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November 1, 2013

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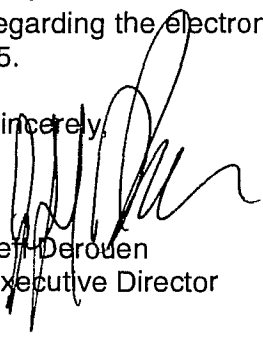
Sue Ellen Morris, Esq,
Hickman County Courthouse
110 East Clay Street, Suite D
Clinton, KY 42301

Re: Case No. 2013-00237
Water Service Corporation of Kentucky

Ladies and Gentlemen:

The enclosed electronic mails have been filed in the record of the above-referenced case. Any comments regarding the content should be submitted to the Commission within five days of receipt of this letter. Any questions regarding the electronic mails should be directed to Ann Ramser, Staff Attorney, at (502) 782-2585.

Sincerely,



Jeff Derouen
Executive Director

Enclosure

Ramser, Ann (PSC)

From: Ramser, Ann (PSC)
Sent: Monday, October 28, 2013 3:36 PM
To: Hans, Jennifer (KYOAG); jbruce@hcwd.com; david.wilson@sbw-law.com
Cc: Wuetcher, Jerry (PSC); Dutton, Gregory (KYOAG); Howard, Dennis (KYOAG)
Subject: RE: Case No. 2013-50 Hardin County Water District

Dear Jennifer:

Thank you for the prompt response.

Ann Ramser
Staff Attorney
Office of General Counsel
Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601
(502) 782-2585

From: Hans, Jennifer (KYOAG) [<mailto:jennifer.hans@ag.ky.gov>]
Sent: Monday, October 28, 2013 3:36 PM
To: Ramser, Ann (PSC); jbruce@hcwd.com; david.wilson@sbw-law.com
Cc: Wuetcher, Jerry (PSC); Dutton, Gregory (KYOAG); Howard, Dennis (KYOAG)
Subject: RE: Case No. 2013-50 Hardin County Water District

Dear Ann:

The Office of the Attorney General has no plans to file intervenor testimony in this matter. We have intervened and will review staff recommendations and reserve the right as intervenor to participate in any Informal Conference or hearing scheduled by the Commission.

Cordially yours,

Jennifer Black Hans

Executive Director
Office of Rate Intervention
Office of the Attorney General
1024 Capital Center Drive
Frankfort, KY 40601
(502) 696-5453 (Rate Intervention)
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communication in error, please notify this office by telephone and return this message to the Office of the Attorney General immediately. Thank you.

Under Kentucky Rule of Evidence 503, this communication is confidential and not intended to be disclosed to third persons other than those to whom disclosure is made in furtherance of the rendition of professional legal services to or on behalf of the Office of the Attorney General.

From: Ramser, Ann (PSC) [<mailto:Ann.Ramser@ky.gov>]
Sent: Monday, October 28, 2013 3:19 PM
To: 'jbruce@hcwd.com'; david.wilson@sbw-law.com; Hans, Jennifer (KYOAG); Dutton, Gregory (KYOAG)
Cc: Wuetcher, Jerry (PSC)
Subject: Case No. 2013-50 Hardin County Water District

Please advise if the Attorney General's office will be filing any intervenor testimony in this case.

Thank you.

Ann Ramser
Staff Attorney
Office of General Counsel
Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601
(502) 782-2585