

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PETITION AND COMPLAINT OF GRAYSON )  
RURAL ELECTRIC COOPERATIVE )  
CORPORATION FOR AN ORDER )  
AUTHORIZING PURCHASE OF ELETRIC )  
POWER AT THE RATE OF SIX CENTS PER )  
KILOWATT HOUR UP TO 9.4 MEGAWATTS )  
OF POWER VS. A RATE IN EXCESS OF SEVEN )  
CENTS PER KILOWATT HOUR PURCHASED )  
FROM EAST KENTUCKY POWER COOPERATIVE )  
UNDER A WHOLESALE POWER CONTRACT AS )  
AMENDED BETWEEN GRAYSON RURAL )  
ELECTRIC COOPERATIVE CORPORATION AND )  
EAST KENTUCKY POWER COOPERATIVE, )  
INC. )

**RECEIVED**

NOV 07 2013

PUBLIC SERVICE  
COMMISSION

CASE NO.  
2012-00503

NOTICE TO TAKE DEPOSITION

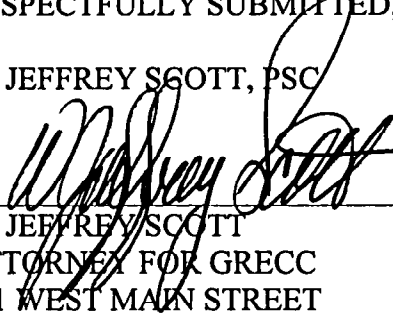
Please take notice that Grayson Rural Electric Cooperative Corporation will take the deposition of **Anthony Campbell** on **Thursday, November 21, 2013** at the hour of **2:00 p.m.**, at the Hampton Inn located at 1025 Early Drive, Winchester, Kentucky 40391, or as soon thereafter as counsel may be heard.

Said deposition is to be taken and used for the purposes of discovery and any and all other purposes as may be permitted under the Kentucky Rules of Civil Procedure.

RESPECTFULLY SUBMITTED,

W. JEFFREY SCOTT, PSC

BY: \_\_\_\_\_

  
W. JEFFREY SCOTT  
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(606) 474-5194

This is to certify that the foregoing document has been served upon the parties by mailing a true and correct copy of same to:

Hon. James M. Crawford  
Counsel for Fleming-Mason & Owen Rural Electric  
P.O. Box 353  
Carrollton, KY 41008

Hon. Mark David Goss  
Hon. David S. Samford  
GOSS SAMFORD, PLLC  
2365 Harrodsburg Road, Suite B 325  
Lexington, KY 40504

Hon. Clayton O. Oswald  
Taylor, Keller & Oswald  
P.O. Box 3440  
1306 West 5<sup>th</sup> Street, Suite 100  
London, KY 40743-00344

Hon. Don Prather  
Mathis Riggs & Prather, PSC  
500 Main Street, Suite 5  
Shelbyville, KY 40065

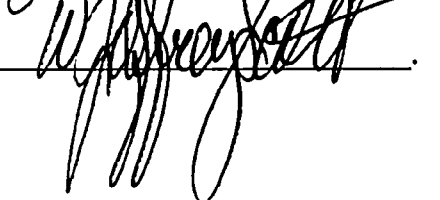
CBS Reporting  
P.O. Box 7  
Scott Depot, WV 25560

Hon. Richard Raff  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40602-0615

This is to further certify that the original of this document has been forwarded to the Kentucky Service Commission as follows:

Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40602-0615

This the 5<sup>th</sup> day of November, 2013.

  
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