CANNONSBURG WATER DISTRICT 1606 CANNONSBURG ROAD ASHLAND, KY 41102 606-928-9808 FAX# 606-928-4788 www.cannonsburgwater.com

November 11, 2015

Mr. Jeff Derouen Executive Director Public Service Commission PO Box 615 Frankfort, KY 40602

RE: CASE NO 2014-00267 Surcharge Monthly Activity Report RECEIVED

NOV 172015 PUBLIC SERVICE COMMISSION

Dear Mr. Derouen:

Please find this as our monthly Sur-Charge activity report.

- 1. Cannonsburg Water District is still not reading the Master Meters due to faulty equipment. Please find enclosed a copy of a letter from C I Thornburg Co., Inc. on their update on the master meters.
- 2. Alan Morrison, P.E. of C I Thornburg Co., Inc. informed me today that the meters are still not water proof and is meeting with the Siemens Mag Meter Co. this week to see what can be done with this problem.
- 3. CWD has found and repaired 15 water leaks throughout the District in the month of October 2015.
- 4. The Bids for the replacement of service lines are still not ready for bid due to the Master Meters not working at this time.

Sincerely,

Clarketon æ

Danny R. Clarkson Manager Enclosure

Cannonsburg Water District is an Equal Opportunity Employer and Provider



The C.I. Thornburg Co., Inc.

P.O. Box 2163 • Huntington, WV 25722 4034 Altizer Avenue • Huntington, WV 25705 (304) 523-3484 • FAX (304) 523-0510

October 26, 2015

Mr. Danny Clarkston Cannonsburg Water District 1606 Cannonsburg Road Cannonsburg, KY 41102

Re: Ten (10) 6" Main Line Meters

Dear Mr. Clarkston,

As promised in my August letter, we received and attempted installation of the replacement Siemens Transmitters on the non-reading Siemens Mag Meters. Unfortunately, the Transmitters received from Siemens were delivered without Battery Packs, Radio Cards and the Transmitters did not have the water sealing potting installed in the bottom of the Transmitters.

The Transmitters are here in our office in Huntington, and we are awaiting receipt of the missing parts from Siemens. We expect them within the next 1-2 weeks. These parts will be installed as soon as they are received and we will install them onto your non-reading meters

I continue to apologize for this situation, and promise our continued efforts.

If you have additional questions, please let me know. Thanks for your understanding and assistance on this project.

Sincerely,

The C. I. Thornburg Co., Inc.

Alan S. Morrison, P. E.

Business Development

Cc: Mr. Paul Amburgey, P. E. E. L. Robinson Engineering Co. 3145 Greenup Ave. Ashland, KY 41101

> Leading the World Through Clean Water Branch Offices: Bowling Green, KY
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CANNONSBURG WATER DISTRICT

1606 CANNONSBURG ROAD ASHLAND, KY 41102 606-928-9808 FAX# 606-928-4788 www.cannonsburgwater.com

November 9, 2015

RECEIVED

NOV 172015 PUBLIC SERVICE COMMISSION

Mr. Jeff Derouen Executive Director Public Service Commission PO Box 615 Frankfort, KY 40602

Re: Case No. 2014-00267 Water Loss Report

Dear Mr. Derouen:

Please find enclosed copy of our water loss for August 2015.

If you have any further questions, please let me know.

Unlitor

Danny R. Clarkson Manager

Enclosures

Cannonsburg Water District is an Equal Opportunity Provider and Employer

| Water Use Report | | | | | | | |
|---|---|----------------|------------------|-----------------------------------|----------|--|---------|
| Water Utility: | | Cannonsbur | g Water District | | PWSID | KY0100064 | |
| For the F | Nonth of: | August | | | Year: | 2015 | |
| 1 | PRODUC | TION COST P | ER THOUSAND | | | \$0.00 | |
| 2 | 2 PURCHASE COST PER THOUSAND | | | | | | |
| | | | | | | GALLONS | |
| WATER PRODUCED or PURCHASED | | | | | | | |
| 3 | Water Pro | | | \$0.00 | | 0 | 0% |
| 4 | Water Pu | rchased | | \$0.00 | | 36,882,100 | 100% |
| 5 | | | TOTAL PRODUC | ED AND PUR | CHASED | 36,882,100 | |
| 6 | | | TOTAL COST | \$0.00 | | ; | |
| | WATER S | | | | | | |
| 7 | Residentia | | | | | 13,886,300 | |
| 8 | Commerc | ial | | | | 4,994,400 | |
| 9 | Industrial | | | | | 7,533,300 | |
| 10 | | ing Stations | | | | 5,500 | |
| 11 | Wholesale | | | | | 0 | • |
| 12 | Other Sale | es (explain) | | | | 0 | |
| 13 | | | | TOTAL WAT | | | 74 000/ |
| 14 | | | TOT | | | ,,_+ | 71.63% |
| 14 TOTAL WATER NOT SOLD 10,462,600 28.37% | | | | | | | |
| | BREAKDOWN OF WATER USAGE | | | | | | |
| 15 | | atment Plant | | | | 25,000 | |
| 16 | | er Treatment P | lant | | | 20,000 | • |
| 17 | System Flushing | | | | | 655,000 | |
| 18 | Fire Department Usage | | | | | 100,000 | |
| 19 | | ge (explain) | _ | | | 0 | • |
| ~~ | • | | | | | ······································ | |
| 20 | TOTAL USAGE 780,000 | | | | | | |
| 21 | WATER LOSS PERCENTAGE FOR RATE PURPOSES 26.2 | | | | | | |
| 00 | | OWN OF WAT | ER LOST | | | | |
| 22 | Tank Over | | | | | . 0 | |
| 23 | Excavation | | | | | 0 | |
| 24 | | ine Breaks. | | | | 1,267,000 | • |
| 25 | Unknown I | _0\$\$ | | | | 8,415,600 | 22.82% |
| 26 | | | TOTAL WATER | NOT SOL D | | 0.000.000 | , |
| 27 | | | COST OF WATER | | | | |
| | | | OUT OF WAREN | | JR USED | \$0.00 | |
| | "UNKNOW | WILLSS" EL | W RATE AND CO | et. | | | |
| 28 | CIUNCIACA | VILLUUG FLL | W KALE AND CO | | | | |
| 29 | | | | | wn Loss" | · · · - · - · - · | |
| 30 | | | | % "Unkno | | 22.82% | |
| 31 | Number of Days in Period 31 "Unknown Loss" per Day (Gallons per Day) 271,471 | | | | | | |
| 32 | | | Minknown t | r Day (Gallons .oss" per Minu | per Day) | 271,471 | |
| 33 | | | | .oss" per Minu /n Loss" Cost f | te (GPM) | 188.52 | |
| | | | OUVION | ILUSS COSU | of worth | \$0.00 | |
| | <u>H</u> | | | | | | |

Kentucky Rural Water Association

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