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Commonwealth of Kentucky
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Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

June 6, 2012

Truman L. Dehner, Esq.
Dehner & Ellis, P.S.C.
206 East Main Street
Morehead, Kentucky 40351

Re: Case No. 2012-00189
Rowan Water, Inc.

Dear Mr. Dehner:

The Commission staff has reviewed Rowan Water, Inc.'s application in the above case and finds that as of June 6, 2012 it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rs

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAY 18 2012

PUBLIC SERVICE
COMMISSION

In the Matter of:

THE APPLICATION OF ROWAN WATER, INC.)
FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY TO CONSTRUCT,)
FINANCE AND INCREASE RATES)
IMPROVEMENT PROJECTS PURSUANT TO KRS)
278.023)

CASE NO

2012-00189
FILED

JUN 06 2012

PUBLIC SERVICE
COMMISSION

APPLICATION

This Application of the Rowan Water, Inc. (the "Applicant") of Rowan County, Kentucky, respectfully shows:

1. That Applicant is a water association of Rowan County, Kentucky, created and existing under and by virtue of Chapter 271B of the Kentucky Revised Statutes.
2. The Association's office address is 110 Hargis Avenue, Morehead, Kentucky 40351.
3. That Applicant, pursuant to the provisions of KRS 278.020 and 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of Applicant; (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.
4. The water system improvements projects consist of:

Contract No. 3 - the construction/replacement/extension of water mains in various parts of Rowan County,
Contract No. 5 - administration building expansion
5. That Applicant proposes to finance the construction of the Project through (i) a loan from Rural Development in the amount of \$1,031,000, and (ii) a Rural Development Grant in the amount of \$399,000.
6. That Applicant does not contemplate having the Project constructed with any deviation from minimum construction standards of the Public Service Commission.
7. That Applicant files herewith the following Exhibits pursuant to 807 KAR 5:069 in support of this Application.