



Lexington-Fayette Urban County Government  
DEPARTMENT OF LAW

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AUG 19 2015

PUBLIC SERVICE  
COMMISSION

Jim Gray  
Mayor

Janet M. Graham  
Commissioner

August 18, 2015

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Case No. 2015-00227  
(Application of BellSouth)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and ten (10) copies of Lexington-Fayette Urban County Government's Statement on Electronic Filing Procedures in the referenced matter.

Yours truly,

David J. Barberie  
Managing Attorney

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RECEIVED

AUG 19 2015

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF BELLSOUTH	)	
TELECOMMUNICATIONS, LLC FOR	)	CASE NO.
DECLARATORY ORDER REGARDING	)	2015-00227
INTERCONNECTION WITH CENTRAL	)	
KENTUCKY NETWORK FOR 911/E911	)	
SERVICES TO PUBLIC SAFETY	)	
ANSWERING POINTS	)	

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT'S STATEMENT ON ELECTRONIC FILING PROCEDURES**

COMES the Lexington-Fayette Urban County Government ("LFUCG"), by counsel and pursuant to 807 KAR 5:001 Section 8(9), and states the following:

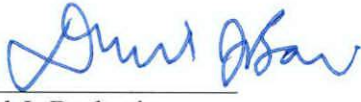
1. The LFUCG, through undersigned counsel, has the facilities to receive electronic transmissions; and
2. The electronic mail addresses to which all electronic notices and messages related to this proceeding should be served are as follows:

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Janet M. Graham  
Commissioner of Law  
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Respectfully submitted,

By:   
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Attorneys for Lexington-Fayette Urban  
County Government

**FILING NOTICE AND CERTIFICATE**

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served and filed by first class U.S. Mail delivery, postage prepaid, to Jeff Derouen, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served on the following by mailing a copy by first class U.S. Mail delivery, postage prepaid, on August 18, 2015:

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Hon. Robert C. Moore  
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ATTORNEY FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT

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