



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

December 10, 2012

Alan H. Vilines, P.E.
Simpson County Water District
523 US Highway 31W Bypass
P.O. Box 10180
Bowling Green, KY 42102

RE: Case No. 2012-00532
Simpson County Water District

The Commission staff has reviewed Simpson County Water District's application in the above case and finds that it met the minimum filing requirements on December 3, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

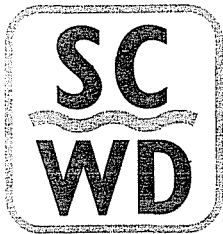
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke



Simpson County
Water District

2012-00532

November 30, 2012

FILED
DEC 03 2012
PUBLIC SERVICE
COMMISSION

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT KY 40602

RECEIVED
DEC - 3 2012
PUBLIC SERVICE
COMMISSION

RE: Purchased Water Adjustment

Dear Mr. Derouen:

White House Utility District of White House, Tennessee, our wholesale water supplier, is increasing our wholesale water rate effective January 1, 2013. Simpson County Water District intends to pass this increase through to our retail customers in accordance with 807 KAR 5:068.

In support of our application for this Purchased Water Adjustment enclosed are the original and 10 copies of the following documents:

1. Purchased Water Adjustment application form.
2. Exhibit A – Letter from White House Utility District (supplier's notice of changed rate).
3. Excerpt of Minutes – Board approval of wholesale rate and authorization for retail rate increase
4. Revised Tariff Sheets for retail rates.

We will be providing the required notice to customers with an ad in the Franklin Favorite in the near future.

If you have any questions or need additional information, please let me know.

Sincerely,

Alan H. Vilines, P.E.
General Manager

AHV:jh

Enclosures

Providing high quality
water services to
families and businesses
throughout
Simpson County.

