



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

April 20, 2015

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424

RE: Case No 2015-00122
Kentucky Rural Water Association

The Commission staff has reviewed Kentucky Rural Water Association Application in the above case and finds that it meets the filing requirements per the filing received on April 14, 2015 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

April 8, 2015

FILED
APR 14 2015
PUBLIC SERVICE
COMMISSION

RECEIVED
APR 14 2015
PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

2015-00122

Kentucky Rural Water Association will host its 2015 Operator EXPO at the Hardin County Fairgrounds in Glendale, Kentucky on Wednesday, May 13, 2015, with Pre-EXPO training being held on Tuesday, May 12, 2015. We would like to request that this training be approved for continuing education credit for water district commissioners as referenced in regulation 807 KAR 5:070. The maximum number of hours that can be earned each day is three (3) hours.

Please find enclosed a training summary/timed agenda and biographies for the speakers. Approval for this training session has been submitted to the Kentucky Boards of Certification for Water Treatment and Distribution System Operators and Wastewater System Operators. A copy of the application is enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of up to six (6) hours of continuing education credit for water district commissioners. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 copies)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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