



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

April 14, 2015

Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202

Re: Case No 2015-0094
Nicholas County Water District

The Commission Staff has reviewed Nicholas County Water District application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: **807 KAR 5:001**

Section 18 (1)

(e) If proceeds are for property acquisition, give a full description thereof. Provide all contracts for property acquisition.

Section 18 (2)

(c) If property to be acquired:

Maps and plans of property.

Detailed estimates by USOA account number

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,



Linda Faulkner
Filings Division Director

LF/tw



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

April 14, 2015

Nicholas County Water District
1639 Old Paris Road
Carlisle, KY 40311

Re: Case No 2015-0094
Nicholas County Water District

The Commission Staff has reviewed Nicholas County Water District application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to: **807 KAR 5:001**

Section 18 (1)

(e) If proceeds are for property acquisition, give a full description thereof. Provide all contracts for property acquisition.

Section 18 (2)

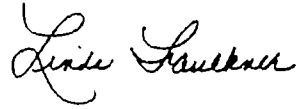
(c) If property to be acquired:

Maps and plans of property.

Detailed estimates by USOA account number

Please provide the requested information within 15 days of the date of this letter. If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,



Linda Faulkner
Filings Division Director

LF/tw

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202

*Nicholas County Water District
1639 Old Paris Road
Carlisle, KY 40311