

Cannonsburg Water District  
1606 Cannonsburg Road  
Ashland, KY 41102  
Office: (606) 928-9808  
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January 12, 2018

Public Service Commission  
Attn: Talina Mathews-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

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JAN 22 2018

PUBLIC SERVICE  
COMMISSION

RE: Case No. 2014-00267 – Water Loss Report

Ms. Mathews,

Please see the attached Water Use Report for the month of October.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,



Tim Webb  
General Manager

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PUBLIC SERVICE COMMISSION

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)	
1	<b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>		
2	Water Produced	-	
3	Water Purchased	28,324,000	
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>28,324,000</b>	
5			
6	<b>WATER SALES</b>		
7	Residential	13,354,000	
8	Commercial	3,910,000	
9	Industrial	2,455,000	
10	Bulk Loading Stations	5,000	
11	Wholesale	914,000	
12	Other Sales _____	-	
13	<b>TOTAL WATER SALES</b>	<b>20,638,000</b>	72.9%
14			
15	<b>OTHER WATER USED</b>		
16	Utility and/or Water Treatment Plant	43,000	
17	Wastewater Plant	-	
18	System Flushing	120,000	
19	Fire Department	4,000	
20	Other _____	-	
21	<b>TOTAL OTHER WATER USED</b>	<b>167,000</b>	0.6%
22			
23	<b>WATER LOSS</b>		
24	Tank Overflows	-	
25	Line Breaks	1,226,000	
26	Line Leaks	6,293,000	
27	Other _____	-	
28	<b>TOTAL LINE LOSS</b>	<b>7,519,000</b>	26.5%
29			
30	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4		
31			
32	<b>WATER LOSS PERCENTAGE</b>		
33	Unaccounted-For Water (Line 28 divided by Line 4)	<b>26.5%</b>	