

RECEIVED

SEP 29 2015

PUBLIC SERVICE
COMMISSION

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 29th day of September, 2015, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Holly M. Willard
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-16
Ed # 472812

RECEIVED

SEP 29 2015

PUBLIC SERVICE
COMMISSION

KENTUCKY PRESS SERVICE

101 Consumer Lane

Frankfort, KY 40601

(502) 223-8821

FAX (502) 875-2624

Teresa Revlett Advertising Dept.

List of newspapers running the notice for Big Rivers Electric Corporation

Attached tearsheets provide proof of publication:

Bardwell Carlisle Co. News-9/16/15

Mayfield Messenger-9/16/15

Bardwell Carlisle Weekly-9/16/15

Morganfield Union Co. Advocate-9/16/15

Brandenburg Meade Co. Messenger-9/17/15

Owensboro Messenger Inquirer-9/20/15

Calhoun McLean Co. News-9/17/15

Paducah Sun-9/22/15

Calvert City Lake News-9/16/15

Princeton Times Leader-9/16/15

Central City Leader News-9/22/15

Providence Journal-Enterprise-9/16/15

Central City Times Argus-9/16/15

Smithland Livingston Ledger-9/24/15

Eddyville Herald-Ledger-9/16/15

Wickliffe Advance Yeoman-9/16/15

Elizabethtown News-Enterprise-9/16/15

Hardinsburg Herald-News-9/16/15

Hartford Ohio Co. Times-News-9/16/15

Hawesville Hancock Clarion-9/17/15

Henderson Gleaner-9/20/15

Leitchfield The Record-9/17/15

Madisonville Messenger-9/27/15

Marion Crittenden Press-9/17/15

Marshall Co. Tribune Courier-9/22/15

0232 General Help

MOTOR ROUTE AVAILABLE

Earn \$1000 per mo. SLAUGHTERS & BEERIE

Are you looking for extra income? We are looking for Independent Contractors who enjoy early morning hours and enjoy driving. You must have valid driver's license, clean driving record, reliable transportation and be dependable. Fill out an application at:

The Messenger
221 South Main,
or contact
Circulation District
Managers

Karen Gray
270-871-8260
OR
Janin Turby
270-841-9541

kggray@the-messenger.com
jturby@the-messenger.com
EOE

SPORTS REPORTERS WANTED

The Messenger, a news-writing only newspaper, is seeking a dynamic, detail-oriented sports reporter. This full time position reports directly to the Editor. Primary duties include management of all sports news coverage, editing copy, taking photos and photos, producing content for special sections and making that assignments are completed properly in print and digital. This position works closely with the production staff. The Messenger is the dominant sports and news source with content that includes and reflects our community.

Midwestern Requirements: College degree or experience as a journalist covering sports news as a daily or weekly newspaper is required. Organization, attention to detail, the ability to work in partnership with people inside and outside the local newspaper is considered a must. Outstanding sports news content on deadline for both our digital and print products.

Send Resume To:
Editor
The Messenger
221 South Main Street
Madisonville, KY 42431
Fax (270) 871-8260
editor@the-messenger.com

0232 General Help

Wesley Church Nursery assistant. Monday mornings and assisted services. Must be at least 21 years old. Background check required. Please submit resume to First Christian Church, 1030 College Dr., Madisonville, Ky. with Alex Cliney

0240 Skilled Trade

An apartment community is seeking individuals for a full time Lead Maintenance Technician. This individual will be responsible for the day to day operations of the building including plumbing, electrical, painting, cleaning, work orders, unit turns, emergency on-call and minor maintenance repairs. You must have two years apartment maintenance experience, must have valid driver's license and reliable transportation. Please email your resume to: hr@chcw.com or fax to Heather at 218-300-0888. EOE

TITAN

Than Contracting & Leasing is hiring for experienced:

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- Scaffolding
- Pipe Fitters
- Millwrights

NCCCO Crane Operators Applicants must possess a strong work ethic, superior mechanical skills, be highly dependable, able to work different shifts with overtime, and have an effective knowledge of safety & quality processes within the construction industry.

We offer excellent wages, benefits package, a safe working culture and opportunities for advancement.

Apply in person at 2205 Rego Drive, Owensboro, KY 42303 between the hours of 8:00 AM and 5:00 PM, Monday through Friday. Call (270) 683-5554

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Look Us Up On The Web: www.thancontracting.com

0244 Trucking

WE ARE TRUCKING RECRUITERS in drive for Western Enterprise. Earn up to 42k per year! NO EXPERIENCE NEEDED Local. Training given. You ready ADAP? 1-877-943-1912

APPLY NOW! CDL Drivers in High Demand! Get you 2015 Training in 16 days at Truck America Training and go to work! State 80K license and VA Accepted. Tuition Financing Available. 1st yr. avg. \$38 - \$40,000 per ATA 002505-0388 or 980244-9544.

CLASS A CDL FLATBED DRIVERS -NEED 500 Pairs of Tires and 10 TOWNS, starting pay up to \$1.00/HR +Health Ins. +401K +PDR Drive Pay. Call: 800-848-9918 or www.bayletrucks.com

HOME WAREHOUSING \$1,000 sign on bonus. Regional territory. No territory. Excellent pay and benefits. Over/Under expenses. Call 800-854-0981, ext 331. www.bayletrucks.com

0276 Business Opportunity

Legal Billing Service - 21 years experience. Generate immediate income! Low start-up cost. Training provided. FREE DVD. 270-825-3731

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 7, 2015, at 1:00 p.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2014 through April 30, 2015, Cause No. 2015-00297, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2014 through April 30, 2015. The hearing will be held in Hearing Room 1 of the Commission's office at 211 Bower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Experienced Full-Time Licensed Clinical Social Worker

The LSCW will work to provide behavioral health in a non-traditional integrated setting with a group of primary care providers in a Community Health Center. Must be comfortable with all age groups. Traditional hours with no nights, weekends or holidays. Excellent pay and benefits provided.

Mail, Email or Fax resume and cover letter to: Community Health Centers of Western Kentucky, Inc. Attn: LSCW PO Box 357 Owensboro, KY 42303 Fax: 270-638-5748 chcwk.resumes@gmail.com EOE

0276 Business Opportunity

MAKE & SAVE MONEY with your own business - Out kitchen any dimension. In stock ready to ship. FREE 60/90/120. www.NorwoodLawnville.com 1-800-578-1963 ext. 500N

0620 Homes for Rent

2 BR, 2 bath, CHA, mtg, view, Oak W. Nest 8475-460 270-825-0298
2 BR, W/O, St. Mt. CHA for Lease 8375 Dep, 8275 Mt. St. Pete 270-228-2988
3 bdrm, Home 8000ftsq. 8000sqft. 270-538-6840

0620 Homes for Rent

3BR, 1BA, DR, LR, KT, Breakfast room & porch. 800sqft. 338-4418.
2BR, 2BA, 2 car gar. 8700 sq. ft. 8700 sq. ft. 270-538-2118 after 5.
Cape 2BR home, CHA, lot 35 & Spring St. 8450 sq. ft. 270-836-8784.

0620 Homes for Rent

2,800 sq ft. single family home. New Construction, 4-5 BR, 2 car garage, hardwood floors, stainless appliances, large lot or mature trees.
4,500 sq ft. single family home. Newly Renovated, 3 BR, 2 car garage, hardwood floors, large lot of mature trees and in-ground pool with stone deck.
Both homes are in excellent locations on the North side of Madisonville. Lease terms negotiable, serious inquiries only. 270-836-8211

0640 Misc for Rent

1000 sq ft. excellent condition, laminate, heater & cooled, large concrete slab, bathroom, 4-1/2x12 jerry roof. Lots of windows, over 1 acre lot. Potential to renovate into living space. Great location in Harrods, Lease Terms Negotiable. 270-836-8211

0640 Misc for Rent

127 Area Local County Lake Building Development. Possible Owner Financing 800,000. Call 270-836-8211

TRANSPORTATION

LEGALS

CITY OF MADISONVILLE ACCEPTING APPLICATIONS FOR FIREFIGHTER

INFORMATION AND DATES HEREIN CONTAINED ARE SUBJECT TO CHANGE. BE SURE TO CHECK OFTEN FOR UPDATES AT www.madisonvilleky.gov. Applicants should begin preparation for this process immediately.

APPLICATIONS WILL BE ACCEPTED: SEPTEMBER 17 - OCTOBER 2, 2015
DEADLINE TO APPLY: OCTOBER 2, 2015 at 12:00 p.m.

SUMMARY OF POSITION: This is a Full-time position. A Firefighter responds with a team to provide fire suppression, rescue activities, emergency medical service, hazardous materials mitigation, and other special operations. Firefighters also provide Fire Prevention and Safety services, emergency preparation, maintain facilities, vehicles and equipment, and attend training and professional development sessions.

MINIMUM QUALIFICATION REQUIREMENTS: Requires a High School Diploma or GED; minimum age 21 before entering any phase of application process; valid Kentucky Driver's License; a valid CPAT certification.

APPLICATIONS: New applications may be picked up at Madisonville City Hall, 67 N. Main Street, southeast entrance or downloaded from city website www.madisonvilleky.gov. Completed applications with required paperwork must be submitted to Madisonville City Hall, 67 N. Main Street, southeast entrance, ATTN: Human Resources, Firefighter.

REQUIRED PAPERWORK WITH APPLICATION: A copy of certified birth certificate; a copy of diploma/GED (high school or college); a copy of valid driver's license; a copy of social security card; a copy of DD214 with discharge information; a copy of proper immigration information (if applicable); a copy of valid CPAT card.

ADDITIONAL PAPERWORK THAT MAY BE SUBMITTED WITH APPLICATION: Copies of any certifications, training, etc. that is beneficial to the position.

If you are not selected please keep in mind that this is an extremely competitive process where numerous applicants are competing for only a few positions. We consider all applicants fairly and in accordance with applicable law. If you are not selected at this time, we encourage you to re-apply in the future. We will not release the reasons why you were not selected unless required by applicable law.

HOME SERVICE DIRECTORY

1288 Satellite Systems
CASH NETWORK - Get MORE for LESS! Starting \$19.99/month (for 12 months). PLUS bundle & Save. Fast internet for \$15/month! Call Now 1-800-417-8079.

SPECIAL OCCASIONS

CONSIDER IT SOLD WHO USES THE CLASSIFIEDS 824-3300

LOST?

Bring your pet home safely with a photo ad. **CLASSIFIEDS 824-3300** CONSIDER IT SOLD

PUBLISHER'S NOTICE

Equal Housing Opportunity
All real estate in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call The Kentucky Commission on Human Rights, OPPORTUNITY 800-924-6596.

Today's Quote

CELEBRITY CIPHER by Luis Campos
Celebrate Color - celebrate your personality with a bold, bright, and a beautiful look. Call 800-924-6596 for more info.

"D AFNDXFK DK IZH, LZUJVE JKH AFFWZXF, JKH NOCDFTF EWFVD HDGGYRFT JKH JYZTENFT." - YDGVYH SJKFFV

Previous Solution: "I see you're a bit of a time. You can face it head-on, or you can hide it your bottom" - Chris Pine
10/24/15 CLUE 2 499W/1
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CALL (270) 824-3300 TO PLACE AN AD BUSINESS & SERVICES DIRECTORY

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ALLEN
• TREE TRIMMING
• TREE REMOVAL
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• FIREWOOD
Licensed & Insured
FREE ESTIMATES
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Dover • Jackson
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Walk to Front
We Do It All...
No Job Too Small

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Ph. 270-825-8777
Fax. 270-821-0489
849 W. Noel Ave.
Next to the Dollar Store
Madisonville, KY 42431
M-F 8:00AM-6:00PM
SAT: 8AM-12

TREE SERVICE
Tree Trimming & Removal
Buckel Truck Service
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270-871-0816
270-825-3678

NEW HOPE CONSTRUCTION
• Roofing
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RJ TEMPER
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Call: RJ Temper Inc.
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Steve
(270) 836-7653

RJ TEMPER
SHOP SERVICES
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Hydraulic Hoses
Resource buckets & blades
Mechanic on call
Call: Ricky Roberts
Supervisor
Cell: (270) 339-8881 or
(270) 836-1276
Office: (270) 825-1556

Ready to relax with some extra cash? Whatever you've got, we'll help you
Sell It!
Place your ad by calling
824-3300
It's that simple.

Squash & Gobble will kick off fall season in county

Get ready to eat, drink, sleep, pump, play, snub, stink, Squash and Gobble!

The Greenfield Tourism Commission is pleased to present the seventh annual "Squash & Gobble Arts Honor and Fall Festival."

This signature arts area really comes alive as the festival is set for Saturday, Sept. 19 from 9 a.m. to 4 p.m. The Squash & Gobble festival celebrates and spotlights both the performing and visual arts while offering families a fun-filled day festival.

The visual arts portion of the festival will feature Kentucky artists from across the region. Over 100 artisan booths will line the downtown sidewalks with creations in jewelry, fabrics, paintings, drawings, stained glass pieces, leather goods, floral arrangements, pottery, primitive furniture and much more.

The performing arts will be celebrated with a full day of talent and entertainment. The performances this year include bluegrass music, dance, theater, speed painting, drama and storytelling. All performances will be on the courthouse ground terraces with the first show beginning at 10 a.m. with "The Lighthouse Brothers' Jamboree." This two-hour performance will include bluegrass music and a variety of songs partnered with traditional Appalachian fiddling, banjo and plenty of crowd interaction.

At 12:30 p.m. a special live speed painting performance by local artist Jacob Abbott is included. Jacob is an award-winning local artist with exceptional talent. With piano accompaniment provided by his mother, Rhonda Abbott, Jacob will create an original painting on stage. It will be a great opportunity to see an artist in action.

It is very entertaining to see Abbott's artistic skills come to life.

Following the performance, the artwork Abbott has created will go up for auction with all above reserve profits benefiting the Muhlenberg Arts Alliance scholarship fund. The bidding will be open to the public and will take place via a silent auction from 1-3:45 p.m.

On the stage at 1:15 p.m. is the cost of Muhlenberg Community Theatre's "Heak, Jr.," bringing the world of Theatre to the Squash & Gobble stage for the very first time. "Heak, Jr." is a heart-warming tale on the story of the neighborhood and the "diastical scene" will feature local actors and performers. The scene is sure to whet the appetite of visitors for the full production that debuts at Felix L. Morris Jr. Hall the following weekend.

The Times-Argus Classifieds

SUBSCRIBE TODAY!
270-754-2331

FOR SALE

NEW BODY parts, hoods, fenders, bumpers, headlights, grills, radiators, AC condensers and glass. **AUTO BODY SUPPLY** 338-4600 OR 338-4601. Located beside Snyder Chiropractic Center on Boggs Ave. in Greenville.

MOBILE HOMES

Get Pre-Approved before you buy. Call the Clayton Homes Pre-Approval Hotline Today. Call 270-926-3352. We Own The Bank!

STOP FEEDING YOUR LANDLORD! See how easy it is to own your own home. Get Pre-Approved today. 270-926-3352.

HOMES FOR SALE

Lynelle S. Savoe REALTY, INC.
270-338-3824 • 270-754-3854



MLS #20143211
245 N. Cherry St. Greenville

This quaint and recently remodeled home in a good location has...

- 3 bedrooms
- 2 bath
- half basement
- fenced yard
- 2 car garage
- central electric
- FAG & gas space heater

Call today for an appointment.

SERVICES

APPLIANCE REPAIR Refrigerator, stove, washer, dryer, freezer, room air conditioners, auto air conditioning. **35 YRS. EXPERIENCE.** Fixed like new! CALL OR TEXT 270-244-7543.

NOTICE

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 7, 2015, at 1:00 p.m., Eastern Daylight Time, in the case of the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2014 through April 30, 2015, Case No. 2015-00237, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2014 through April 30, 2015. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.



Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-8169 or 270-831-4386.

PETSLIVESTOCK

PET OF THE WEEK
Muhlenberg Co. Humane Society • Greenville



CHARLIE
Peach DEER GUY baby
Say hello to Charlie! Charlie is 2 year old, sweet as pie, and ready to find a home around his own. Also being brought in with two little sisters of his own, who are looking for forever homes as well. Charlie is very much of a family to give his love to! Talk about his wonderful life and ready to join his best friend!

Use our pet map to find the nearest pet store at www.petfinders.com
Find us on Facebook!


For more info call 270-338-6940.
Open Mon-Thurs, 9am-4pm, Fri-Sat, 10am-2pm
Adoption fee \$20 for cats & \$30 for dogs. \$50 for dogs & puppies.
This includes vet check, A. workup/vaccinating.
Please call us here to get special rates on our vetting & spaying your pet!

FOR SALE

FOR SALE Patio Table, Umbrella and 4 chairs (no cushions) \$30. Datsack golf bag \$10. Breasting hammock \$15. Nordic Track stationary exercise bike \$50. lift chair/recliner \$150. hall table \$ chair \$25. Durabrand 19" TV \$30. TV stand \$5. Call 270-757-9306

NOTICE

GOVERNMENT FORECLOSURE SALE
WEDNESDAY, OCTOBER 21, 2015 AT 10:00 A.M.
AT 50 GIBSON LANE, CENTRAL CITY, KY OF HOUSE AND LOT
50 GIBSON LANE, CENTRAL CITY, KY



This is a three bedroom home with public water and private septic system. It is located in a residential neighborhood. It has 1,200 square feet and consists of a living room, kitchen, three bedrooms, and one bathroom. This property is considered unsuitable for the Rural Development Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs.

An open house will be held on Wednesday, October 21, 2015 from 9:00 AM to 10:00 AM.

Payment of the current year's property taxes are the responsibility of the purchaser.

The minimum acceptable bid for this property is \$27,800.00.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Madisonville, KY Rural Development Office within 30 days.

NOTICE

LEGAL NOTICE
Notice is hereby given that on Wednesday, October 21, 2015, at 10:00 a.m., at 50 Gibson Lane, Central City, Kentucky, in order to settle the sum of \$15,146.00 principal, together with interest credit subsidy granted in the amount of \$36,392.76, plus interest in the amount of \$7,744.08 as of 01/12/2012, and interest thereafter on the principal at 5.141212% (the "rate"), plus charges of \$31.36, and fees of \$1,780.31 and the date of judgment, plus interest on the judgment amount principal plus interest to the date of judgment at the rate of 20%, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 4:02CV-00-01 in the Operations Division of the United States District Court for the Western District of Kentucky, entered on 02/01/2012, in the case of United States of America vs. William Michael Cook, et al. the following described property will be sold to the highest and best bidder:

Beginning at an iron pin (set) in the line of Billy Drake and being 15 feet south of the center line of Poppen Road, running thence S 80-28-40 E 228.12 feet to an iron pin (set), a new division corner and being 15 feet south of the center line of Poppen Road, thence with a new division line S 05-33-00 W 206.85 feet to an iron pin (set); thence with a new division line N 88-45-33 W 207.28 feet to an iron pin (set) in the line of Billy Drake; thence with Drake's line N 03-19-01 E 207.28 feet to the beginning, containing 0.39 acres, according to survey dated November 12, 1985, by William C. Hill, S. L. 2152. The above being the same property conveyed to William E. Cook and wife, Anna F. Cook and son-in-law, J. C. Gibson and wife, Mirra Gibson, by deed dated March 21, 1996, and now of record in the office of the Clerk of Muhlenberg County, Kentucky, in Deed Book 373, page 207. 480 (2010) the same property conveyed to William M. Cook by deed from Anna F. Cook, a widow, dated July 31, 2009, of record in Deed Book 544, Page 574, in the Office of the Muhlenberg County Clerk.

TERMS OF SALE: Ten percent (10%) of the bid price in the form of a Certified Check made payable to the U.S. Marshal on the day of the sale with good and sufficient bond for the balance, bearing interest at the rate of 20% per annum until paid, due and payable to the U.S. Marshal as a part of the proceeds of the sale, and the property shall upon be offered for sale subject to confirmation by the Clerk.

This sale shall be in fee and foreclosure of all right, title, interest, estate, claim, demand or equity of redemption of the delinquent William Michael Cook, et al. and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain a lien in favor of the delinquent William Michael Cook, et al. reflecting the right of the delinquent, William Michael Cook, et al. to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be an acquirer of all matters affecting the property of record in the local County Clerk's Office.

Inquiries should be directed to:
Amy M. Clout, Area Director
RURAL DEVELOPMENT AREA OFFICE
Madisonville, Kentucky
Telephone: (270) 821-4422, Extension 4

SERVICES

We're at Your Service

Muhlenberg County

Visit these area merchants today for quality service and merchandise, meeting all your needs!

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C&J Countertops
11040 N. Greenville Road
Crofton, Kentucky 42217
270-269-8677
Located on Hwy. 189
Between Lane and Park (10)
Forensic & Wilmarck Laminates
Custom & Prefabricated
Laminates
Countertops
Call for more details.
Roger Wagener

COMPUTER SERVICES

COMPUTER & NETWORKING SOLUTIONS
270-754-2727



Bob Walker, Microsoft Engineer
Ryle Walker, Technician
18 Years Experience
Microsoft Certified
RESIDENTIAL • COMMERCIAL

FURNITURE

TODD'S
Has The Best Seat
In The House



WAITING FOR YOU?
TODD'S Furniture

ADVERTISE HERE!

Call Mark to place your ad!
270-754-2331

Cost of advertising is \$20 per month.
Published every other week.