Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102 Office: (606) 928-9808 Fax: (606) 928-4788



September 14, 2017

Public Service Commission Attn: Talina Mathews-Executive Director 211 Sower Blvd. PO Box 615 Frankfort, KY 40602 SEP 2 0 2017

PUBLIC SERVICE COMMISSION

RE: Case No. 2014-00267 - Water Loss Report

Ms. Mathews,

Please see the attached Water Use Report for the month of June.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

Tim Webb General Manager

Cannonsburg Water District is an Equal Opportunity Employer and Provider

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| Water Utility: | Cannonsburg Water District | | |
|-------------------|----------------------------|-------|------|
| For the Month of: | June | Year: | 2017 |

| _INE # | ITEM | GALLONS (Omit 000's) | |
|----------|---|----------------------|-------|
| 1 | WATER PRODUCED, PURCHASED & DISTRIBUTED | | |
| 2 | Water Produced | - | |
| 3 | Water Purchased | 33,152,000 | 1.26 |
| 4 | TOTAL PRODUCED AND PURCHASED | 33,152,000 | |
| 5 6 | WATED SALES | | |
| 6 7 | WATER SALES Residential | 12 200 000 | |
| 8 | Commercial | 13,269,000 | 1 |
| o 9 | Industrial | 3,708,000 | 1.0 |
| 9 10 | | 1,292,000 | 1 |
| 10 | Bulk Loading Stations Wholesale | 1,300 | in in |
| 12 | Other Sales | 4,251,000 | |
| 10 | | 00 504 200 | |
| 13 | TOTAL WATER SALES | 22,521,300 | 67.99 |
| 14 15 | OTHER WATER USED | | |
| 16 | Utility and/or Water Treatment Plant | 38,000 | 1 |
| 17 | Wastewater Plant | 38,000 | |
| 18 | System Flushing | 374,000 | |
| 19 | Fire Department | 16,000 | |
| 20 | Other | 10,000 | |
| 21 | TOTAL OTHER WATER USED | 428,000 | 1.3% |
| 22 | | | 1 |
| 23 | WATER LOSS | | |
| 24 | Tank Overflows | - | |
| 25 | Line Breaks | 3,799,000 | |
| 26 | Line Leaks | 6,403,700 | |
| 27 | Other | | |
| 28 | TOTAL LINE LOSS | 10,202,700 | 30.89 |
| 29 30 | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 | | |
| 31 32 | WATER LOSS PERCENTAGE | | |
| 33 | Unaccounted-For Water (Line 28 divided by Line 4) | 30.8% | ľ. |