

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY )  
WATER DISTRICT FOR APPROVAL OF THE )  
ISSUANCE OF A CERTIFICATE OF ) CASE NO.  
CONVENIENCE AND NECESSITY AND ) 2016-00147  
APPROVAL OF FINANCING FOR LATONIA )  
LAKES PROJECT )

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION  
TO NORTHERN KENTUCKY WATER DISTRICT

Northern Kentucky Water District ("Northern District"), pursuant to 807 KAR 5:001, is to file with the Commission an original in paper medium and an electronic version of the following information. The information requested herein is due within ten days of the date of this request. Responses to requests for information in paper medium shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Northern District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Northern District fails or refuses to furnish all or part of the requested information, Northern District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Northern District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. For existing water lines in the project area:
  - a. State the diameter, length, and material of the lines;
  - b. State when the lines were installed;
  - c. State the service life remaining for the lines; and
  - d. State how the remaining depreciation will be handled for the lines.
2. The Project Description, found on the 11<sup>th</sup> unnumbered page of the application, states, “[t]he streets. . . were in need of disparate repair/replacement and some were impassable causing safety concerns.”
  - a. Describe the need of “disparate repair/replacement.”
  - b. Describe how the conditions of the streets are affecting the water lines in the project area.

3. The Project Description, found on the 11<sup>th</sup> unnumbered page of the application, states that “several of the existing water mains would not survive the street and storm sewer construction due to their location.”

a. Describe the location of the existing water mains in relation to the existing streets in the project area.

b. Describe the street and storm sewer construction in the project area.

c. Describe how the street and storm sewer construction will affect the existing water lines in the project area.

4. State the number of line breaks that have occurred in the project area since January 1, 2011.

5. Provide information on the new water lines in the project area.

a. Explain the need for increasing line sizes in the project area.

b. Explain the cost savings that would occur by coordinating this water main replacement with the Kenton County Fiscal Court’s road improvement project.

c. Explain the planning behind the 2016 Operating Capital Budget Line #15-166E “Latonia Lakes WMR” with an estimated budget of \$356,415.

6. Provide a statement from the Kenton County Fiscal Court or appropriate Kenton County governmental agency regarding the use of county right-of-way for this water main project.

7. Provide the extension letter of the Conditional Commitment for the Kentucky Infrastructure Authority Fund B loan.



Aaron D. Greenwell  
Acting Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED MAY 11 2016

cc: Parties of Record

Case No. 2016-00147

\*Amy Kramer  
Design Engineering Manager  
Northern Kentucky Water District  
2835 Crescent Springs Road  
P. O. Box 18640  
Erlanger, KY 41018-0640

\*Honorable John N Hughes  
Attorney at Law  
124 West Todd Street  
Frankfort, KENTUCKY 40601

\*Lindsey Rehtin  
Northern Kentucky Water District  
2835 Crescent Springs Road  
P. O. Box 18640  
Erlanger, KY 41018-0640

\*Northern Kentucky Water District  
2835 Crescent Springs Road  
P. O. Box 18640  
Erlanger, KY 41018-0640