

On September 06, 2016, the Commission received U. S. 60 Water District of Shelby and Franklin Counties's notice of election of use of electronic filing procedures to file an application in the above case. The notice has been assigned Case No. 2016-00323.

The Commission, on its own motion, HEREBY ORDERS that:

1. All future correspondence or filings in connection with this case shall reference the above case number.
2. All documents submitted in this proceeding shall comply with the Commission's rules of procedure as set forth in 807 KAR 5:001, and any deviation from these rules shall be submitted in writing to the Commission for consideration.
3. Any party filing a paper shall upload an electronic version using the Commission's E-Filing System and shall file an original and six copies in paper medium, except only two copies in paper medium shall be filed of maps, plans, specifications, and drawings pursuant to 807 KAR 5:001, Section 15(2)(d).
4. Any request for confidential treatment of material submitted shall conform to the requirements in 807 KAR 5:001, Section 13.
5. Materials submitted to the Commission which do not comply with the rules of procedure or that do not have an approved deviation are subject to rejection pursuant to 807 KAR 5:001, Section 3.

By the Commission

ENTERED
SEP 07 2016
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:

Jalina R. Mathews

Executive Director

Case No. 2016-00323

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