



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

January 14, 2013

Janet Cole, Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, Kentucky 42102

RE: Case No. 2013-0006
Kentucky Rural Water Association

The Commission staff has reviewed **Kentucky Rural Water Association** application in the above case and finds that it met the minimum filing requirements upon receipt of the original on January 7, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

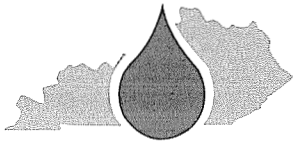
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

FILED

January 3, 2013

JAN 7 2013

PUBLIC SERVICE
COMMISSION

RECEIVED

JAN 7 2013

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602-0615

Dear Mr. Derouen:

2013-00006

Kentucky Rural Water Association will host its 2013 Management & Technology Conference at the Holiday Inn University Plaza and Sloan Convention Center in Bowling Green, Kentucky on February 20-21, 2013. We respectfully request that this training be approved for commissioners as referenced in 807 KAR 5:070.

Please find enclosed a training summary which includes a timed agenda, a description of each session, and speaker biographies. Approval has been requested from the Kentucky Board of Water Treatment and Water Distribution System Operators. A copy of that application is also included.

With this letter and enclosures, Kentucky Rural Water Association requests the approval of nine (9) hours of continuing education credit for commissioner and board member training. If additional information is needed please do not hesitate to contact us.

Sincerely,



Janet Cole
Education Coordinator

Enclosures (Original and 10 packets)