

P.O. Box 990 ° 1201 Lexington Road ° Nicholasville, Kentucky 40340-0990 Phone: 888-546-4243 ° Fax: 859-885-2854 ° www.bgenergy.com

RECEIVED

PUBLIC SERVICE COMMISSION

October 5, 2012

Jeff Derouen, Executive Director Kentucky Public Service Commission P O Box 615 Frankfort Kentucky 40602

Dear Mr. Derouen,

Enclosed is the affidavit of Publication of Hearing Notice from Anita Travis Richter, Managing Editor Kentucky Living and two copies of the hearing notice for Blue Grass Energy. This is for the period from November 1, 2011 through April 30, 2012 for Case No. 2012-00325.

If you have any questions, please contact me at (859) 885-2118. As always, you're continued assistance and cooperation is appreciated.

Sincerely,

J. Donald Smothers

Vice President, Financial Services



OCT 8 2012

PUBLIC SERVICE COMMISSION

# AFFIDAVIT OF MAILING OF HEARING NOTICE

Notice is hereby given that the October issue of *KENTUCKY LIVING*, bearing the official notice of hearing of PSC Case No. 2012-00325, concerning the application of the fuel adjustment clause from November 1, 2011, through April 30, 2012, for BLUE GRASS ENERGY COOPERATIVE CORPORATION, was entered as direct mail at Walton, Kentucky, on September 27, 2012.

Anita Travis Richter Managing Editor Kentucky Living

County of Jefferson

State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 1 st day of October, 2012.

My commission expires

Notary Public, State of Kentucky

P.O. Box 32170 Louisville, KY 40232

4515 Bishop Lane Louisville, KY 40218

(502) 451-2430 (800) KY-LIVING (800) 595-4846 Fax: (502) 459-1611

#### **HEARING NOTICE**

A public hearing will be held on Thursday, October 11, 2012, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period November 1, 2011, through April 30, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2012. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615. Frankfort, Kentucky 40602.

**Big Sandy RECC** Case No. 2012-00324

Blue Grass Energy Cooperative Corp. Case No. 2012-00325

**Clark Energy Cooperative** Case No. 2012-00326

**Cumberland Valley Electric** Case No. 2012-00327

Farmers RECC Case No. 2012-00328

Fleming-Mason Energy Cooperative Case No. 2012-00329

**Grayson RECC** Case No. 2012-00330

**Inter-County Energy Cooperative** Case No. 2012-00331

**Jackson Energy Cooperative** Case No. 2012-00332

**Licking Valley RECC** Case No. 2012-00333

**Meade County RECC** Case No. 2012-00342

**Nolin RECC** 

Case No. 2012-00334 **Owen Electric Cooperative** 

Case No. 2012-00336

Case No. 2012-00335 **Salt River Electric Cooperative** 

**Shelby Energy Cooperative** Case No. 2012-00337

**South Kentucky RECC** Case No. 2012-00338

**Taylor County RECC** Case No. 2012-00339

NO is published to creater T community of people who take pride in SERVICE thinking of themselves as Kentuckians and SIOH as knowledgeable electric co-op members, in order to improve their quality of life.

> Join the community. Contribute to Kentucky Living!

SEND US YOUR BEANS, BEANS, BEANS RECIPES (any dried bean recipes) to kick the year off right, so that we receive them by October 24 for our February issue. Submit original recipes only, online at KentuckyLiving. com/cooking, then click on "Submit Reader Recipe." Or mail it to us (see "How to Submit" below). If we publish your recipe, we'll send you \$25 cash.

### VOTE FOR BEST IN KENTUCKY You could win \$100!

Vote for your favorites in 24 categories for 2013 Best in Kentucky. Use the form on page 55 or go online to www.KentuckyLiving.com and click on the "2013 Best in Kentucky" link. Limit one entry per person. Watch for the winners in Kentucky Living's Annual Travel issue in April. We will draw at random five entrants to receive \$100. All voting must be received by November 30. Good luck!

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# SMAP

SEND US "WOODCRAFTING" PHOTOS FOR JANUARY SO WE receive them by November 16. Tell us where the photo was taken; identify who's in the photo and where they're from, and your relation to the people in the photo. Be sure to include the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember, close-ups including people work best. SUBMIT digital images online at www.KentuckyLiving.com/submitsnapshots.html or mail prints to Kentucky Living Snap Shot, P.O. Box 32170, Louisville, KY 40232. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a

GET A HEAD START on "COLLEGE DAYS" photos for February 2013, stamped, self-addressed envelope.

which must be received by December 16.

#### HOW TO SUBMIT

For CHEF'S CHOICE reader recipes and SNAP SHOT submissions, please go online to www.KentuckyLiving.com and use the appropriate form under "Contact Us."

YOU CAN ALSO SEND YOUR READER SUBMISSIONS TO US BY

E-MAIL TO e-mail@kentuckyliving.com

MAIL TO Kentucky Living, list Subject Line (or topic title from above), P.O. Box 32170, Louisville, KY 40232

PLEASE INCLUDE your name, address, phone numbers, e-mail address, the name of your electric co-op, and any additional information noted above in each category.

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