



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

September 25, 2012

Jerry Ruble  
**President**  
**North Shelby Water Company**  
**P.O. Box**  
Bagdad, Kentucky 40003

RE: Case No. 2012- 00429  
North Shelby Water Company  
(Construct Finance Rates: 278.023)

The Commission staff has reviewed North Shelby Water Company's application in the above case and finds that it met the minimum filing requirements upon receipt of the original on September 19, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw



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September 25, 2012

Honorable W. Randall Jones  
**Rubin & Hayes**  
**Kentucky Home Trust Building**  
**450 South Third Street**  
Louisville, Kentucky 40202

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# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

September 18, 2012

RECEIVED  
SEP 19 2012  
PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

FILED  
SEP 19 2012  
PUBLIC SERVICE  
COMMISSION

Re: North Shelby Water Company USDA, Rural Development Water Project

Dear Mr. Derouen,

2012-00429


Enclosed please find the original and ten (10) copies of the Application of the North Shelby Water Company for an Order approving increased rates, construction financing and issuing a Certificate of Public Convenience and Necessity pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, and **the Preliminary and Final Engineering Reports, of which two copies are enclosed.**

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jl  
Enclosures

cc: Lee Mudd, P.E., Monarch Engineering  
Mr. Jerry Ruble, North Shelby Water Company