

Cannonsburg Water District  
1606 Cannonsburg Road  
Ashland, KY 41102  
Office: (606) 928-9808  
Fax: (606) 928-4788



November 15, 2017

Public Service Commission  
Attn: Talina Mathews-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

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NOV 28 2017

PUBLIC SERVICE  
COMMISSION

RE: Case No. 2014-00267 – Water Loss Report

Ms. Mathews,

Please see the attached Water Use Report for the month of August.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,



Tim Webb  
General Manager

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PUBLIC SERVICE COMMISSION

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Monthly Water Loss Report

Water Utility: Cannonsburg Water District

For the Month of: August Year: 2017

| LINE # | ITEM  | GALLONS (Omit 000's)    |
|--------|---|-------------------------|
| 1      | <b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>  |                         |
| 2      | Water Produced                                      | -                       |
| 3      | Water Purchased                                     | 30,397,000              |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                 | <b>30,397,000</b>       |
| 5      |   |                         |
| 6      | <b>WATER SALES</b>                                  |                         |
| 7      | Residential   | 13,071,000              |
| 8      | Commercial  | 4,483,000               |
| 9      | Industrial  | 1,245,000               |
| 10     | Bulk Loading Stations                               | 5,000                   |
| 11     | Wholesale   | 1,306,000               |
| 12     | Other Sales   | -                       |
| 13     | <b>TOTAL WATER SALES</b>                            | <b>20,110,000</b> 66.2% |
| 14     |   |                         |
| 15     | <b>OTHER WATER USED</b>                             |                         |
| 16     | Utility and/or Water Treatment Plant                | 48,000                  |
| 17     | Wastewater Plant                                    | -                       |
| 18     | System Flushing                                     | 668,000                 |
| 19     | Fire Department                                     | 100,000                 |
| 20     | Other   | -                       |
| 21     | <b>TOTAL OTHER WATER USED</b>                       | <b>816,000</b> 2.7%     |
| 22     |   |                         |
| 23     | <b>WATER LOSS</b>                                   |                         |
| 24     | Tank Overflows                                      | -                       |
| 25     | Line Breaks   | 224,000                 |
| 26     | Line Leaks  | 9,247,000               |
| 27     | Other   | -                       |
| 28     | <b>TOTAL LINE LOSS</b>                              | <b>9,471,000</b> 31.2%  |
| 29     |   |                         |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                         |
| 31     |   |                         |
| 32     | <b>WATER LOSS PERCENTAGE</b>                        |                         |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | 31.2%                   |