

**Cannonsburg Water Dist.**  
**1606 Cannonsburg Road**  
**Ashland, KY 41102**  
**Office: (606) 928-9808**  
**Fax: (606) 928-4788**



March 14, 2017

Public Service Commission  
Attn: Jeff Derouen-Executive Director  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

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**MAR 17 2017**

Public Service  
Commission

RE: Case No. 2014-00267 – Water Loss Report

Mr. Derouen,

Please see the attached Water Use Report for the month of December.

If at any time, you have any questions or concerns regarding this report please, do not hesitate to contact me for further information.

Sincerely,

A handwritten signature in blue ink that reads "Tim Webb".

Tim Webb  
General Manager



# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

LINE #	ITEM	GALLONS (Omit 000's)	
1	<b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>		
2	Water Produced	-	
3	Water Purchased	32,850,900	
4	<b>TOTAL PRODUCED AND PURCHASED</b>	<b>32,850,900</b>	
5			
6	<b>WATER SALES</b>		
7	Residential	12,542,300	
8	Commercial	3,279,500	
9	Industrial	2,826,400	
10	Bulk Loading Stations	8,000	
11	Wholesale	-	
12	Other Sales	-	
13	<b>TOTAL WATER SALES</b>	<b>18,656,200</b>	56.8%
14			
15	<b>OTHER WATER USED</b>		
16	Utility and/or Water Treatment Plant	29,000	
17	Wastewater Plant	-	
18	System Flushing	207,000	
19	Fire Department	10,000	
20	Other		
21	<b>TOTAL OTHER WATER USED</b>	<b>246,000</b>	0.7%
22			
23	<b>WATER LOSS</b>		
24	Tank Overflows		
25	Line Breaks	1,889,200	
26	Line Leaks	12,059,500	
27	Other		
28	<b>TOTAL LINE LOSS</b>	<b>13,948,700</b>	42.5%
29			
30	Note: Line 13 + Line 21 + Line 28 Must Equal Line 4		
31			
32	<b>WATER LOSS PERCENTAGE</b>		
33	Unaccounted-For Water (Line 28 divided by Line 4)	<b>42.5%</b>	